



## KERALA PUBLIC SERVICE COMMISSION

DISTRICT OFFICE, IDUKKI



### APPOINTMENT CHART

No. **IDB(4)896633/24**Dated : **08-06-2026**Name of Post : **LOWER DIVISION CLERK**Name of Department : **Various**

Date of receipt of the vacancy : 16.12.2025 to 26.05.2026

No. of vacancies reported : Fresh : **11** ( [AV : 5], [SN : 1] )  
Total : **11**

### Active Ranked Lists - 2

|   |  |                          |
|---|--|--------------------------|
| 1 | <b>503/2023</b> (IDUKKI) - <b>CLERK</b> [Various Departments]{Direct}                              | w.e.f. <b>01-08-2025</b> |
| 2 | <b>504/2023</b> (IDUKKI) - <b>CLERK</b> [Various Departments]{By-Transfer}<br><b>[By-Transfer]</b> | w.e.f. <b>01-08-2025</b> |

### Vacancy Split-Up

| Sl. No                                   | Tappal No. | Date of Receipt | Ref. Letter No. & Date                | Letter From & PostName                           | No. of Vac  | Date of Occurance |
|--|------------|-----------------|---------------------------------------|--|---|-------------------|
| 1.                                       | e-72188    | 19-05-2026      | e-Vacancy - 72188<br>Dtd:19-05-2026   | Legal Metrology Department<br><b>Clerk</b>       | <b>1</b><br>( One ) Fresh<br>[HQ<br>Compensation] | 09-05-2026        |
| 2.                                       | 1407727    | 25-05-2026      | e-Vacancy - 71300<br>Dtd:20-04-2026   | Land Revenue Department<br><b>Clerk</b>          | <b>1</b><br>( One )<br>Sup.Num<br>[HQ]            | 19-02-2026        |
| 3.                                       | 1407727    | 25-05-2026      | e-Vacancy PID-70430<br>Dtd:30-04-2026 | Backward Classes Development<br><b>Clerk</b>     | <b>1</b><br>( One ) Fresh<br>[HQ]                 | 14-03-2026        |
| 4.                                       | e-72351    | 25-05-2026      | e-Vacancy - 72351<br>Dtd:25-05-2026   | Local Self Government Department<br><b>Clerk</b> | <b>1</b><br>( One ) Fresh                         | 11-05-2026        |
| 5.                                       | e-72392    | 26-05-2026      | e-Vacancy - 72392<br>Dtd:26-05-2026   | Animal Husbandry Department<br><b>Clerk</b>      | <b>2</b><br>( Two ) Fresh                         | 13-05-2026        |
| 6.                                       | e-66598    | 16-12-2025      | e-Vacancy - 66598<br>Dtd:16-12-2025   | Judiciary (Civil) Department<br><b>Clerk</b>     | <b>1</b><br>( One )<br>Fresh(AV)                  | 01-06-2026        |
| (Anticipatory Vacancy due on 01-06-2026) |            |                 |                                       |  |   |                   |
| 7.                                       | e-67010    | 27-12-2025      | e-Vacancy - 67010<br>Dtd:27-12-2025   | Labour Department<br><b>Clerk</b>                | <b>1</b><br>( One )<br>Fresh(AV)                  | 01-06-2026        |
| (Anticipatory Vacancy due on 01-06-2026) |            |                 |                                       |  |   |                   |
| 8.                                       | e-67596    | 03-01-2026      | e-Vacancy - 67596<br>Dtd:03-01-2026   | Motor Vehicles Department<br><b>Clerk</b>        | <b>1</b><br>( One )<br>Fresh(AV)                  | 01-06-2026        |
| (Anticipatory Vacancy due on 01-06-2026) |            |                 |                                       |  |   |                   |
| 9.                                       | e-66748    | 06-01-2026      | e-Vacancy - 66748<br>Dtd:06-01-2026   | Technical Education Department<br><b>Clerk</b>   | <b>1</b><br>( One )<br>Fresh(AV)                  | 01-06-2026        |
| (Anticipatory Vacancy due on 01-06-2026) |            |                 |                                       |  |   |                   |

|      |             |            |                                     |   |                                  |            |
|------|-------------|------------|-------------------------------------|---|----------------------------------|------------|
| 10 . | e-<br>69057 | 11-02-2026 | e-Vacancy - 69057<br>Dtd:11-02-2026 | Industrial Training<br>Department<br><b>Clerk</b> | <b>1</b><br>( One )<br>Fresh(AV) | 01-06-2026 |
|------|-------------|------------|-------------------------------------|---|----------------------------------|------------|

(Anticipatory Vacancy due on 01-06-2026)

**Total Vacancies : 11 ( Eleven ) [ 11 Fresh ]**

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 18 Turns

|    |                                     |
|----|-------------------------------------|
| 1  | MR 66 - 8 LC/AI TPO on 10-09-2025   |
| 2  | MR 66 - 10 OBC TPO on 10-09-2025    |
| 3  | MR 66 - 12 SC TPO on 03-02-2026     |
| 4  | MR 66 - 14 E/B/T TPO on 03-02-2026  |
| 5  | MR 66 - 16 M TPO on 19-02-2026      |
| 6  | MR 66 - 18 E/B/T TPO on 19-02-2026  |
| 7  | MR 66 - 20 V TPO on 06-03-2026      |
| 8  | MR 66 - 22 LC/AI TPO on 19-03-2026  |
| 9  | MR 66 - 24 SC TPO on 19-03-2026     |
| 10 | MR 66 - 26 M TPO on 29-04-2026      |
| 11 | MR 66 - 28 E/B/T TPO on 29-04-2026  |
| 12 | MR 66 - 30 M TPO on 29-04-2026      |
| 13 | MR 66 - 32 SC TPO on 29-04-2026     |
| 14 | MR 66 - 34 E/B/T TPO on 18-05-2026  |
| 15 | MR 66 - 36 M TPO on 18-05-2026      |
| 16 | MR 66 - 38 SIUC.N TPO on 18-05-2026 |
| 17 | MR 66 - 40 OBC TPO on 18-05-2026    |
| 18 | MR 66 - 42 E/B/T TPO on 18-05-2026  |

EWS Set-Off - Nil

**Previous Rotation stands at MR-66 43 OC already advised. To be continued from MR-66 44 ST.**

**But TPO Turns are to be satisfied**

**DA Serial Number stands at [1360]. To be continued from [1361]**


| <b>Sl.No. &amp; DA Sl.No.</b>      | <b>Name, Address &amp; Community of Candidate</b> | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b> | <b>Post Name, Department &amp; Remarks</b> |
|------------------------------------|---|-----------------|---|--|
| MR 66 - 44 ST TPO to keep 50% rule |   |                 |   |  |

| <b>Sl.No. &amp; DA Sl.No.</b>     | <b>Name, Address &amp; Community of Candidate</b>  | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>             | <b>Post Name, Department &amp; Remarks</b>   |
|-----------------------------------|--|-----------------|---|--|
| 1<br>1361                         | <b>UNNIMAYA R</b><br>VADAKKEKARA<br>KANJIRAMATTOM/THODUPU<br>ZHA<br>IDUKKI<br>THODUPUZHAI EAST/685585<br><br><b>(-)</b>  | <b>31</b>       | MR 66 - 45 OC   | <b>Clerk</b><br>[Legal Metrology Department<br><b>[HQ]</b> ]                         |
| 2<br>1362                         | <b>ANEESHA ANTO</b><br>ANCY VILLA<br>PALLISSERICKAL<br>KOLLAM<br>PALLISSERICKAL P O 690521<br><br><b>Communication Address</b><br>ANCY VILLA<br>SASTHAMCOTTA<br>VENGA P O<br>KOLLAM 690521<br><br><b>(LC/AI-LATIN CATHOLICS)</b> | <b>347</b>      | MR 66 - 8 LC/AI<br>TPO on 10-09-<br>2025 now<br>satisfied | <b>Clerk</b><br>[Land Revenue Department<br><b>[HQ]</b> ]<br>(Supernumerary Vacancy) |
| 3<br>1363                         | <b>CHIPPY BABU</b><br>VETTIYANKAL(H)<br>KIZHAKKENMATTOM<br>686652<br>KOTTAYAM<br><br><b>Communication Address</b><br>VETTIYANKAL(H)<br>KIZHAKKENMATTOM<br>KOTTAYAM<br>686 652<br><br><b>(OBC-VELUTHEATHU<br/>NAIR)</b>           | <b>102</b>      | MR 66 - 10 OBC<br>TPO on 10-09-<br>2025 now<br>satisfied  | <b>Clerk</b><br>[Backward Classes<br>Development <b>[HQ]</b> ]                       |
| MR 66 - 46 M TPO to keep 50% rule |  |                 |   |  |
| 4<br>1364                         | <b>DIVYA A</b><br>KOCHUKIZHAKKATHIL<br>MALIBHAGOM<br>KOLLAM<br>CHAVARA SOUTH P O,<br>691584<br><br><b>(EWS)</b>  | <b>34</b>       | MR 66 - 47 OC   | <b>Clerk</b><br>[Local Self Government<br>Department]                                |
| 5<br>1365                         | <b>VEENA V S</b><br>VIDHYA BHAVANAM<br>SASTHAMCOTTA<br>KOLLAM<br>VENGAI<br><br><b>Communication Address</b><br>VIDHYA BHAVANAM<br>SASTHAMCOTTA<br>KOLLAM<br>VENGAI-690521<br><br><b>(SC-PULAYA)</b>                              | <b>112</b>      | MR 66 - 12 SC TPO<br>on 03-02-2026<br>now satisfied       | <b>Clerk</b><br>[Animal Husbandry<br>Department]                                     |

| <b>Sl.No. &amp; DA Sl.No.</b>        | <b>Name, Address &amp; Community of Candidate</b>  | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>              | <b>Post Name, Department &amp; Remarks</b>          |
|--------------------------------------|--|-----------------|--|---|
| MR 66 - 48 SCCC TPO to keep 50% rule |  |                 |  |   |
| 6<br>1366                            | <b>ANGEL SUSAN VARGHESE</b><br>ERUMACHADATHU HOUSE<br>KANCHIYAR<br>IDUKKI<br>KANCHIYAR<br><br><b>Communication Address</b><br>ERUMACHADATHU HOUSE<br>KATTAPPANA<br>KATTAPPANA<br>IDUKKI - 685508<br><br><b>(EWS)</b>   | <b>45</b>       | MR 66 - 49 EWS   | <b>Clerk</b><br>[Animal Husbandry<br>Department]    |
| 7<br>1367                            | <b>AKASH K S</b><br>KARIMPANMAVIL<br>KUNCHITHANNY<br>IDUKKI<br>POTTANKADU/685565<br><br><b>(E/B/T-EZHAVA)</b>  | <b>42</b>       | MR 66 - 14 E/B/T<br>TPO on 03-02-<br>2026 now<br>satisfied | <b>Clerk</b><br>[Judiciary (Civil) Department]      |
| 8<br>1368                            | <b>SURUMY K ALI</b><br>KUNNASSERIYIL HOUSE<br>MYLOOR<br>ERNAKULAM<br>PALLARIMANGALAM P O-<br>686671<br><br><b>Communication Address</b><br>KOMBANAPARAMBIL HOUSE<br>THODUPZUHA EAST<br>THODUPZUHA EAST<br>THODUPZUHA EAST P O<br>685585<br><br><b>(MUSLIM)</b> | <b>77</b>       | MR 66 - 16 M TPO<br>on 19-02-2026<br>now satisfied         | <b>Clerk</b><br>[Labour Department]                 |
| MR 66 - 50 D TPO to keep 50% rule    |  |                 |  |   |
| 9<br>1369                            | <b>BINITHA BABY</b><br>PEDIKKATTUKUNNEL<br>OLAMATTTOM<br>IDUKKI<br>THODUPUZHA P O,<br>PIN:685584<br><br><b>(-)</b>   | <b>36</b>       | MR 66 - 51 OC  | <b>Clerk</b><br>[Motor Vehicles Department]         |
| 10<br>1370                           | <b>RAJEEVU T D</b><br>THURUTHEL HOUSE<br>PATHAM MILE<br>IDUKKI<br>VALARA P O 685561  | <b>B/T - 15</b> | 1370 - LPE   | <b>Clerk</b><br>[Technical Education<br>Department] |

| <b>Sl.No. &amp; DA Sl.No.</b>      | <b>Name, Address &amp; Community of Candidate</b>                                      | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b> | <b>Post Name, Department &amp; Remarks</b>       |
|------------------------------------|--|-----------------|---|--|
| MR 66 - 52 SC TPO to keep 50% rule |  |                 |   |  |
| 11<br>1371                         | <b>ASWANI M S</b><br>SREENILAYAM<br>EDACKAD<br>KOLLAM<br>EDACKAD P O-691552<br><br>(-) | <b>37</b>       | MR 66 - 53 OC                                 | <b>Clerk</b><br>[Industrial Training Department] |

**OC/BC POSITION**

|  | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA (LV) | DA (HI) | DA (LD) | DA (MD) | <b>DA</b> | <b>Thrn Out</b> | <b>BT/RT/LPE</b> | <b>Total</b> |
|---|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|------------------|--------------|
| <b>Previous</b>   | 13        | 3          | 16        | 17         | -       | 1       | 1       | 13      | 15        | 1               | 6                | 70           |
| <b>Present</b>  | 4         | 1          | 5         | -          | -       | -       | -       | -       | -         | -               | 1                | 11           |
| <b>Total</b>  | <b>17</b> | <b>4</b>   | <b>21</b> | <b>17</b>  | -       | 1       | 1       | 13      | <b>15</b> | <b>1</b>        | <b>7</b>         | <b>81</b>    |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 18 Turns

|    |                                     |
|----|-------------------------------------|
| 1  | MR 66 - 18 E/B/T TPO on 19-02-2026  |
| 2  | MR 66 - 20 V TPO on 06-03-2026      |
| 3  | MR 66 - 22 LC/AI TPO on 19-03-2026  |
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| 12 | MR 66 - 40 OBC TPO on 18-05-2026    |
| 13 | MR 66 - 42 E/B/T TPO on 18-05-2026  |
| 14 | MR 66 - 44 ST TPO on 08-06-2026     |
| 15 | MR 66 - 46 M TPO on 08-06-2026      |
| 16 | MR 66 - 48 SCCC TPO on 08-06-2026   |
| 17 | MR 66 - 50 D TPO on 08-06-2026      |

EWS Set-Off - Nil

*for* **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, IDUKKI**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare