



**KERALA PUBLIC SERVICE COMMISSION**

DISTRICT OFFICE, MALAPPURAM



APPOINTMENT CHART

No. **MR I-1-1/2020**

Dated : **30-10-2025**

Name of Post : **CLERK TYPIST/TYPIST CLERK**

Name of Department : **Various Departments**

Date of receipt of the vacancy : 25.10.2025

No. of vacancies reported : NJD : **1**  
Total : **1**

**Active Ranked Lists - 2**

|   |                                                                                     |                          |
|---|-------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>103/2019 (MALAPPURAM) - CLERK-TYPIST /TYPIST CLERK</b><br>[Various]{Direct}      | w.e.f. <b>09-02-2023</b> |
| 2 | <b>104/2019 (MALAPPURAM) - CLERK-TYPIST /TYPIST CLERK</b><br>[Various]{By-Transfer} | w.e.f. <b>09-02-2023</b> |

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                | No. of Vac              | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|-------------------------------------------------------|-------------------------|-------------------|
| 1.     | <b>e-65030</b> | 25-10-2025      | e-Vacancy - 65030<br>Dtd:25-10-2025 | Animal Husbandry<br>Department<br><b>Clerk-Typist</b> | <b>1</b><br>( One ) NJD | 17-10-2025        |

**Total Vacancies : 1 ( One ) [ 1 NJD ]**

PENDING TURNS

NJD - 1 Turn

|   |                                           |
|---|-------------------------------------------|
| 1 | <b>MR 2 - 99 OC</b> advised on 24-09-2025 |
|---|-------------------------------------------|

**NCA - Nil**

TPO - 6 Turns

|   |                                          |
|---|------------------------------------------|
| 1 | <b>MR 2 - 88 E/B/T</b> TPO on 30-03-2023 |
| 2 | <b>MR 2 - 90 OBC</b> TPO on 02-08-2023   |
| 3 | <b>MR 2 - 92 ST</b> TPO on 26-09-2023    |
| 4 | <b>MR 2 - 94 LC/AI</b> TPO on 15-01-2024 |
| 5 | <b>MR 2 - 96 M</b> TPO on 09-05-2025     |
| 6 | <b>MR 2 - 98 E/B/T</b> TPO on 20-06-2025 |

**Previous Rotation stands at MR-2 99 OC already advised. To be continued from MR-2 100 V.**

**But TPO Turns are to be satisfied**

**DA Serial Number stands at [67]. To be continued from [68]**

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|
|--------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate                                                                                                                                                                                                | Rank No. | Rotation as approved by the Commission                               | Post Name, Department & Remarks                      |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------|------------------------------------------------------|
| 1<br>(-)           | <b>ANUSHA T S</b><br>THAZHAPPIL<br>AROOR P O<br>688534<br>ALAPPUZHA<br><br><u>Communication Address</u><br>MOOLEPARAMBIL HOUSE<br>SHANMUGHAVILASAM<br>ROAD, KONAM<br>PERUMBADAPPU,<br>PALLURUTHY<br>682006<br><br><b>(D-DHEEVARA)</b> | 28       | NJD Compensation to MR 2 - 99 OC advised on 24-09-2025 now satisfied | <b>Clerk-Typist</b><br>[Animal Husbandry Department] |

**OC/BC POSITION**

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/ LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|---------|-------|
| Previous | 12 | NE  | 11 | 18  | -       | 2       | 1       | NE      | 3  | 1        | 1       | 45    |
| Present  | -  | NE  | -  | 1   | -       | -       | -       | NE      | -  | -        | -       | 1     |
| Total    | 12 | NE  | 11 | 19  | -       | 2       | 1       | NE      | 3  | 1        | 1       | 46    |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 6 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 2 - 88 E/B/T TPO on 30-03-2023 |
| 2 | MR 2 - 90 OBC TPO on 02-08-2023   |
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for **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, MALAPPURAM**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare