



**KERALA PUBLIC SERVICE COMMISSION**

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1B-2/5/2023-KPSC**

Dated : **10-11-2025**

Name of Post : **PUMP OPERATOR**

Name of Department : **Universities in Kerala**

Date of receipt of the vacancy : 30.10.2025

No. of vacancies reported : NJD : **2**  
Total : **2**

**Active Ranked List - 1**

|   |                                                                                |                          |
|---|--------------------------------------------------------------------------------|--------------------------|
| 1 | <b>557/2021 (STATEWIDE ) - PUMP OPERATOR [UNIVERSITIES IN KERALA] {Direct}</b> | w.e.f. <b>14-11-2023</b> |
|---|--------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                        | No. of Vac              | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|-----------------------------------------------|-------------------------|-------------------|
| 1 .    | <b>e-65227</b> | 30-10-2025      | e-Vacancy - 65227<br>Dtd:30-10-2025 | University of Calicut<br><b>Pump Operator</b> | <b>1</b><br>( One ) NJD | 23-10-2025        |
| 2 .    | <b>e-65227</b> | 30-10-2025      | e-Vacancy - 65227<br>Dtd:30-10-2025 | University of Calicut<br><b>Pump Operator</b> | <b>1</b><br>( One ) NJD | 22-10-2025        |

**Total Vacancies : 2 ( Two ) [ 2 NJD ]**

PENDING TURNS

**NJD - 2 Turns**

|   |                                           |
|---|-------------------------------------------|
| 1 | <b>MR 1 - 26 M</b> advised on 09-09-2025  |
| 2 | <b>MR 1 - 27 OC</b> advised on 09-09-2025 |

**NCA - Nil**

**TPO - Nil**

**EWS Set-Off - Nil**

**Previous Rotation stands at MR-1 28 E/B/T already advised. To be continued from MR-1 29 EWS.**

| Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------|----------------------------------------|----------|----------------------------------------|---------------------------------|
|--------|----------------------------------------|----------|----------------------------------------|---------------------------------|

| Sl.No. | Name, Address & Community of Candidate                                                                                                                                                                                | Rank No.  | Rotation as approved by the Commission                               | Post Name, Department & Remarks                 |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------|-------------------------------------------------|
| 1      | <b>MUHAMMED NAVAS V P</b><br>VALLIKKAPARAMBIL HOUSE<br>KALIAKVU<br>MALAPPURAM<br><br><b>Communication Address</b><br>VALLIKKAPARAMBIL HOUSE<br>KALIAKVU<br>CHENGODE<br>MALAPPURAM, PIN 676525<br><br><b>(MAPPILA)</b> | <b>60</b> | NJD Compensation to MR 1 - 26 M advised on 09-09-2025 now satisfied  | <b>Pump Operator</b><br>[University of Calicut] |
| 2      | <b>SYAMKUMAR S</b><br>ALAMPARAMPU<br>MONCOMPU<br>THEKKEKKARA P O<br>ALAPPUZHA, 688503<br><br><b>Communication Address</b><br>ALAMPARAMPU<br>MONCOMPU<br>ALAPPUZHA<br>688503<br><br><b>(OBC-VELUTHEDATHU NAIR)</b>     | <b>44</b> | NJD Compensation to MR 1 - 27 OC advised on 09-09-2025 now satisfied | <b>Pump Operator</b><br>[University of Calicut] |

**OC/BC POSITION**

|  | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/ LPE | Total |
|-------------------------------------------------------------------------------------|----|-----|----|-----|---------|---------|---------|---------|----|----------|---------|-------|
| Previous                                                                            | 12 | 2   | 14 | 20  | NE      | NE      | NE      | NE      | NE | -        | NE      | 48    |
| Present                                                                             | -  | -   | -  | 2   | NE      | NE      | NE      | NE      | NE | -        | NE      | 2     |
| Total                                                                               | 12 | 2   | 14 | 22  | NE      | NE      | NE      | NE      | NE | -        | NE      | 50    |

**PENDING TURNS**

NJD - Nil  
NCA - Nil  
TPO - Nil  
EWS Set-Off - Nil

for **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare