



**KERALA PUBLIC SERVICE COMMISSION**

DISTRICT OFFICE, THRISSUR



APPOINTMENT CHART

No. **R1 2/2/2023**

Dated : **16-10-2025**

Name of Post : **PHARMACIST GR II**  
Name of Department : **Insurance Medical Services**  
Date of receipt of the vacancy : 03.10.2025  
No. of vacancies reported : Fresh : **1**  
Total : **1**

**Active Ranked List - 1**

|   |                                                                                        |                          |
|---|----------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>713/2022 (THRISSUR) - PHARMACIST GRADE II [Insurance Medical Services] {Direct}</b> | w.e.f. <b>04-12-2024</b> |
|---|----------------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                              | No. of Vac                | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|---------------------------------------------------------------------|---------------------------|-------------------|
| 1      | <b>e-64250</b> | 03-10-2025      | e-Vacancy - 64250<br>Dtd:03-10-2025 | Insurance Medical Services<br>Department<br><b>Pharmacist Gr II</b> | <b>1</b><br>( One ) Fresh | 22-09-2025        |

**Total Vacancies : 1 ( One ) [ 1 Fresh ]**

PENDING TURNS

**NJD - Nil**

**NCA - Nil**

**TPO - 1 Turn**

|   |                                        |
|---|----------------------------------------|
| 1 | <b>MR 1 - 40 OBC</b> TPO on 05-02-2025 |
|---|----------------------------------------|

**EWS Set-Off - Nil**

**Previous Rotation stands at MR-1 41 OC already advised. To be continued from MR-1 42 E/B/T.  
But TPO Turns are to be satisfied**

**DA Serial Number stands at [15]. To be continued from [16]**

| Sl.No. & <b>DA</b> Sl.No. | Name, Address & Community of Candidate                                                                           | Rank No.        | Rotation as approved by the Commission           | Post Name, Department & Remarks                                    |
|---------------------------|------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------|--------------------------------------------------------------------|
| 1<br><b>16</b>            | <b>SWETHA P K</b><br>PILAKANDIYIL<br>KAVILUMPARA<br>KAVILUMPARA<br>KOZHIKODE - 673513<br><br><b>(OBC-VANIAN)</b> | (OBC)- <b>1</b> | MR 1 - 40 OBC<br>TPO on 05-02-2025 now satisfied | <b>Pharmacist Gr II</b><br>[Insurance Medical Services Department] |

**OC/BC POSITION**

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/ LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|---------|-------|
| Previous | 2  | 1   | 2  | 1   | NE      | NE      | 1       | NE      | 1  | -        | NE      | 7     |
| Present  | -  | -   | 1  | -   | NE      | NE      | -       | NE      | -  | -        | NE      | 1     |
| Total    | 2  | 1   | 3  | 1   | NE      | NE      | 1       | NE      | 1  | -        | NE      | 8     |

**PENDING TURNS**

NJD - Nil  
NCA - Nil  
TPO - Nil  
EWS Set-Off - Nil

*for* **DISTRICT OFFICER  
KERALA PUBLIC SERVICE COMMISSION  
DISTRICT OFFICE, THRISSUR**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare