



**KERALA PUBLIC SERVICE COMMISSION**

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1E(3)9204/2023/GW**

Dated : **21-11-2025**

Name of Post : **DENTAL HYGIENIST GR II**  
Name of Department : **Health Services Department**  
Date of receipt of the vacancy : 11.11.2025  
No. of vacancies reported : NJD : **1**  
Total : **1**

**Active Ranked List - 1**

|   |                                                                                       |                          |
|---|---------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>215/2021 (STATEWIDE) - DENTAL HYGIENIST GRADE II</b><br>[Health Services] {Direct} | w.e.f. <b>20-11-2023</b> |
|---|---------------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                         | No. of Vac              | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|----------------------------------------------------------------|-------------------------|-------------------|
| 1      | <b>e-65585</b> | 11-11-2025      | e-Vacancy - 65585<br>Dtd:11-11-2025 | Health Services Department<br><b>Dental Hygienist Grade II</b> | <b>1</b><br>( One ) NJD | 25-09-2025        |

**Total Vacancies : 1 ( One ) [ 1 NJD ]**

PENDING TURNS

**NJD - 1 Turn**

|   |                                          |
|---|------------------------------------------|
| 1 | <b>MR 2 - 36 M</b> advised on 25-07-2025 |
|---|------------------------------------------|

**NCA - 2 Turns**

|   |                                           |
|---|-------------------------------------------|
| 1 | <b>MR[1] - 44 ST NCA SC</b> on 08-01-2024 |
| 2 | <b>MR[1] - 92 ST NCA SC</b> on 15-09-2025 |

**TPO - 2 Turns**

|   |                                           |
|---|-------------------------------------------|
| 1 | <b>MR 2 - 38 SIUC.N</b> TPO on 08-01-2024 |
| 2 | <b>MR 2 - 40 OBC</b> TPO on 25-07-2025    |

**EWS Set-Off - Nil**

**Previous Rotation stands at MR-2 41 OC already advised. To be continued from MR-2 42 E/B/T.**  
**But TPO Turns are to be satisfied**

**DA Serial Number stands at [74]. To be continued from [75]**

| Sl.No. & <b>DA</b> Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|---------------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|
|---------------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate                                                                                                                                                                               | Rank No.  | Rotation as approved by the Commission                              | Post Name, Department & Remarks                                  |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|------------------------------------------------------------------|
| 1<br>(-)           | <b>JILSANA SHERIN E K</b><br>KOTTAYIL<br>VATTOLI BAZAR<br>KOZHIKODE<br>VATTOLIBAZAR PO 673612<br><br><b>Communication Address</b><br>EYYANKUNNUMMAL<br>IYYAD<br>KOZHIKODE<br>IYYAD PO 673574<br><br><b>(MAPPILA)</b> | <b>18</b> | NJD Compensation to MR 2 - 36 M advised on 25-07-2025 now satisfied | <b>Dental Hygienist Grade II</b><br>[Health Services Department] |

OC/BC POSITION

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/ LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|---------|-------|
| Previous | 3  | 1   | 4  | 1   | NE      | -       | -       | NE      | -  | -        | NE      | 9     |
| Present  | -  | -   | -  | 1   | NE      | -       | -       | NE      | -  | -        | NE      | 1     |
| Total    | 3  | 1   | 4  | 2   | NE      | -       | -       | NE      | -  | -        | NE      | 10    |

PENDING TURNS

NJD - Nil

NCA - 2 Turns

|   |                                    |
|---|------------------------------------|
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| 2 | MR[1] - 92 ST NCA SC on 15-09-2025 |

TPO - 2 Turns

|   |                                    |
|---|------------------------------------|
| 1 | MR 2 - 38 SIUC.N TPO on 08-01-2024 |
| 2 | MR 2 - 40 OBC TPO on 25-07-2025    |

EWS Set-Off - Nil

for SECRETARY  
KERALA PUBLIC SERVICE COMMISSION

To : 1) Enquiry 2) PRO 3) Website 4) Spare