



**PROVISIONAL ANSWER KEY**  
**Question Paper Code:053/2026**  
**Question Paper Medium:English**

**Category Code:416/2025**  
**Name Of Post & Department:FISHERIES OFFICER (FISHERIES DEPARTMENT)**  
**Date Of Test:03-Jun-2026**

QUESTION BOOKLET ALPHA CODE				
Q No.	A	B	C	D
1	A	A	C	C
2	D	C	A	D
3	A	C	C	B
4	C	A	D	A
5	C	C	B	A
6	A	D	A	D
7	C	B	A	A
8	D	A	D	C
9	B	A	A	C
10	A	D	C	A
11	D	B	C	C
12	B	B	C	B
13	B	D	C	B
14	B	B	B	A
15	D	C	B	C
16	B	C	A	A
17	C	C	C	A
18	C	B	A	D
19	C	B	A	B
20	B	A	D	B
21	B	C	B	B
22	A	A	B	D
23	C	A	B	B
24	A	D	D	C
25	A	B	B	C
26	B	C	D	C
27	C	D	D	A
28	C	B	C	A
29	D	A	A	B
30	B	D	A	D
31	A	D	B	C
32	D	C	D	A
33	D	A	C	B
34	C	A	A	C
35	A	B	B	C
36	A	D	C	D
37	B	C	C	B
38	D	A	D	A
39	C	B	B	D
40	A	C	A	D
41	A	D	C	B
42	A	D	A	C
43	D	B	B	A
44	D	D	C	D
45	B	C	A	D
46	D	A	D	C
47	C	B	D	B
48	A	C	C	A
49	B	A	B	A
50	C	D	A	D

QUESTION BOOKLET ALPHA CODE				
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52	D	C	D	B
53	D	B	D	D
54	C	A	B	C
55	B	A	D	A
56	C	D	B	B
57	C	C	C	B
58	D	B	B	B
59	C	C	B	D
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61	C	C	D	A
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67	D	A	D	B
68	B	D	C	C
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91	D	A	A	B
92	A	D	B	A
93	A	A	B	A
94	D	B	A	D
95	A	B	A	D
96	B	A	D	A
97	B	A	D	A
98	A	D	A	D
99	A	D	A	A
100	D	A	D	B