



**KERALA PUBLIC SERVICE COMMISSION**  
DISTRICT OFFICE, PALAKKAD



APPOINTMENT CHART

No. **P4-2/1/2025-KPSC-DOPKD**

Dated : **03-09-2026**

Name of Post : **JUNIOR PUBLIC HEALTH NURSE GR II**  
Name of Department : **Health Services Department**  
Date of receipt of the vacancy : 31.08.2026  
No. of vacancies reported : NJD : **2**  
Total : **2**

**Active Ranked List - 1**

|   |                                                                                         |                          |
|---|-----------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>520/2024 (PALAKKAD) - JUNIOR PUBLIC HEALTH NURSE GR II [Health Services]{Direct}</b> | w.e.f. <b>16-09-2025</b> |
|---|-----------------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date           | Letter From & PostName                                            | No. of Vac              | Date of Occurance |
|--------|----------------|-----------------|----------------------------------|-------------------------------------------------------------------|-------------------------|-------------------|
| 1 .    | <b>e-75335</b> | 31-08-2026      | e-Vacancy - 75335 Dtd:31-08-2026 | Health Services Department<br><b>Jr Public Health Nurse Gr II</b> | <b>1</b><br>( One ) NJD | 19-07-2026        |
| 2 .    | <b>e-75335</b> | 31-08-2026      | e-Vacancy - 75335 Dtd:31-08-2026 | Health Services Department<br><b>Jr Public Health Nurse Gr II</b> | <b>1</b><br>( One ) NJD | 19-07-2026        |

**Total Vacancies : 2 ( Two ) [ 2 NJD ]**

PENDING TURNS

**NJD - 2 Turns**

|   |                                            |
|---|--------------------------------------------|
| 1 | <b>MR 13 - 32 SC</b> advised on 29-06-2026 |
| 2 | <b>MR 13 - 55 OC</b> advised on 29-06-2026 |

**NCA - Nil**

**TPO - 1 Turn**

|   |                                           |
|---|-------------------------------------------|
| 1 | <b>MR 13 - 54 E/B/T</b> TPO on 29-06-2026 |
|---|-------------------------------------------|

**EWS Set-Off - Nil**

**Previous Rotation stands at MR-13 55 OC already advised. To be continued from MR-13 56 M.**  
**But TPO Turns are to be satisfied**

**DA Serial Number stands at [463]. To be continued from [464]**

| Sl.No. & <b>DA</b> <b>Sl.No.</b> | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|----------------------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|
|----------------------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate                                                                               | Rank No.   | Rotation as approved by the Commission                                | Post Name, Department & Remarks                                     |
|--------------------|----------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------|---------------------------------------------------------------------|
| 1<br>(-)           | <b>SUKANYA K S</b><br>KOTTEKATTUPARAMBU<br>PULINELLY<br>PALAKKAD<br>KOTTAYI POST/678572<br><br><b>(SC-KANAKKAN)</b>  | <b>110</b> | NJD Compensation to MR 13 - 32 SC advised on 29-06-2026 now satisfied | <b>Jr Public Health Nurse Gr II</b><br>[Health Services Department] |
| 2<br>(-)           | <b>ATHIRA R</b><br>PADINJAMURI HOUSE<br>ELAVANCHERI<br>ELAVANCHERI<br>PALAKKAD - 678508<br><br><b>(E/B/T-EZHAVA)</b> | <b>65</b>  | NJD Compensation to MR 13 - 55 OC advised on 29-06-2026 now satisfied | <b>Jr Public Health Nurse Gr II</b><br>[Health Services Department] |

**OC/BC POSITION**

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/RT/LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|-----------|-------|
| Previous | 25 | 6   | 31 | 11  | NE      | NE      | 18      | NE      | 18 | -        | NE        | 91    |
| Present  | -  | -   | -  | 2   | NE      | NE      | -       | NE      | -  | -        | NE        | 2     |
| Total    | 25 | 6   | 31 | 13  | NE      | NE      | 18      | NE      | 18 | -        | NE        | 93    |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 1 Turn

|   |                                    |
|---|------------------------------------|
| 1 | MR 13 - 54 E/B/T TPO on 29-06-2026 |
|---|------------------------------------|

EWS Set-Off - Nil

for **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, PALAKKAD**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare