



KERALA PUBLIC SERVICE COMMISSION

DISTRICT OFFICE, IDUKKI



APPOINTMENT CHART

No. IDB(2)735912/23

Dated : 13-10-2025

Name of Post : LABORATORY TECHNICIAN GR II

Name of Department : Health Services Department

Date of receipt of the vacancy : 08.10.2025

No. of vacancies reported : Fresh : 2  
Total : 2

Active Ranked List - 1

|   |                                                                               |                   |
|---|-------------------------------------------------------------------------------|-------------------|
| 1 | 714/2022 (IDUKKI) - LABORATORY TECHNICIAN GR.II<br>[Health Services] {Direct} | w.e.f. 01-08-2024 |
|---|-------------------------------------------------------------------------------|-------------------|

Vacancy Split-Up

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                    | No. of Vac         | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|-----------------------------------------------------------|--------------------|-------------------|
| 1 .    | e-64485    | 08-10-2025      | e-Vacancy - 64485<br>Dtd:08-10-2025 | Health Services Department<br>Laboratory Technician Gr II | 1<br>( One ) Fresh | 19-03-2025        |
| 2 .    | e-64488    | 08-10-2025      | e-Vacancy - 64488<br>Dtd:08-10-2025 | Health Services Department<br>Laboratory Technician Gr II | 1<br>( One ) Fresh | 18-09-2025        |

Total Vacancies : 2 ( Two ) [ 2 Fresh ]

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 3 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 2 - 20 V TPO on 07-09-2024     |
| 2 | MR 2 - 22 LC/AI TPO on 11-02-2025 |
| 3 | MR 2 - 24 SC TPO on 11-02-2025    |

EWS Set-Off - Nil

Previous Rotation stands at MR-2 25 OC already advised. To be continued from MR-2 26 M.

But TPO Turns are to be satisfied

DA Serial Number stands at [70]. To be continued from [71]

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|
|--------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|

| Sl.No. & DA Sl.No.               | Name, Address & Community of Candidate                                                                                                                                                                                          | Rank No.  | Rotation as approved by the Commission            | Post Name, Department & Remarks                                    |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------|--------------------------------------------------------------------|
| 1<br>71                          | <b>SREEKUMAR G</b><br>NANDANAM<br>KOLATTUKUNNU<br>KOZHIKODE<br>KUTHIRAVATTOM 673016<br><br><b>Communication Address</b><br>NANDANAM<br>KUTHIRAVATTOM<br>KOZHIKODE<br>KUTHIRAVATTOM 673016<br><br><b>(VISWAKARMA-VISWAKARMA)</b> | <b>12</b> | MR 2 - 20 V TPO<br>on 07-09-2024<br>now satisfied | <b>Laboratory Technician Gr II</b><br>[Health Services Department] |
| MR 2 - 26 M TPO to keep 50% rule |                                                                                                                                                                                                                                 |           |                                                   |                                                                    |
| 2<br>72                          | <b>MUHAMMED SUHAIB T C</b><br>THAZHATH HOUSE<br>KIZHISSERI<br>MALAPPURAM<br>AKKAPARAMBA - 673641<br><br><b>(MAPPILA)</b>                                                                                                        | <b>6</b>  | MR 2 - 27 OC                                      | <b>Laboratory Technician Gr II</b><br>[Health Services Department] |

OC/BC POSITION

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/ LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|---------|-------|
| Previous | 3  | -   | 3  | -   | NE      | -       | 1       | -       | 1  | -        | NE      | 7     |
| Present  | 1  | -   | 1  | -   | NE      | -       | -       | -       | -  | -        | NE      | 2     |
| Total    | 4  | -   | 4  | -   | NE      | -       | 1       | -       | 1  | -        | NE      | 9     |

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 3 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 2 - 22 LC/AI TPO on 11-02-2025 |
| 2 | MR 2 - 24 SC TPO on 11-02-2025    |
| 3 | MR 2 - 26 M TPO on 13-10-2025     |

EWS Set-Off - Nil

*for* **DISTRICT OFFICER  
KERALA PUBLIC SERVICE COMMISSION  
DISTRICT OFFICE, IDUKKI**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare