



**KERALA PUBLIC SERVICE COMMISSION  
DISTRICT OFFICE : ERNAKULAM**

**APPOINTMENT CHART**

**File No.E2-3/2/2024-KPSC-DOEKM Category No.535/2023**

**Name of post** **LAST GRADE SERVANTS**

**Department** **Various**

**Ranked List No.** **555/2025/DOE**

**Date of effect** **18.07.2025**

**Date of receipt of vacancy**

**Vacancies reported from 13.07.2026 to 28.07.2026**

| Sl. No. | Date       | No. of Vacancies | Name of Post           | Department                 |
|---------|------------|------------------|------------------------|----------------------------|
| 1       | 13.07.2026 | 01 Fresh         | Chowkidar              | Land Revenue               |
| 2       | 15.07.2026 | 01 NJD           | Watcher                | Ayurveda Medical Education |
| 3       | 15.07.2026 | 01 Fresh (HQ)    | Office Attendant Gr II | Printing                   |
| 4       | 16.07.2026 | 01 Fresh         | Office Attendant       | Collegiate Education       |
| 5       | 21.07.2026 | 01 Fresh         | Van Cleaner            | Health Services            |
| 6       | 22.07.2026 | 01 Fresh         | Watcher                | Archaeology                |
| 7       | 22.07.2026 | 01 NJD (HQ)      | Office Attendant       | Irrigation                 |
| 8       | 27.07.2026 | 01 Fresh         | Night Watchman         | Collegiate Education       |
| 9       | 27.07.2026 | 07 Fresh         | Office Attendant       | General Education          |
| 10      | 28.07.2026 | 01 Fresh         | Office Attendant       | SGST                       |

**No. of Vacancies reported** **16(14 Fresh + 2 NJD)**

**Date of Advice** **06.08.2026**

**PENDING TURNS**

**NJD : 02 TURNS**

1. MR LXX IX 49 EWS ADVISED ON 11.05.2026.

2. MR LXX VIII 36 M ADVISED ON 02.05.2026

**AV : NIL**

**NCA : NIL**

**Thrown Out : NIL**

**Unfilled Turns of DA : NIL**

**Unfilled Turns of Communities : NIL**

for NCA Notification

**TPO : 11 Turns**

|    |                    |                   |
|----|--------------------|-------------------|
| 1  | MR LXX IX 56 M     | TPO on 06.07.2026 |
| 2  | MR LXX IX 58 E/B/T |                   |
| 3  | MR LXX IX 60 HN    |                   |
| 4  | MR LXX IX 62 SCCC  |                   |
| 5  | MR LXX IX 64 SC    |                   |
| 6  | MR LXX IX 66 M     | TPO on 15.07.2026 |
| 7  | MR LXX IX 68 LC/AI |                   |
| 8  | MR LXX IX 70 OBC   |                   |
| 9  | MR LXX IX 72 SC    |                   |
| 10 | MR LXX IX 74 E/B/T |                   |
| 11 | MR LXX IX 76 M     |                   |

|                                                             |          |                                     |              |
|-------------------------------------------------------------|----------|-------------------------------------|--------------|
| <b>DA – Vacancy kept unfilled as per Circular No. 33/22</b> | <b>:</b> | <b>3 Nos</b>                        | <b>DA-MD</b> |
|                                                             | 1)       | <b>Sl. No.776 dated 08.04.2025.</b> |              |
|                                                             | 2)       | <b>Sl. No.876 dated 02.08.2025.</b> |              |
|                                                             | 3)       | <b>Sl. No.976 dated 16.02.2026.</b> |              |

**Passed Over Candidates :**

M/L \* R-127,128,131,132 – Ezhava – Female

\*\* R-260, R-294 - LC – Female

**Main Rotation stands at MR LXX IX 77 OC advised on 15.07.2026 and Sl.No. @ 1058 Rotation continous.  
(OC+EWS):BC = 54:54**

| Sl. No                                  | Sl. No. as per rotation | Name and Address                                                        | Rank No. | Community | Rotation as approved by the Commission | Post-Department                          | Remarks |
|-----------------------------------------|-------------------------|-------------------------------------------------------------------------|----------|-----------|----------------------------------------|------------------------------------------|---------|
| (1)                                     | (2)                     | (3)                                                                     | (4)      | (5)       | (6)                                    | (7)                                      | (8)     |
| MR LXX IX 78 E/B/T TPO TO KEEP 50% RULE |                         |                                                                         |          |           |                                        |                                          |         |
| 1                                       | 1059                    | SUJIMON M G MEDEVILI,<br>CHARAMANGALAM ,<br>MAYITHARA P O<br>ALAPPUZHA, | R-141    | EWS       | MR LXX IX 79 EWS                       | CHOWKIDAR-<br>LAND REVENUE<br>DEPARTMENT |         |
| R-133 PASSED OVER BEING FEMALE          |                         |                                                                         |          |           |                                        |                                          |         |

### OC-BC Positions

|              | OC        | EWS       | BC        | NJD       | DA       |          |           |           | T/O      | Total      |
|--------------|-----------|-----------|-----------|-----------|----------|----------|-----------|-----------|----------|------------|
|              |           |           |           |           | LV       | HI       | LD/C<br>P | MD        |          |            |
| Previous     | 44        | 10        | 54        | 42        | 1        | 2        | 2         | 20        | -        | 175        |
| Present      | -         | 1         | -         | -         | -        | -        | -         | -         | -        | 1          |
| <b>Total</b> | <b>44</b> | <b>11</b> | <b>54</b> | <b>42</b> | <b>1</b> | <b>2</b> | <b>2</b>  | <b>20</b> | <b>-</b> | <b>176</b> |

| Sl. No                              | Sl. No. as per rotation | Name and Address                                                                                       | Rank No. | Community | Rotation as approved by the Commission                                                  | Post-Department                                              | Remarks |
|-------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------|----------|-----------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------|---------|
| (1)                                 | (2)                     | (3)                                                                                                    | (4)      | (5)       | (6)                                                                                     | (7)                                                          | (8)     |
| 2                                   |                         | <b>ANEETA K MARTIN<br/>KALLUNGAL HOUSE,<br/>KURICHILAKODE,<br/>KODANAD P O,<br/>ERNAKULAM - 683544</b> | R-133    | EWS       | NJD<br>COMPENSATION<br>TO MR LXX IX 49<br>EWS ADVISED<br>ON 11.05.2026<br>NOW SATISFIED | OFFICE<br>ATTENDANT<br>GR.II- PRINTING<br>DEPARTMENT<br>(HQ) |         |
| PASSED OVER CANDIDATE ADVISED       |                         |                                                                                                        |          |           |                                                                                         |                                                              |         |
| 3                                   | 1060                    | <b>ASIL FAROOK<br/>PONAKUDY HOUSE,<br/>ERAMALLOOR ,<br/>ERAMALLOOR,<br/>ERNAKULAM - 686691</b>         | R-199    | MUSLIM    | MR LXX IX 56 M<br>TPO ON<br>06.07.2026 NOW<br>SATISFIED                                 | WATCHER -<br>AYURVEDA<br>MEDICAL<br>EDUCATION<br>DEPARTMENT  |         |
| R-158, 168 PASSED OVER BEING FEMALE |                         |                                                                                                        |          |           |                                                                                         |                                                              |         |

**OC-BC Positions**

|              | OC        | EWS       | BC        | NJD       | DA       |          |           |           | T/O      | Total      |
|--------------|-----------|-----------|-----------|-----------|----------|----------|-----------|-----------|----------|------------|
|              |           |           |           |           | LV       | HI       | LD/C<br>P | MD        |          |            |
| Previous     | 44        | 11        | 54        | 42        | 1        | 2        | 2         | 20        | -        | 176        |
| Present      | -         | -         | 1         | 1         | -        | -        | -         | -         | -        | 2          |
| <b>Total</b> | <b>44</b> | <b>11</b> | <b>55</b> | <b>43</b> | <b>1</b> | <b>2</b> | <b>2</b>  | <b>20</b> | <b>-</b> | <b>178</b> |

| Sl. No                                   | Sl. No. as per rotation | Name and Address                                                             | Rank No. | Community | Rotation as approved by the Commission | Post-Department                                                | Remarks |
|------------------------------------------|-------------------------|------------------------------------------------------------------------------|----------|-----------|----------------------------------------|----------------------------------------------------------------|---------|
| (1)                                      | (2)                     | (3)                                                                          | (4)      | (5)       | (6)                                    | (7)                                                            | (8)     |
| MR LXX IX 80 SIUC N TPO TO KEEP 50% RULE |                         |                                                                              |          |           |                                        |                                                                |         |
| 4                                        | 1061                    | SINIMOL P<br>ARASUPARAMBIL,<br>MUHAMMA P O ,<br>ALAPPUZHA,<br>MUHAMMA-688525 | R-127    | EZHAVA    | MR LXX IX 81 OC                        | OFFICE<br>ATTENDANT -<br>COLLEGIATE<br>EDUCATION<br>DEPARTMENT |         |
| PASSED OVER CANDIDATE ADVISED            |                         |                                                                              |          |           |                                        |                                                                |         |

**OC-BC Positions**

|              | OC        | EWS       | BC        | NJD       | DA       |          |           |           | T/O      | Total      |
|--------------|-----------|-----------|-----------|-----------|----------|----------|-----------|-----------|----------|------------|
|              |           |           |           |           | LV       | HI       | LD/C<br>P | MD        |          |            |
| Previous     | 44        | 11        | 55        | 43        | 1        | 2        | 2         | 20        | -        | 178        |
| Present      | 1         | -         | -         | -         | -        | -        | -         | -         | -        | 1          |
| <b>Total</b> | <b>45</b> | <b>11</b> | <b>55</b> | <b>43</b> | <b>1</b> | <b>2</b> | <b>2</b>  | <b>20</b> | <b>-</b> | <b>179</b> |



**OC-BC Positions**

|              | OC        | EWS       | BC        | NJD       | DA       |          |           |           | T/O      | Total      |
|--------------|-----------|-----------|-----------|-----------|----------|----------|-----------|-----------|----------|------------|
|              |           |           |           |           | LV       | HI       | LD/C<br>P | MD        |          |            |
| Previous     | 45        | 11        | 56        | 43        | 1        | 2        | 2         | 20        | -        | 180        |
| Present      | 1         | -         | -         | 1         | -        | -        | -         | -         | -        | 2          |
| <b>Total</b> | <b>46</b> | <b>11</b> | <b>56</b> | <b>44</b> | <b>1</b> | <b>2</b> | <b>2</b>  | <b>20</b> | <b>-</b> | <b>182</b> |

| Sl. No                               | Sl. No. as per rotation | Name and Address                                                                                                      | Rank No.         | Community          | Rotation as approved by the Commission                     | Post-Department                                              | Remarks |
|--------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|--------------------|------------------------------------------------------------|--------------------------------------------------------------|---------|
| (1)                                  | (2)                     | (3)                                                                                                                   | (4)              | (5)                | (6)                                                        | (7)                                                          | (8)     |
| 8                                    | 1064                    | ABHIJITH P B<br>BINDHU BHAVAN,<br>PARAYAMVILAKAM,<br>AYANIKKADU,<br>KARAKULAM P O ,<br>THIRUVANANTHAPURA<br>M- 695564 | R-233            | HINDU<br>NADAR     | MR LXX IX 60 HN<br>TPO ON<br>06.07.2026 NOW<br>SATISFIED   | NIGHT<br>WATCHMAN -<br>COLLEGIATE<br>EDUCATION<br>DEPARTMENT |         |
| 9                                    | 1065                    | JEEVAN BIJU<br>POOMARATHIL,<br>PANAMKUTTY ,I<br>DUKKI,<br>PANAMKUTTY - 685562                                         | R-S/L-<br>SCCG-1 | SCCG -<br>CHERAMAR | MR LXX IX 62<br>SCCG TPO ON<br>06.07.2026 NOW<br>SATISFIED | OFFICE<br>ATTENDANT -<br>GENERAL<br>EDUCATION<br>DEPARTMENT  |         |
| 10                                   | 1066                    | AKSHAYJITH N R<br>NIKATHUTHARA,<br>CHERAI ,<br>ERNAKULAM,<br>CHERAI                                                   | R-192            | SC-PULAYA          | MR LXX IX 64 SC<br>TPO ON<br>06.07.2026 NOW<br>SATISFIED   | OFFICE<br>ATTENDANT -<br>GENERAL<br>EDUCATION<br>DEPARTMENT  |         |
| 11                                   | 1067                    | SHAHANA T M<br>KACHAMKUZHY HOUSE,<br>AMBUNAD ,<br>MALAYIDAMTHURUTH<br>PO,<br>KIZHAKKAMBALAM                           | R-158            | MUSLIM             | MR LXX IX 66 M<br>TPO ON<br>06.07.2026 NOW<br>SATISFIED    | OFFICE<br>ATTENDANT -<br>GENERAL<br>EDUCATION<br>DEPARTMENT  |         |
| PASSED OVER CANDIDATE ADVISED        |                         |                                                                                                                       |                  |                    |                                                            |                                                              |         |
| MR LXX IX 84 SC TPO TO KEEP 50% RULE |                         |                                                                                                                       |                  |                    |                                                            |                                                              |         |
| 12                                   | 1068                    | AMRUTHA<br>CHANDRABABU<br>VELIYIL,<br>PATHIRAPPALLY ,<br>ALAPPUZHA,<br>PATHIRAPPALLY P O,<br>688521                   | R-131            | EZHAVA             | MR LXX IX 85 OC                                            | OFFICE<br>ATTENDANT -<br>GENERAL<br>EDUCATION<br>DEPARTMENT  |         |



**OC-BC Position**

|              | OC        | EWS       | BC        | NJD       | DA       |          |           |           | T/O      | Total      |
|--------------|-----------|-----------|-----------|-----------|----------|----------|-----------|-----------|----------|------------|
|              |           |           |           |           | LV       | HI       | LD/C<br>P | MD        |          |            |
| Previous     | 49        | 12        | 60        | 44        | 1        | 2        | 2         | 20        | -        | 190        |
| Present      | -         | -         | 1         | -         | -        | -        | -         | -         | -        | 1          |
| <b>Total</b> | <b>49</b> | <b>12</b> | <b>61</b> | <b>44</b> | <b>1</b> | <b>2</b> | <b>2</b>  | <b>20</b> | <b>-</b> | <b>191</b> |

**CLOSING TURNS**

NJD : NIL

AV : NIL

NCA : NIL

Thrown Out : NIL

Unfilled Turns of DA : NIL

Unfilled Turns of Communities : NIL  
for NCA Notification

**TPO : 11 Turns**

|    |                     |                   |
|----|---------------------|-------------------|
| 2  | MR LXX IX 70 OBC    | TPO on 15.07.2026 |
| 2  | MR LXX IX 72 SC     |                   |
| 3  | MR LXX IX 74 E/B/T  |                   |
| 4  | MR LXX IX 76 M      |                   |
| 5  | MR LXX IX 78 E/B/T  |                   |
| 6  | MR LXX IX 80 SIUC N | TPO on 06.08.2026 |
| 7  | MR LXX IX 82 E/B/T  |                   |
| 8  | MR LXX IX 84 SC     |                   |
| 9  | MR LXX IX 86 M      |                   |
| 10 | MR LXX IX 88 D      |                   |
| 11 | MR LXX IX 90 OBC    |                   |

|                                                                 |    |                                     |              |
|-----------------------------------------------------------------|----|-------------------------------------|--------------|
| <b>DA – Vacancy kept unfilled<br/>as per Circular No. 33/22</b> | :  | <b>3 Nos</b>                        | <b>DA-MD</b> |
|                                                                 | 1) | <b>Sl. No.776 dated 08.04.2025.</b> |              |
|                                                                 | 2) | <b>Sl. No.876 dated 02.08.2025.</b> |              |
|                                                                 | 3) | <b>Sl. No.976 dated 16.02.2026.</b> |              |

**Passed Over Candidates :**

M/L \* R-142,143– Ezhava – Female

\*\* R-294 - LC – Female

\*\*\*R-168- M-Female

**Website Updation**

| OC    | EWS   | E                               | SC    | ST          | M                                 | LC/A I                            | OBC   | V     | SIUC N | SCCC     | D    | H N   | DA  |     |       |      | Total<br>No.of<br>candid-<br>ates<br>advised<br>so far | Date of latest<br>advice |
|-------|-------|---------------------------------|-------|-------------|-----------------------------------|-----------------------------------|-------|-------|--------|----------|------|-------|-----|-----|-------|------|--------------------------------------------------------|--------------------------|
|       |       |                                 |       |             |                                   |                                   |       |       |        |          |      |       | LV  | HI  | LD/CP | MD   |                                                        |                          |
| R-135 | R-166 | *R-146 (MALE)<br>R-132 (FEMALE) | R-192 | S/L-ST, R-3 | ***R-202 (MALE)<br>R-158 (FEMALE) | ** R-341 (MALE)<br>R-260 (FEMALE) | R-134 | R-230 | R-237  | R- S/L-1 | R-98 | R-233 | R-2 | R-3 | R-3   | R-16 | 191                                                    | 06/08/2026               |

**REJEESH V R**

UNDER SECRETARY

KERALA PUBLIC SERVICE COMMISSION

DISTRICT OFFICE : ERNAKULAM