



**KERALA PUBLIC SERVICE COMMISSION**  
REGIONAL OFFICE, ERNAKULAM



APPOINTMENT CHART

No. **REIV(I)371851/2020**

Dated : **11-09-2025**

Name of Post : **OVERSEER GR I/ DRAFTSMAN GR I (CIVIL)**

Name of Department : **Public Works/Irrigation Department**

Date of receipt of the vacancy : 11.08.2025 to 22.08.2025

No. of vacancies reported : Fresh : **4**  
NJD : **7**  
Total : **11**

**Active Ranked List - 1**

|   |                                                                                                                  |                          |
|---|------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>483/2020 (STATEWIDE ) - I GRADE DRAFTSMAN / I GRADE OVERSEER (CIVIL) [Public Works /Irrigation ] {Direct}</b> | w.e.f. <b>02-11-2022</b> |
|---|------------------------------------------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                      | No. of Vac                | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|-------------------------------------------------------------|---------------------------|-------------------|
| 1 .    | <b>e-62881</b> | 11-08-2025      | e-Vacancy - 62881<br>Dtd:11-08-2025 | Irrigation Department<br><b>Draftsman Grade I (Civil)</b>   | <b>2</b><br>( Two ) NJD   | 02-09-2024        |
| 2 .    | <b>e-62881</b> | 11-08-2025      | e-Vacancy - 62881<br>Dtd:11-08-2025 | Irrigation Department<br><b>Draftsman Grade I (Civil)</b>   | <b>2</b><br>( Two ) NJD   | 29-04-2025        |
| 3 .    | <b>e-62881</b> | 11-08-2025      | e-Vacancy - 62881<br>Dtd:11-08-2025 | Irrigation Department<br><b>Draftsman Grade I (Civil)</b>   | <b>1</b><br>( One ) Fresh | 15-07-2025        |
| 4 .    | <b>e-63071</b> | 20-08-2025      | e-Vacancy - 63071<br>Dtd:20-08-2025 | Public Works Department<br><b>Draftsman Grade I (Civil)</b> | <b>2</b><br>( Two ) NJD   | 08-08-2025        |
| 5 .    | <b>e-63092</b> | 22-08-2025      | e-Vacancy - 63092<br>Dtd:22-08-2025 | Irrigation Department<br><b>Draftsman Grade I (Civil)</b>   | <b>1</b><br>( One ) NJD   | 29-04-2025        |
| 6 .    | <b>e-63092</b> | 22-08-2025      | e-Vacancy - 63092<br>Dtd:22-08-2025 | Irrigation Department<br><b>Draftsman Grade I (Civil)</b>   | <b>2</b><br>( Two ) Fresh | 29-07-2025        |
| 7 .    | <b>e-63092</b> | 22-08-2025      | e-Vacancy - 63092<br>Dtd:22-08-2025 | Irrigation Department<br><b>Draftsman Grade I (Civil)</b>   | <b>1</b><br>( One ) Fresh | 31-07-2025        |

**Total Vacancies : 11 ( Eleven ) [ 4 Fresh + 7 NJD ]**

PENDING TURNS

**NJD - 7 Turns**

|   |                                                        |
|---|--------------------------------------------------------|
| 1 | <b>MR 20 - 63 OC</b> advised on 07-04-2025             |
| 2 | <b>MR 20 - 99 EWS</b> advised on 07-04-2025            |
| 3 | <b>MR 21 - 17 OC</b> advised on 20-05-2025             |
| 4 | <b>MR 21 - 22 LC/AI</b> advised on 20-05-2025          |
| 5 | <b>SI.No-267 - DA-LD/CP Turn</b> advised on 20-05-2025 |
| 6 | <b>MR 21 - 5 OC</b> advised on 02-05-2025              |
| 7 | <b>MR 20 - 81 OC</b> advised on 20-05-2025             |

NCA - 8 Turns

|   |                                     |
|---|-------------------------------------|
| 1 | MR[7] - 44 ST NCA SC on 05-06-2025  |
| 2 | MR[8] - 92 ST NCA SC on 19-07-2024  |
| 3 | MR[10] - 92 ST NCA SC on 01-03-2024 |
| 4 | MR[12] - 44 ST NCA SC on 01-03-2024 |
| 5 | MR[18] - 44 ST NCA SC on 04-12-2023 |
| 6 | MR[19] - 92 ST NCA SC on 19-01-2024 |
| 7 | MR[20] - 44 ST NCA SC on 06-09-2024 |
| 8 | MR[20] - 92 ST NCA SC on 11-02-2025 |

TPO - 1 Turn

|   |                                |
|---|--------------------------------|
| 1 | MR 21 - 26 M TPO on 20-05-2025 |
|---|--------------------------------|

EWS Set-Off - Nil

**Previous Rotation stands at MR-21 27 OC already advised. To be continued from MR-21 28 E/B/T.**  
**But TPO Turns are to be satisfied**

**DA Serial Number stands at [292]. To be continued from [293]**

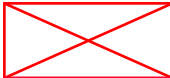
| <b>Sl.No. &amp; DA Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>                                                                                                                                                                                             | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>                          | <b>Post Name, Department &amp; Remarks</b>                  |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------|-------------------------------------------------------------|
| 1<br>(-)                      | <b>ANJU S</b><br>RAGAM KRA NO 160<br>VAZHUTHOOR<br>NEYATTINKARA P O<br>695121<br>THIRUVANANTHAPURAM<br><br><b>Communication Address</b><br>ANNS VILLA<br>THANNIVILA<br>THIRUVANANTHAPURAM<br>NELLIMOODU P O 695524<br><br><b>(SIUC NADAR)</b> | <b>261</b>      | NJD Compensation to MR 20 - 63 OC advised on 07-04-2025 now satisfied  | <b>Draftsman Grade I (Civil)</b><br>[Irrigation Department] |
| 2<br>(-)                      | <b>ALAN JAMES</b><br>OZHUKAYIL<br>PANNIYARKUTTY<br>IDUKKI<br>PONMUDI P O 685564<br><br><b>(EWS)</b>                                                                                                                                           | <b>476</b>      | NJD Compensation to MR 20 - 99 EWS advised on 07-04-2025 now satisfied | <b>Draftsman Grade I (Civil)</b><br>[Irrigation Department] |
| 3<br>(-)                      | <b>GOVIND S</b><br>VRINDAVAN<br>POOVACHAL<br>THIRUVANANTHAPURAM<br>695575<br><br><b>(-)</b>                                                                                                                                                   | <b>263</b>      | NJD Compensation to MR 21 - 17 OC advised on 20-05-2025 now satisfied  | <b>Draftsman Grade I (Civil)</b><br>[Irrigation Department] |

| <b>Sl.No. &amp; DA Sl.No.</b>         | <b>Name, Address &amp; Community of Candidate</b>                                                                                                                                                                               | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>                              | <b>Post Name, Department &amp; Remarks</b>                    |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| 4<br>(-)                              | <b>KEVIN JOHN</b><br>DOUGLAS HOUSE<br>CHAVADIMUKKU,<br>PANGAPPARA<br>THIRUVANANTHAPURAM<br>695581<br><br><b>(LC/AI-LATIN CATHOLICS)</b>                                                                                         | <b>401</b>      | NJD Compensation to MR 21 - 22 LC/AI advised on 20-05-2025 now satisfied   | <b>Draftsman Grade I (Civil)</b><br>[Irrigation Department]   |
| MR 21 - 28 E/B/T TPO to keep 50% rule |                                                                                                                                                                                                                                 |                 |                                                                            |                                                               |
| 5                                     | <b>RINNET FRANCIS</b><br>POOVAKKOD HOUSE<br>ENNAPPARA<br>KASARAGOD<br>THAYANOOR,671531<br><br><b>Communication Address</b><br>NEDUMPURATH HOUSE<br>MAKKIYAD POST<br>KANJIRANGAD 670731<br><br><b>(EWS)</b>                      | <b>485</b>      | MR 21 - 29 EWS                                                             | <b>Draftsman Grade I (Civil)</b><br>[Irrigation Department]   |
| 6<br>(-)                              | <b>MUNEESHA N K</b><br>NAMBOORIKANDI HOUSE<br>MARIKUNNU<br>KOZHIKODE<br>MARIKUNNU 673012                                                                                                                                        | DA-LD/CP- 4     | NJD Compensation to Sl.No-267-DA-LD/CP advised on 20-05-2025 now satisfied | <b>Draftsman Grade I (Civil)</b><br>[Public Works Department] |
| 7<br>(-)                              | <b>DEVIKA A U</b><br>GTN FAMILY QUARTERS<br>CHUNAGAMVELY<br>ERNAKULAM 683112<br><br><b>Communication Address</b><br>MANGALAM H, GRAND<br>AVENUE ROAD<br>CHUNAGAMVELY, ALUVA<br>ERNAKULAM<br>683112<br><br><b>(E/B/T-EZHAVA)</b> | <b>264</b>      | NJD Compensation to MR 21 - 5 OC advised on 02-05-2025 now satisfied       | <b>Draftsman Grade I (Civil)</b><br>[Public Works Department] |
| 8<br>(-)                              | <b>ANUSREE V P</b><br>ANCHUTHENGULLATHIL<br>HOUSE<br>NANMINDA<br>KOZHIKODE 673613<br><br><b>(E/B/T-THIYYA)</b>                                                                                                                  | <b>266</b>      | NJD Compensation to MR 20 - 81 OC advised on 20-05-2025 now satisfied      | <b>Draftsman Grade I (Civil)</b><br>[Irrigation Department]   |

| Sl.No. & DA Sl.No.                | Name, Address & Community of Candidate                                                                             | Rank No.   | Rotation as approved by the Commission             | Post Name, Department & Remarks                             |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|-------------------------------------------------------------|
| 9                                 | <b>BINISHA N</b><br>PUTHENVILA THEKKETHIL<br>EZHAMKULAM<br>PATHANAMTHITTA<br>NEDUMON,691556<br><br><b>(MUSLIM)</b> | <b>298</b> | MR 21 - 26 M TPO<br>on 20-05-2025<br>now satisfied | <b>Draftsman Grade I (Civil)</b><br>[Irrigation Department] |
| MR 21 - 30 M TPO to keep 50% rule |                                                                                                                    |            |                                                    |                                                             |
| *10                               | <b>ANJANA RAVINDRAN</b><br>MANELIL HOUSE<br>VALAYANCHIRANGARA P O<br>ERNAKULAM 683556<br><br><b>(E/B/T-EZHAVA)</b> | <b>267</b> | MR 21 - 31 OC                                      | <b>Draftsman Grade I (Civil)</b><br>[Irrigation Department] |
| *11                               | <b>DEVIPRIYA P</b><br>PRASAD VILASAM<br>MELILA PO<br>KOLLAM 691508<br><br><b>(E/B/T-EZHAVA)</b>                    | <b>274</b> | MR 21 - 28 E/B/T<br>TPO now satisfied              | <b>Draftsman Grade I (Civil)</b><br>[Irrigation Department] |

\*The position of the starred candidates are inter -changed for maintaining seniority as per rank order among the respective communities.

**OC/BC POSITION**

|  | OC | EWS | BC  | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/ LPE | Total |
|-------------------------------------------------------------------------------------|----|-----|-----|-----|---------|---------|---------|---------|----|----------|---------|-------|
| Previous                                                                            | 91 | 22  | 113 | 76  | 1       | 1       | 1       | NE      | 3  | -        | NE      | 305   |
| Present                                                                             | 1  | 1   | 2   | 7   | -       | -       | -       | NE      | -  | -        | NE      | 11    |
| Total                                                                               | 92 | 23  | 115 | 83  | 1       | 1       | 1       | NE      | 3  | -        | NE      | 316   |

**PENDING TURNS**

NJD - Nil

NCA - 8 Turns

|   |                                     |
|---|-------------------------------------|
| 1 | MR[7] - 44 ST NCA SC on 05-06-2025  |
| 2 | MR[8] - 92 ST NCA SC on 19-07-2024  |
| 3 | MR[10] - 92 ST NCA SC on 01-03-2024 |
| 4 | MR[12] - 44 ST NCA SC on 01-03-2024 |
| 5 | MR[18] - 44 ST NCA SC on 04-12-2023 |
| 6 | MR[19] - 92 ST NCA SC on 19-01-2024 |
| 7 | MR[20] - 44 ST NCA SC on 06-09-2024 |
| 8 | MR[20] - 92 ST NCA SC on 11-02-2025 |

|   |                                |
|---|--------------------------------|
| 1 | MR 21 - 30 M TPO on 11-09-2025 |
|---|--------------------------------|

EWS Set-Off - Nil

*for* **REGIONAL OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**REGIONAL OFFICE, ERNAKULAM**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare