



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1C-1/29/2024-KPSC**

Dated : **01-07-2026**

Name of Post : **WORKSHOP INSTRUCTOR / DEMONSTRATOR / INSTRUCTOR GR II (COMPUTER ENGINEERING)**

Name of Department : **TECHNICAL EDUCATION DEPARTMENT**

Date of receipt of the vacancy : 27.06.2026

No. of vacancies reported : NJD : **1**  
Total : **1**

**Active Ranked List - 1**

|   |                                                                                                                                           |                          |
|---|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>680/2022 (STATEWIDE ) - WORKSHOP INSTRUCTOR/ DEMONSTRATOR/ INSTRUCTOR GR.II/ IN COMPUTER ENGINEERING [Technical Education]{Direct}</b> | w.e.f. <b>07-09-2024</b> |
|---|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date           | Letter From & PostName                                                                                                                    | No. of Vac              | Date of Occurance |
|--------|----------------|-----------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------|
| 1.     | <b>e-73121</b> | 27-06-2026      | e-Vacancy - 73121 Dtd:27-06-2026 | Technical Education Department<br><b>Workshop Instructor/Instructor Grade II /Demonstrator/Draftsman Grade II in Computer Engineering</b> | <b>1</b><br>( One ) NJD | 19-12-2025        |

**Total Vacancies : 1 ( One ) [ 1 NJD ]**

PENDING TURNS

NJD - 1 Turn

|   |                                            |
|---|--------------------------------------------|
| 1 | <b>MR 1 - 89 EWS</b> advised on 28-11-2025 |
|---|--------------------------------------------|

NCA - Nil

TPO - 4 Turns

|   |                                          |
|---|------------------------------------------|
| 1 | <b>MR 1 - 84 SC</b> TPO on 19-05-2025    |
| 2 | <b>MR 1 - 86 M</b> TPO on 02-08-2025     |
| 3 | <b>MR 1 - 88 E/B/T</b> TPO on 28-11-2025 |
| 4 | <b>MR 1 - 90 OBC</b> TPO on 24-02-2026   |

EWS Set-Off - Nil

**Previous Rotation stands at MR-1 91 OC already advised. To be continued from MR-1 92 ST.**  
**But TPO Turns are to be satisfied**

**DA Serial Number stands at [38]. To be continued from [39]**

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|
|--------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate                                                      | Rank No. | Rotation as approved by the Commission                                | Post Name, Department & Remarks                                                                                                             |
|--------------------|---------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 1<br>(-)           | <b>MOBLE JACOB</b><br>KUDUMPURATHEL<br>PAMPAKUDA<br>ERNAKULAM<br>686667<br><br><b>(EWS)</b> | (EWS)- 4 | NJD Compensation to MR 1 - 89 EWS advised on 28-11-2025 now satisfied | <b>Workshop Instructor/Instructor Grade II /Demonstrator/Draftsman Grade II in Computer Engineering</b><br>[Technical Education Department] |

**OC/BC POSITION**

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/RT/LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|-----------|-------|
| Previous | 12 | 3   | 14 | 14  | 1       | 1       | -       | NE      | 2  | -        | NE        | 45    |
| Present  | -  | -   | -  | 1   | -       | -       | -       | NE      | -  | -        | NE        | 1     |
| Total    | 12 | 3   | 14 | 15  | 1       | 1       | -       | NE      | 2  | -        | NE        | 46    |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 4 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 1 - 84 SC TPO on 19-05-2025    |
| 2 | MR 1 - 86 M TPO on 02-08-2025     |
| 3 | MR 1 - 88 E/B/T TPO on 28-11-2025 |
| 4 | MR 1 - 90 OBC TPO on 24-02-2026   |

EWS Set-Off - Nil

for **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare