**KERALA PUBLIC SERVICE COMMISSION**
**DISTRICT OFFICE : ERNAKULAM**

## APPOINTMENT CHART

**File No.E2-3/2/2024-KPSC-DOEKM Category No.535/2023**

**Name of post** **LAST GRADE SERVANTS**

**Department** **Various**
**Ranked List No.** **555/2025/DOE**
**Date of effect** **18.07.2025**

**Date of receipt of vacancy**

**Vacancies reported from 16.09.2026 to 01.10.2026**

| Sl. No. | Date | No. of Vacancies | Name of Post | Department |
|---|---|---|---|---|
| 1 | 16.09.2026 | **01 Fresh** | Office Attendant | Industrial Training Depatment (HQ) |
| 2 | 16.09.2026 | **01 Fresh** | Watchman | Industrial Training Depatment |
| 3 | 19.09.2026 | **01 NJD** | Office Attendant | Judiciary (CIvil) |
| 4 | 19.09.2026 | **01 Fresh** | Office Attendant | Judiciary (CIvil) |
| 5 | 23.09.2026 | **01 Fresh** | Office Attendant | Fsactories and Boilers Department |
| 6 | 29.09.2026 | **01 Fresh** | Office Attendant | General Education Department |
| 7 | 30.09.2026 | **01 Fresh** | Office Attendant Gr. II | LSGD |
| 8 | 01.10.2026 | **01 Fresh** | Office Attendant | Treasuries |

**No. of Vacancies reported** **08(6 Fresh +1 NJD+ 1 HQ)**

**Date of Advice** **12.10.2026**

**PENDING TURNS**

THROWN OUT NIL

NJD : **01 TURN**

1. MR LXX IX 24 SC ADVISED ON 15.07.2026.

AV : NIL

NCA : NIL

Thrown Out : NIL

Unfilled Turns of Communities for NCA Notification : NIL

| | | |
|---|---|---|
| 1 | MR LXX IX 86 M | TPO ON 06.08.2026 |
| 2 | MR LXX IX 88 D | |
| 3 | MR LXX IX 90 OBC | |
| 4 | MR LXX IX 92 ST | TPO ON 11.09.2026 |
| 5 | MR LXX IX 94 LC/AI | |
| 6 | MR LXX IX 96 M | |
| 7 | MR LXX IX 98 E/B/T | |
| 8 | MR LXX X 100 V | |
| 9 | MR LXX X 2 E/B/T | |
| 10 | MR LXX X 4 SC | |
| 11 | MR LXX X 6 M | |
| 12 | MR LXX X 8 LC/AI | |

| | | | |
|---|---|---|---|
| **DA – Vacancy kept unfilled as per Circular No. 33/22** | : | **4 Nos** | **DA-MD** |
| | 1) | **Sl. No.776 dated 08.04.2025.** | |
| | 2) | **Sl. No.876 dated 02.08.2025.** | |
| | 3) | **Sl. No.976 dated 16.02.2026.** | |
| | 4) | **Sl. No.1076 dated 11.09.2026.** | |

**Passed Over Candidates** :

M/L * R-294 - LC – Female

**Main Rotation stands at MR LXX X 9 EWS advised on 11.09.2026 and Sl.No. @ 1090 Rotation continous.**
**(OC+EWS):BC = 70:69**

| Sl. No | Sl. No. as per rotation | Name and Address | Rank No. | Community | Rotation as approved by the Commission | Post-Department | Remarks |
|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1 | 1091 | **FASIA KARIM**<br>PALLATHU PUTHUMANAPPADY,<br>MALIKAMPEEDIKA,<br>ALANGAD<br>ERNAKULAM 683511, | R-205 | MUSLIM | MR LXX IX 86 M TPO ON 06.08.2026 NOW SATISFIED | OFFICE ATTENDANT - INDUSTRIAL TRAINING DEPARTMENT (HQ) | |
| MR LXX X 10 OBC TPO TO KEEP 50% RULE | | | | | | | |
| 2 | 1092 | **ABHIJITH K R**<br>KANDETHIPARAMBIL HOUSE,<br>OLD RAILWAY STATION ROAD<br>ERNAKULAM NORTH,<br>ERNAKULAM - 682018 | R-161 | DHEEVARA | MR LXX X 11 OC | WATCHMAN-INDUSTRIAL TRAINING DEPARTMENT | |
| R-160 PASSED OVER BEING FEMALE | | | | | | | |

## OC-BC Positions

| | OC | EWS | BC | NJD | T/O | DA | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | LV | HI | LD/CP | MD | |
| Previous | 56 | 14 | 69 | 46 | 1 | 1 | 2 | 2 | 21 | 212 |
| Present | 1 | - | 1 | | | - | - | - | - | 2 |
| **Total** | 57 | 14 | 70 | 46 | 1 | 1 | 2 | 2 | 21 | 214 |

| Sl. No | Sl. No. as per rotation | Name and Address | Rank No. | Community | Rotation as approved by the Commission | Post-Department | Remarks |
|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 3 | | **DHANEESH D R**<br>CHARUVILA PUTHEN VEEDU,<br>MULLILAVUVILA<br>KUDAYAL P O<br>THIRUVANANTHAPURAM - 695505 | R-258 | SC-CHERAMAR | NJD COMPENSATION TO MR LXX IX 24 SC ADVISED ON 15.07.2026 NOW SATISFIED | OFFICE ATTENDANT-JUDICIARY (CIVIL) DEPARTMENT | |
| 4 | 1093 | **ATHIRA ASHOKAN**<br>VALLYAPARAMBILCHIRA,<br>PALLIPPURAM P O<br>CHERTHALA ,<br>ALAPPUZHA, 688541 | R-160 | DHEEVARA | MR LXX IX 88 D TPO ON 06.08.2026 NOW SATISFIED | OFFICE ATTENDANT-JUDICIARY (CIVIL) DEPARTMENT | |
| PASSED OVER CANDIDATE ADVISED | | | | | | | |

## OC-BC Positions

| | OC | EWS | BC | NJD | T/O | DA | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | LV | HI | LD/CP | MD | |
| **Previous** | **57** | **14** | **70** | **46** | **1** | **1** | **2** | **2** | **21** | **214** |
| **Present** | **-** | **-** | **1** | **1** | **-** | **-** | **-** | **-** | **-** | **2** |
| **Total** | **57** | **14** | **71** | **47** | **1** | **1** | **2** | **2** | **21** | **216** |

| Sl. No | Sl. No. as per rotation | Name and Address | Rank No. | Community | Rotation as approved by the Commission | Post-Department | Remarks |
|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| MR LXX X 12 SC TPO TO KEEP 50% RULE | | | | | | | |
| 5 | 1094 | **SREENIVAS ANANAD T D**<br>THATTAPARAMBIL,<br>AROOR P O,<br>CHERTHALA ,<br>ALAPPUZHA, 688534 | R-163 | (-) | MR LXX X 13 OC | OFFICE ATTENDANT - FACTORIES AND BOILERS DEPARTMENT | |

## OC-BC Positions

| | OC | EWS | BC | NJD | T/O | DA | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | LV | HI | LD/CP | MD | |
| Previous | 57 | 14 | 71 | 47 | 1 | 1 | 2 | 2 | 21 | 216 |
| Present | 1 | - | - | - | - | - | - | - | - | 1 |
| **Total** | **58** | **14** | **71** | **47** | **1** | **1** | **2** | **2** | **21** | **217** |

| Sl. No | Sl. No. as per rotation | Name and Address | Rank No. | Community | Rotation as approved by the Commission | Post-Department | Remarks |
|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 6 | 1095 | **ANITHA KUMARI G S**<br>NADUKKONATHU (H),<br>PULIKKATHAZHAM,<br>KANJIRAMATTOM,<br>KULAYETTIKKARA P O,<br>KEECHERY ,<br>ERNAKULAM- 682317 | R-171 | OBC-KUDUMBIS | MR LXX IX 90 OBC TPO ON 06.08.2026 NOW SATISFIED | OFFICE ATTENDANT - GENERAL EDUCATION DEPARTMENT | |

## OC-BC Positions

| | OC | EWS | BC | NJD | T/O | DA | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | LV | HI | LD/CP | MD | |
| Previous | 58 | 14 | 71 | 47 | 1 | 1 | 2 | 2 | 21 | 217 |
| Present | - | - | 1 | - | - | - | - | - | - | 1 |
| **Total** | **58** | **14** | **72** | **47** | **1** | **1** | **2** | **2** | **21** | **218** |

| Sl. No | Sl. No. as per rotation | Name and Address | Rank No. | Community | Rotation as approved by the Commission | Post-Department | Remarks |
|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| MR LXX X 14 E/B/T TPO TO KEEP 50% RULE | | | | | | | |
| 7 | 1096 | **AKHIL V N**<br>VADUKKOOTU HOUSE,<br>CHERUSSERY<br>THAIKKATTUSSERY,<br>THRISSUR - 680306 | R-164 | (-) | MR LXX X 15 OC | OFFICE ATTENDANT GR II - LSGD DEPARTMENT | |

## OC-BC Positions

| | OC | EWS | BC | NJD | T/O | DA | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | LV | HI | LD/CP | MD | |
| Previous | 58 | 14 | 72 | 47 | 1 | 1 | 2 | 2 | 21 | 218 |
| Present | 1 | - | - | - | - | - | - | - | - | 1 |
| **Total** | **59** | **14** | **72** | **47** | **1** | **1** | **2** | **2** | **21** | **219** |

| Sl. No | Sl. No. as per rotation | Name and Address | Rank No. | Community | Rotation as approved by the Commission | Post-Department | Remarks |
|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 8 | 1097 | **AKSHAY K S**<br>KANNATTU HOUSE,<br>CHERAI<br>CHERAI P O<br>ERNAKULAM- 683514 | R-S/L-ST-6 | ST - MALA ARAYAN | MR LXX IX 92 ST TPO ON 11.09.2026 NOW SATISFIED | OFFICE ATTENDANT-TREASURIES DEPARTMENT | |

**OC-BC Position**

| | OC | EWS | BC | NJD | T/O | DA | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | LV | HI | LD/CP | MD | |
| Previous | 59 | 14 | 72 | 47 | 1 | 1 | 2 | 2 | 21 | 219 |
| Present | - | - | 1 | - | - | - | - | - | - | 1 |
| **Total** | **59** | **14** | **73** | **47** | **1** | **1** | **2** | **2** | **21** | **220** |

**CLOSING TURNS**

NJD : NIL

AV : NIL

NCA : NIL

Thrown Out : NIL

Unfilled Turns of Communities for NCA Notification : NIL

**TPO : 12 Turns**

| | | |
|---|---|---|
| 1 | MR LXX IX 94 LC/AI | TPO ON 11.09.2026 |
| 2 | MR LXX IX 96 M | |
| 3 | MR LXX IX 98 E/B/T | |
| 4 | MR LXX IX 100 V | |
| 5 | MR LXX X 2 E/B/T | |
| 6 | MR LXX X 4 SC | |
| 7 | MR LXX X 6 M | |
| 8 | MR LXX X 8 LC/AI | |
| 9 | MR LXX X 10 OBC | TPO ON 12.10.2026 |
| 10 | MR LXX X 12 SC | |
| 11 | MR LXX X 14 E/B/T | |

| | | | |
|---|---|---|---|
| **DA – Vacancy kept unfilled as per Circular No. 33/22** | : | **4 Nos** | **DA-MD** |
| | 1) | **Sl. No.776 dated 08.04.2025.** | |
| | 2) | **Sl. No.876 dated 02.08.2025.** | |
| | 3) | **Sl. No.976 dated 16.02.2026.** | |
| | 4) | **Sl. No.1076 dated 11.09.2026.** | |

**Passed Over Candidates** :

M/L * R-294 - LC – Female

## Website Updation

| OC | EWS | E | SC | ST | M | LC/AI | OBC | V | SIUC N | SCCC | D | H N | DA | | | MD | Total No.of candid-ates advised so far | Date of latest advice |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | LV | HI | LD/CP | | | |
| R-164 | R-187 | R-162 | R-258 | S/L-ST, R-6 | R-205 | ** R-341 (MALE) R-260 (FEMALE) | R-171 | R-230 | R-295 | R- S/L-1 | R-161 | R-233 | R-2 | R-3 | R-3 | R-16 | *220* | *12/10/2026* |

**REJEESH V R**
UNDER SECRETARY
KERALA PUBLIC SERVICE COMMISSION
DISTRICT OFFICE : ERNAKULAM