

DEPARTMENTAL TEST (SPECIAL TEST)

I GRADE DRAFTSMAN / HEAD DRAFTSMAN IN SURVEY & LAND RECORDS **(APRIL -2025)**

TIME TABLE

Date	Time	Paper
22.10.2026	07.00am-11.00am (Written Test – 4 hrs)	Paper I - 1 st Grade Draftsman Computation & Mapping Higher Computation (Without Books)
23.10.2026	07.00 am - 09.00 am (Written Test – 2 hrs)	Paper II - 1 st Grade Draftsman Kerala Survey & Boundaries Act & Rules (With Books)
24.10.2026	07.00 am-10.00 am (Written Test – 3 hrs)	Paper III - Head Draftsman Test Boundary Disputes Compilation of Maps etc. (With Books)

Note:- Candidates should enter the Examination Hall at least 30 minutes before the commencement of the examination with duly attested Admission Ticket.

Sd/-

**For Secretary
Kerala Public Service Commission**

The Syllabus and books prescribed as per G.O(Rt)1845/81/RD dated 20-10-1981 and revised as per G.O(Rt) 568/82/PD dated 05-05-1992

FOR PROMOTION TO THE FIRST GRADE DRAFTSMAN

(APRIL – 2025)

PAPER I

Subject	Name of Books
Computation and Mapping Higher Computation including Azimuth computation. Spherical to rectangular Co-ordinates, calculation for convergency solution of triangles, harmonization, organization and methods in drawing branch (without books)	Chamber's Mathematical Tables and Boileaus tables allowed in the Examination Hall. Portions covered by Kerala Survey Manuals subsequent instructions issued for the conduct of Survey and maintenance of Land Records. Plane and Geodetic Surveying vol. I by late David Clerk, Glancy Manual. Scientific Calculator also allowed in the Examination Hall.

PAPER II

Subject	Name of Books
Kerala Survey and Boundaries Act and the Rules issued there under (with Books)	Kerala Survey Manual vol. I only

PAPER III

(Additional Paper for Head Draftsman's test)

Subject	Name of Books
Boundary disputes, compilation of maps, map projection, preparation of negatives for colour printing and original for photo reduction (with books)	Kerala Survey manual Vol. I, II and III

NB:- Only those who have passed Paper I and Paper II are allowed to appear for Paper III (Head Draftsman Test).

**Sd/-
For Secretary
Kerala Public Service Commission**