



**KERALA PUBLIC SERVICE COMMISSION**  
DISTRICT OFFICE, KANNUR



APPOINTMENT CHART

No. **C5-2/02/2020-KPSC-DOKNR**

Dated : **08-10-2025**

Name of Post : **ASSISTANT SALESMAN**  
Name of Department : **Kerala State Civil Supplies Corporation Ltd.**  
Date of receipt of the vacancy : 03.10.2025  
No. of vacancies reported : NJD : **1**  
Total : **1**

**Active Ranked List - 1**

|   |                                                                                                       |                          |
|---|-------------------------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>105/2020 (KANNUR) - ASSISTANT SALESMAN [Kerala State Civil Supplies Corporation Ltd.] {Direct}</b> | w.e.f. <b>26-04-2023</b> |
|---|-------------------------------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                               | No. of Vac              | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|----------------------------------------------------------------------|-------------------------|-------------------|
| 1      | <b>e-64024</b> | 03-10-2025      | e-Vacancy - 64024<br>Dtd:03-10-2025 | Kerala State Civil Supplies Corporation<br><b>Assistant Salesman</b> | <b>1</b><br>( One ) NJD | 17-09-2025        |

**Total Vacancies : 1 ( One ) [ 1 NJD ]**

PENDING TURNS

**NJD - 1 Turn**

|   |                                           |
|---|-------------------------------------------|
| 1 | <b>MR 5 - 53 OC</b> advised on 12-06-2025 |
|---|-------------------------------------------|

**NCA - Nil**

**TPO - 2 Turns**

|   |                                          |
|---|------------------------------------------|
| 1 | <b>MR 5 - 66 M</b> TPO on 12-06-2025     |
| 2 | <b>MR 5 - 68 LC/AI</b> TPO on 01-09-2025 |

**Previous Rotation stands at MR-5 69 OC already advised. To be continued from MR-5 70 OBC.**

**But TPO Turns are to be satisfied**

| Sl.No. | Name, Address & Community of Candidate                                                  | Rank No.   | Rotation as approved by the Commission                               | Post Name, Department & Remarks                                        |
|--------|-----------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------|------------------------------------------------------------------------|
| 1      | <b>MINNU C TOMY</b><br>CHEERAMKUZHIIYIL<br>CHEMPANTHOTTY<br>KANNUR<br>670631<br><br>(-) | <b>261</b> | NJD Compensation to MR 5 - 53 OC advised on 12-06-2025 now satisfied | <b>Assistant Salesman</b><br>[Kerala State Civil Supplies Corporation] |

**OC/BC POSITION**

|  | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/ LPE | Total |
|-----------------------------------------------------------------------------------|----|-----|----|-----|---------|---------|---------|---------|----|----------|---------|-------|
| Previous                                                                          | 35 | NE  | 35 | 54  | NE      | NE      | NE      | NE      | NE | -        | NE      | 124   |
| Present                                                                           | -  | NE  | -  | 1   | NE      | NE      | NE      | NE      | NE | -        | NE      | 1     |
| Total                                                                             | 35 | NE  | 35 | 55  | NE      | NE      | NE      | NE      | NE | -        | NE      | 125   |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 2 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 5 - 66 M TPO on 12-06-2025     |
| 2 | MR 5 - 68 LC/AI TPO on 01-09-2025 |

*for* **DISTRICT OFFICER  
KERALA PUBLIC SERVICE COMMISSION  
DISTRICT OFFICE, KANNUR**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare