



**KERALA PUBLIC SERVICE COMMISSION**

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1C-3/10/2024-KPSC**

Dated : **13-10-2025**

Name of Post : **SENIOR DRILLER**  
Name of Department : **Ground Water Department**  
Date of receipt of the vacancy : 29.09.2025  
No. of vacancies reported : NJD : 2  
Total : 2

**Active Ranked List - 1**

|   |                                                                          |                          |
|---|--------------------------------------------------------------------------|--------------------------|
| 1 | <b>254/2022 (STATEWIDE ) - SENIOR DRILLER</b> [Ground Water]<br>{Direct} | w.e.f. <b>20-07-2024</b> |
|---|--------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                           | No. of Vac              | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|--------------------------------------------------|-------------------------|-------------------|
| 1 .    | e-64214    | 29-09-2025      | e-Vacancy - 64214<br>Dtd:29-09-2025 | Ground Water Department<br><b>Senior Driller</b> | <b>1</b><br>( One ) NJD | 27-12-2024        |
| 2 .    | e-64214    | 29-09-2025      | e-Vacancy - 64214<br>Dtd:29-09-2025 | Ground Water Department<br><b>Senior Driller</b> | <b>1</b><br>( One ) NJD | 05-02-2025        |

**Total Vacancies : 2 ( Two ) [ 2 NJD ]**

PENDING TURNS

NJD - 2 Turns

|   |                                    |
|---|------------------------------------|
| 1 | MR 1 - 64 SC advised on 30-06-2025 |
| 2 | MR 1 - 71 OC advised on 30-06-2025 |

NCA - Nil

TPO - 3 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 1 - 68 LC/AI TPO on 15-01-2025 |
| 2 | MR 1 - 70 V TPO on 30-06-2025     |
| 3 | MR 1 - 72 SC TPO on 27-08-2025    |

EWS Set-Off - Nil

**Previous Rotation stands at MR-1 73 OC already advised. To be continued from MR-1 74 E/B/T.  
But TPO Turns are to be satisfied**

| Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------|----------------------------------------|----------|----------------------------------------|---------------------------------|
|--------|----------------------------------------|----------|----------------------------------------|---------------------------------|

| Sl.No. | Name, Address & Community of Candidate                                                                                                                                                                                                  | Rank No.       | Rotation as approved by the Commission                               | Post Name, Department & Remarks                    |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------|----------------------------------------------------|
| 1      | <b>JITHENDRA C S</b><br>CHENDA HOUSE<br>NADUVILKARA<br>THRISSUR<br>NADUVILKARA P O, PIN 680614<br><br><b>Communication Address</b><br>CHENDA HOUSE<br>NADUVILKARA<br>NADUVILKARA P O<br>THRISSUR, PIN 680614<br><br><b>(SC-PADANNA)</b> | (SC)- <b>1</b> | NJD Compensation to MR 1 - 64 SC advised on 30-06-2025 now satisfied | <b>Senior Driller</b><br>[Ground Water Department] |
| 2      | <b>SREEJITH T S</b><br>THAYYIL<br>KUZHIKKATTUSSERY P O<br>THRISSUR<br>680697<br><br><b>(E/B/T-EZHAVA)</b>                                                                                                                               | <b>21</b>      | NJD Compensation to MR 1 - 71 OC advised on 30-06-2025 now satisfied | <b>Senior Driller</b><br>[Ground Water Department] |

**OC/BC POSITION**

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/ LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|---------|-------|
| Previous | 6  | 2   | 7  | 11  | NE      | NE      | NE      | NE      | NE | -        | NE      | 26    |
| Present  | -  | -   | -  | 2   | NE      | NE      | NE      | NE      | NE | -        | NE      | 2     |
| Total    | 6  | 2   | 7  | 13  | NE      | NE      | NE      | NE      | NE | -        | NE      | 28    |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 3 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 1 - 68 LC/AI TPO on 15-01-2025 |
| 2 | MR 1 - 70 V TPO on 30-06-2025     |
| 3 | MR 1 - 72 SC TPO on 27-08-2025    |

EWS Set-Off - Nil

for **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

To : 1) Enquiry 2) PRO 3) Website 4) Spare