

**KERALA PUBLIC SERVICE COMMISSION**

DISTRICT OFFICE, PALAKKAD

APPOINTMENT CHARTNo. **PVII(2) 536335/2021**Dated : **21-03-2026**Name of Post : **RESERVE WATCHER /DEPOT  
WATCHER/SURVEY LASCARS ETC.**Name of Department : **Forests and Wildlife Department**

Date of receipt of the vacancy : 09.03.2026

No. of vacancies reported : Fresh : **1**  
Total : **1****Active Ranked List - 1**

|   |   |                          |
|---|---|--------------------------|
| 1 | <b>408/2021 (PALAKKAD) - RESERVE WATCHER/DEPOT<br/>WATCHER/SURVEY LASCARS/TB WATCHERS/....<br/>[Forest]{Direct}</b> | w.e.f. <b>02-04-2024</b> |
|---|---|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.  | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName   | No. of Vac                | Date of Occurance |
|--------|-------------|-----------------|-------------------------------------|--|---------------------------|-------------------|
| 1      | e-<br>70010 | 09-03-2026      | e-Vacancy - 70010<br>Dtd:09-03-2026 | Forests and Wildlife<br>Department<br><b>Depot Watcher/Reserve<br/>Watcher</b> | <b>1</b><br>( One ) Fresh | 25-02-2026        |

**Total Vacancies : 1 ( One ) [ 1 Fresh ]**PENDING TURNS

NJD - Nil

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

**Previous Rotation stands at MR-2 53 OC already advised. To be continued from MR-2 54 E/B/T.**

| Sl.No.                               | Name, Address & Community of Candidate  | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks  |
|--------------------------------------|---|----------|--|--|
| MR 2 - 54 E/B/T TPO to keep 50% rule |   |          |  |  |
| 1                                    | <b>MIDHUN M</b><br>MEPALLAM<br>NALLEPILLY POST<br>PALAKKAD<br>678553<br><br><b>(E/B/T-EZHAVA)</b> | <b>6</b> | MR 2 - 55 OC                           | <b>Depot Watcher/Reserve<br/>Watcher</b><br>[Forests and Wildlife<br>Department] |

**OC/BC POSITION**

|                 | OC       | EWS      | BC       | NJD       | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA        | Thrn Out | BT/RT/LPE | Total     |
|-----------------|----------|----------|----------|-----------|---------|---------|---------|---------|-----------|----------|-----------|-----------|
| <b>Previous</b> | 1        | -        | 1        | 11        | NE      | NE      | NE      | NE      | NE        | -        | NE        | 13        |
| <b>Present</b>  | 1        | -        | -        | -         | NE      | NE      | NE      | NE      | NE        | -        | NE        | 1         |
| <b>Total</b>    | <b>2</b> | <b>-</b> | <b>1</b> | <b>11</b> | NE      | NE      | NE      | NE      | <b>NE</b> | <b>-</b> | <b>NE</b> | <b>14</b> |

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 1 Turn

|   |                                   |
|---|-----------------------------------|
| 1 | MR 2 - 54 E/B/T TPO on 21-03-2026 |
|---|-----------------------------------|

EWS Set-Off - Nil

*for* **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, PALAKKAD**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare