



**KERALA PUBLIC SERVICE COMMISSION**  
REGIONAL OFFICE, ERNAKULAM



APPOINTMENT CHART

No. **RE4-2/2/2025-KPSC RO EKM** Dated : **01-10-2026**  
Name of Post : **OVERSEER GR I/ DRAFTSMAN GR I**  
Name of Department : **Local Self Government Department**  
Date of receipt of the vacancy : 24.09.2026  
No. of vacancies reported : Fresh : **12**  
Total : **12**

**Active Ranked List - 1**

|   |                                                                                                                                                                |                          |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>584/2024 (STATEWIDE) - FIRST GRADE DRAFTSMAN/ FIRST GRADE OVERSEER</b> [Local Self Government Department (GROUP III LIDE SUB GROUP (a) CIVIL WING)]{Direct} | w.e.f. <b>03-12-2025</b> |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                                                  | No. of Vac                       | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------|-------------------|
| 1.     | <b>e-76164</b> | 24-09-2026      | e-Vacancy - 76164<br>Dtd:24-09-2026 | Local Self Government Department<br><b>First Grade Draftsman / First Grade Overseer</b> | <b>12</b><br>( Twelve )<br>Fresh | 19-08-2026        |

**Total Vacancies : 12 ( Twelve ) [ 12 Fresh ]**

PENDING TURNS

**NJD - Nil**

**NCA - Nil**

**TPO - 5 Turns**

|   |                                           |
|---|-------------------------------------------|
| 1 | <b>MR 10 - 18 E/B/T</b> TPO on 06-04-2026 |
| 2 | <b>MR 10 - 20 V</b> TPO on 06-04-2026     |
| 3 | <b>MR 10 - 22 LC/AI</b> TPO on 05-05-2026 |
| 4 | <b>MR 10 - 24 SC</b> TPO on 11-05-2026    |
| 5 | <b>MR 10 - 26 M</b> TPO on 09-06-2026     |

**EWS Set-Off - Nil**

**Previous Rotation stands at MR-10 27 OC already advised. To be continued from MR-10 28 E/B/T.  
But TPO Turns are to be satisfied**

**DA Serial Number stands at [619]. To be continued from [620]**

| Sl.No. & <b>DA</b> <b>Sl.No.</b> | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|----------------------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|
|----------------------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|

| <b>Sl.No. &amp; DA Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>                                                                                                                                                                                                                  | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>          | <b>Post Name, Department &amp; Remarks</b>                                                |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 1<br>620                      | <b>KARUNA DILEEP</b><br>BHARATHI<br>SIVAKRISHNAPURAM<br>MUDAPURAM<br>MUDAPURAM<br>THIRUVANANTHAPURAM - 695304<br><br><b>(E/B/T-EZHAVA)</b>                                                                                                                         | <b>74</b>       | MR 10 - 18 E/B/T<br>TPO on 06-04-2026 is now satisfied | <b>First Grade Draftsman / First Grade Overseer</b><br>[Local Self Government Department] |
| 2<br>621                      | <b>HARITHA DAS</b><br>PUTHUPPALLYPADAVIL<br>NEDUMKUNNAM<br>KOTTAYAM - 686542<br>MANTHURUTHY P O<br><br><b>(VISWAKARMA-VISWAKARMA)</b>                                                                                                                              | <b>176</b>      | MR 10 - 20 V TPO<br>on 06-04-2026 is now satisfied     | <b>First Grade Draftsman / First Grade Overseer</b><br>[Local Self Government Department] |
| 3<br>622                      | <b>SEBINA DAS</b><br>SOUPARNIKA<br>KANCHAMPAZHINJI<br>KANCHAMPAZHINJI P O<br>THIRUVANANTHAPURAM-695525<br><br><b>(LC/AI-LATIN CATHOLICS)</b>                                                                                                                       | <b>281</b>      | MR 10 - 22 LC/AI<br>TPO on 05-05-2026 is now satisfied | <b>First Grade Draftsman / First Grade Overseer</b><br>[Local Self Government Department] |
| 4<br>623                      | <b>GREESHMA A K</b><br>GREESHMAM<br>VARUVILAKAM MANALLOOR<br>THIRUVANANTHAPURAM<br>NEYATTINKARA<br><br><b>(SC-AYYANAVAR)</b>                                                                                                                                       | <b>497</b>      | MR 10 - 24 SC TPO<br>on 11-05-2026 is now satisfied    | <b>First Grade Draftsman / First Grade Overseer</b><br>[Local Self Government Department] |
| 5<br>624                      | <b>SHAJITHA A U</b><br>AIKKAPADATH<br>KANHIYOOR<br>MOOKKUTHALA P O<br>MALAPPURAM - 679574<br><br><u><b>Communication Address</b></u><br>THEKKEVAYYATTUKAVIL<br>HOUSE<br>THALASSERI P O ,<br>DESAMANGALAM<br>THRISSUR<br>THALASSERI - 679532<br><br><b>(MUSLIM)</b> | <b>72</b>       | MR 10 - 26 M TPO<br>on 09-06-2026 is now satisfied     | <b>First Grade Draftsman / First Grade Overseer</b><br>[Local Self Government Department] |
| 6<br>625                      | <b>AJINRAJ R L</b><br>L R HOUSE<br>THUMPAMANTHODY<br>KOLLAM<br>MADATHARA<br><br><b>(E/B/T-EZHAVA)</b>                                                                                                                                                              | <b>75</b>       | MR 10 - 28 E/B/T                                       | <b>First Grade Draftsman / First Grade Overseer</b><br>[Local Self Government Department] |

| <b>Sl.No. &amp; DA Sl.No.</b>         | <b>Name, Address &amp; Community of Candidate</b>                                                                                                                                                                                                                 | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b> | <b>Post Name, Department &amp; Remarks</b>                                                |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|-------------------------------------------------------------------------------------------|
| 7<br>626                              | <b>CHAITHANYA SANTHOSH</b><br>PUSHPA VILASAM<br>MUNDAPPALLY<br>PARAKOOTAM P O<br>PATHANAMTHITTA - 691551<br><br><b>Communication Address</b><br>TC 7/1858/1 SREE<br>VINAYAKAM<br>SREECHITHRA NAGAR C 74<br>PANGODE<br>THIRUMALA PO<br>THIRUVANANTHAPURAM - 695006 | DA-HI- 2        | Sl.No-626 - DA-HI                             | <b>First Grade Draftsman / First Grade Overseer</b><br>[Local Self Government Department] |
| 8<br>627                              | <b>JITHINA JOY</b><br>KOLLANTTAYYATHU<br>KANNANAKUZHY<br>ALAPUZHA<br>KANNANAKUZHY P O - 690505<br><br><b>(EWS)</b>                                                                                                                                                | <b>224</b>      | MR 10 - 29 EWS                                | <b>First Grade Draftsman / First Grade Overseer</b><br>[Local Self Government Department] |
| MR 10 - 30 M TPO to keep 50% rule     |                                                                                                                                                                                                                                                                   |                 |                                               |                                                                                           |
| 9<br>628                              | <b>GOKUL KRISHNA M S</b><br>MAIMBILLY HOUSE<br>THIRUVULLAKKAVU<br>CHERPU<br>THRISSUR - 680561<br><br><b>(OBC-EZHUTHACHAN)</b>                                                                                                                                     | <b>57</b>       | MR 10 - 31 OC                                 | <b>First Grade Draftsman / First Grade Overseer</b><br>[Local Self Government Department] |
| MR 10 - 32 SC TPO to keep 50% rule    |                                                                                                                                                                                                                                                                   |                 |                                               |                                                                                           |
| 10<br>629                             | <b>ANUSHREE A P</b><br>HARISHREE<br>ADUKKAM<br>MULLERIA - 671543<br>KASARGODE<br><br><b>(OBC-SALIYAS)</b>                                                                                                                                                         | <b>58</b>       | MR 10 - 33 OC                                 | <b>First Grade Draftsman / First Grade Overseer</b><br>[Local Self Government Department] |
| MR 10 - 34 E/B/T TPO to keep 50% rule |                                                                                                                                                                                                                                                                   |                 |                                               |                                                                                           |
| 11<br>630                             | <b>RINSHA C</b><br>SOUPARNIKA<br>PAIKKADE PARAMBA<br>KANNUR<br>KUTHUPARAMBA-670643<br><br><b>(OBC-SALIYAS)</b>                                                                                                                                                    | <b>62</b>       | MR 10 - 35 OC                                 | <b>First Grade Draftsman / First Grade Overseer</b><br>[Local Self Government Department] |
| MR 10 - 36 M TPO to keep 50% rule     |                                                                                                                                                                                                                                                                   |                 |                                               |                                                                                           |
| 12<br>631                             | <b>ADHEENA R S</b><br>SADUALAM<br>ERAVATTOOR<br>KOZHIKODE<br>673525<br><br><b>(-)</b>                                                                                                                                                                             | <b>63</b>       | MR 10 - 37 OC                                 | <b>First Grade Draftsman / First Grade Overseer</b><br>[Local Self Government Department] |

**OC/BC POSITION**

|  | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/RT/LPE | Total |
|-----------------------------------------------------------------------------------|----|-----|----|-----|---------|---------|---------|---------|----|----------|-----------|-------|
| Previous                                                                          | 14 | 3   | 16 | 64  | 1       | -       | -       | 6       | 7  | -        | NE        | 104   |
| Present                                                                           | 4  | 1   | 6  | -   | -       | 1       | -       | -       | 1  | -        | NE        | 12    |
| Total                                                                             | 18 | 4   | 22 | 64  | 1       | 1       | -       | 6       | 8  | -        | NE        | 116   |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 4 Turns

|   |                                    |
|---|------------------------------------|
| 1 | MR 10 - 30 M TPO on 01-10-2026     |
| 2 | MR 10 - 32 SC TPO on 01-10-2026    |
| 3 | MR 10 - 34 E/B/T TPO on 01-10-2026 |
| 4 | MR 10 - 36 M TPO on 01-10-2026     |

EWS Set-Off - Nil

*for* **REGIONAL OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**REGIONAL OFFICE, ERNAKULAM**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare