



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1B-2/7/2024-KPSC**

Dated : **08-10-2026**

Name of Post : **OVERSEER GR II (CIVIL)**

Name of Department : **Universities in Kerala**

Date of receipt of the vacancy : 22.09.2026 to 01.10.2026

No. of vacancies reported : Fresh : **1**  
NJD : **5**  
Total : **6**

**Active Ranked List - 1**

|   |                                                                                                    |                          |
|---|----------------------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>521/2022 (STATEWIDE) - OVERSEER GRADE II (CIVIL)</b><br><i>[Universities in Kerala]{Direct}</i> | w.e.f. <b>28-02-2024</b> |
|---|----------------------------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                             | No. of Vac                | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|--------------------------------------------------------------------|---------------------------|-------------------|
| 1 .    | <b>e-75942</b> | 22-09-2026      | e-Vacancy - 75942<br>Dtd:22-09-2026 | Kerala Agricultural University<br><b>Overseer Grade II (Civil)</b> | <b>3</b><br>( Three ) NJD | 19-08-2026        |
| 2 .    | <b>e-75951</b> | 22-09-2026      | e-Vacancy - 75951<br>Dtd:22-09-2026 | Kerala Agricultural University<br><b>Overseer Grade II (Civil)</b> | <b>1</b><br>( One ) NJD   | 25-08-2026        |
| 3 .    | <b>e-75938</b> | 22-09-2026      | e-Vacancy - 75938<br>Dtd:22-09-2026 | Kerala Agricultural University<br><b>Overseer Grade II (Civil)</b> | <b>1</b><br>( One ) Fresh | 01-08-2026        |
| 4 .    | <b>e-76349</b> | 01-10-2026      | e-Vacancy - 76349<br>Dtd:01-10-2026 | Mahatma Gandhi University<br><b>Overseer Grade II (Civil)</b>      | <b>1</b><br>( One ) NJD   | 11-11-2025        |

**Total Vacancies : 6 ( Six ) [ 1 Fresh + 5 NJD ]**

PENDING TURNS

NJD - 5 Turns

|   |                                    |
|---|------------------------------------|
| 1 | MR 1 - 75 OC advised on 15-06-2026 |
| 2 | MR 1 - 81 OC advised on 09-07-2026 |
| 3 | MR 1 - 85 OC advised on 15-06-2026 |
| 4 | MR 1 - 87 OC advised on 15-06-2026 |
| 5 | MR 1 - 83 OC advised on 09-07-2026 |

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

**Previous Rotation stands at MR-1 89 EWS already advised. To be continued from MR-1 90 OBC.**

| Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------|----------------------------------------|----------|----------------------------------------|---------------------------------|
|--------|----------------------------------------|----------|----------------------------------------|---------------------------------|

| <b>Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>                                                                                                                                          | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>                           | <b>Post Name, Department &amp; Remarks</b>                           |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1             | <b>DEVI SREENIVAS</b><br>SUDARSANAM<br>PALLARIMANGALAM<br>ALLAPUZHA<br>690107<br><br><b>Communication Address</b><br>WILLOW<br>THIRUVANCHIKULAM<br>KODUNGALLUR<br>680664<br><br><b>(-)</b> | <b>134</b>      | NJD Compensation to MR 1 - 75 OC advised on 15-06-2026 is now satisfied | <b>Overseer Grade II (Civil)</b><br>[Kerala Agricultural University] |
| 2             | <b>ARYA S</b><br>KAUSTHUBHAM<br>PARAKODE<br>PATHANAMTHITTA<br>691554<br><br><b>(-)</b>                                                                                                     | <b>139</b>      | NJD Compensation to MR 1 - 81 OC advised on 09-07-2026 is now satisfied | <b>Overseer Grade II (Civil)</b><br>[Kerala Agricultural University] |
| 3             | <b>AKSHAY T N</b><br>PUTHENVEEDU<br>PLACHERY P O, PUNALUR<br>PLACHERY<br>KOLLAM - 691331<br><br><b>(E/B/T-EZHAVA)</b>                                                                      | <b>140</b>      | NJD Compensation to MR 1 - 85 OC advised on 15-06-2026 is now satisfied | <b>Overseer Grade II (Civil)</b><br>[Kerala Agricultural University] |
| 4             | <b>ANUMOL A S</b><br>AMAKKOTTIL HOUSE<br>MANIKKASSERY<br>PALAKKAD<br>678631<br><br><b>(E/B/T-THIYYA)</b>                                                                                   | <b>141</b>      | NJD Compensation to MR 1 - 87 OC advised on 15-06-2026 is now satisfied | <b>Overseer Grade II (Civil)</b><br>[Kerala Agricultural University] |
| 5             | <b>RAHUL E C</b><br>EDATHIKUDI HOUSE<br>KARIPPUR<br>KIDANGANAD<br>WAYANAD 673592<br><br><b>(OBC-CHAVALAKKARAN)</b>                                                                         | <b>149</b>      | MR 1 - 90 OBC                                                           | <b>Overseer Grade II (Civil)</b><br>[Kerala Agricultural University] |
| 6             | <b>KRISHNA RAJ K</b><br>KUNNUMMAL<br>MANNARKKAD<br>KANDAMANGALAM<br>PALAKKAD 678583<br><br><b>(E/B/T-THIYYA)</b>                                                                           | <b>142</b>      | NJD Compensation to MR 1 - 83 OC advised on 09-07-2026 is now satisfied | <b>Overseer Grade II (Civil)</b><br>[Mahatma Gandhi University]      |

**OC/BC POSITION**

|                 | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA (LV) | DA (HI) | DA (LD) | DA (MD) | <b>DA</b> | <b>Thrn Out</b> | <b>BT/RT/LPE</b> | <b>Total</b> |
|-----------------|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|------------------|--------------|
| <b>Previous</b> | 36        | 9          | 44        | 61         | NE      | NE      | NE      | NE      | NE        | -               | NE               | 150          |

|         |    |   |    |    |    |    |    |    |    |   |    |     |
|---------|----|---|----|----|----|----|----|----|----|---|----|-----|
| Present | -  | - | 1  | 5  | NE | NE | NE | NE | NE | - | NE | 6   |
| Total   | 36 | 9 | 45 | 66 | NE | NE | NE | NE | NE | - | NE | 156 |

PENDING TURNS

NJD - Nil  
NCA - Nil  
TPO - Nil  
EWS Set-Off - Nil

for **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare