



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1E-2/1/2023-KPSC**

Dated : **05-09-2026**

Name of Post : **BIOCHEMIST**  
Name of Department : **Medical Education Department**  
Date of receipt of the vacancy : 10.11.2023 to 12.11.2025  
No. of vacancies reported : Fresh : **5**  
Total : **5**

**Active Ranked List - 1**

|   |                                                                       |                          |
|---|-----------------------------------------------------------------------|--------------------------|
| 1 | <b>232/2024 (STATEWIDE) - BIOCHEMIST [ Medical Education]{Direct}</b> | w.e.f. <b>07-08-2026</b> |
|---|-----------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                            | No. of Vac                | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|---------------------------------------------------|---------------------------|-------------------|
| 1 .    | <b>e-40834</b> | 10-11-2023      | e-Vacancy - 40834<br>Dtd:10-11-2023 | Medical Education Department<br><b>Biochemist</b> | <b>1</b><br>( One ) Fresh | 20-12-2021        |
| 2 .    | <b>e-65575</b> | 12-11-2025      | e-Vacancy - 65575<br>Dtd:12-11-2025 | Medical Education Department<br><b>Biochemist</b> | <b>1</b><br>( One ) Fresh | 15-05-2025        |
| 3 .    | <b>e-65575</b> | 12-11-2025      | e-Vacancy - 65575<br>Dtd:12-11-2025 | Medical Education Department<br><b>Biochemist</b> | <b>1</b><br>( One ) Fresh | 15-05-2025        |
| 4 .    | <b>e-65575</b> | 12-11-2025      | e-Vacancy - 65575<br>Dtd:12-11-2025 | Medical Education Department<br><b>Biochemist</b> | <b>1</b><br>( One ) Fresh | 22-05-2025        |
| 5 .    | <b>e-65575</b> | 12-11-2025      | e-Vacancy - 65575<br>Dtd:12-11-2025 | Medical Education Department<br><b>Biochemist</b> | <b>1</b><br>( One ) Fresh | 13-09-2025        |

**Total Vacancies : 5 ( Five ) [ 5 Fresh ]**

PENDING TURNS

NJD - Nil  
NCA - Nil  
TPO - 6 Turns

|   |                                          |
|---|------------------------------------------|
| 1 | <b>MR 1 - 16 M</b> TPO on 04-09-2002     |
| 2 | <b>MR 1 - 18 E/B/T</b> TPO on 26-12-2003 |
| 3 | <b>MR 1 - 20 V</b> TPO on 31-03-2005     |
| 4 | <b>MR 1 - 22 LC/AI</b> TPO on 25-04-2011 |
| 5 | <b>MR 1 - 24 SC</b> TPO on 25-04-2011    |
| 6 | <b>MR 1 - 26 M</b> TPO on 12-10-2015     |

**EWS Set-Off - Nil**

Previous Rotation stands at MR-1 27 OC already advised. To be continued from MR-1 28 E/B/T.  
But TPO Turns are to be satisfied

| Sl.No.                               | Name, Address & Community of Candidate                                                                                               | Rank No. | Rotation as approved by the Commission             | Post Name, Department & Remarks                     |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|-----------------------------------------------------|
| 1                                    | <b>AYISHA HASNA C A</b><br>CHERANCHEERI AKKAL<br>PARAMBIL PEEDIKA<br>MALAPPURAM<br>PARAMBIL PEEDIKA - 676317<br><br><b>(MAPPILA)</b> | <b>7</b> | MR 1 - 16 M TPO<br>on 04-09-2002<br>now satisfied  | <b>Biochemist</b><br>[Medical Education Department] |
| MR 1 - 32 SC TPO to keep 50% rule    |                                                                                                                                      |          |                                                    |                                                     |
| *2                                   | <b>SRUTHI J</b><br>SREEBHAVANAM<br>PALLARIMANGALAM<br>ALAPPUZHA<br>690107<br><br><b>(E/B/T-EZHAVA)</b>                               | <b>2</b> | MR 1 - 33 OC                                       | <b>Biochemist</b><br>[Medical Education Department] |
| MR 1 - 30 M TPO to keep 50% rule     |                                                                                                                                      |          |                                                    |                                                     |
| *3                                   | <b>GOWRI NANDANA K</b><br>SREE KUMAR BHAVAN<br>THYCAUD<br>TRIVANDRUM<br>695014<br><br><b>(EWS)</b>                                   | <b>1</b> | MR 1 - 31 OC                                       | <b>Biochemist</b><br>[Medical Education Department] |
| MR 1 - 28 E/B/T TPO to keep 50% rule |                                                                                                                                      |          |                                                    |                                                     |
| *4                                   | <b>VIJITHA K</b><br>VIJESH BHAVAN<br>ANAPPADU<br>THIRUVANANTHAPURAM<br>MALAYINKEEZH - 695571<br><br><b>(EWS)</b>                     | <b>4</b> | MR 1 - 29 EWS                                      | <b>Biochemist</b><br>[Medical Education Department] |
| *5                                   | <b>ASWATHY MOHAN</b><br>ASWATHY<br>PORUVAZHY<br>AMBALATHUMBHAGOM P O<br>KOLLAM - 690520<br><br><b>(E/B/T-EZHAVA)</b>                 | <b>6</b> | MR 1 - 18 E/B/T<br>TPO on 26-12-2003 now satisfied | <b>Biochemist</b><br>[Medical Education Department] |

\*The position of the starred candidates are rearranged for maintaining seniority as per rank order among the respective communities.

**OC/BC POSITION**

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/RT/LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|-----------|-------|
| Previous | -  | -   | -  | -   | NE      | NE      | NE      | NE      | NE | -        | NE        | -     |

|         |   |   |   |   |    |    |    |    |    |   |    |   |
|---------|---|---|---|---|----|----|----|----|----|---|----|---|
| Present | 2 | 1 | 2 | - | NE | NE | NE | NE | NE | - | NE | 5 |
| Total   | 2 | 1 | 2 | - | NE | NE | NE | NE | NE | - | NE | 5 |

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 7 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 1 - 20 V TPO on 31-03-2005     |
| 2 | MR 1 - 22 LC/AI TPO on 25-04-2011 |
| 3 | MR 1 - 24 SC TPO on 25-04-2011    |
| 4 | MR 1 - 26 M TPO on 12-10-2015     |
| 5 | MR 1 - 28 E/B/T TPO on 05-09-2026 |
| 6 | MR 1 - 30 M TPO on 05-09-2026     |
| 7 | MR 1 - 32 SC TPO on 05-09-2026    |

EWS Set-Off - Nil

for SECRETARY  
KERALA PUBLIC SERVICE COMMISSION

To : 1) Enquiry 2) PRO 3) Website 4) Spare