



**KERALA PUBLIC SERVICE COMMISSION**

DISTRICT OFFICE, KOLLAM



APPOINTMENT CHART

No. **QR3-3/3/2024-KPSC-DOKLM**

Dated : **10-09-2025**

Name of Post : **LAST GRADE SERVANTS**

Name of Department : **Various Departments**

Date of receipt of the vacancy : 11.08.2025 to 26.08.2025

No. of vacancies reported : Fresh : **2**  
NJD : **3**  
Total : **5**

**Active Ranked List - 1**

|   |                                                                      |                          |
|---|----------------------------------------------------------------------|--------------------------|
| 1 | <b>535/2023 (KOLLAM) - LAST GRADE SERVANTS [Various]</b><br>{Direct} | w.e.f. <b>18-07-2025</b> |
|---|----------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                  | No. of Vac                | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|---------------------------------------------------------|---------------------------|-------------------|
| 1 .    | <b>e-62817</b> | 11-08-2025      | e-Vacancy - 62817<br>Dtd:11-08-2025 | Judiciary (Civil) Department<br><b>Office Attendant</b> | <b>1</b><br>( One ) Fresh | 08-08-2025        |
| 2 .    | <b>e-62936</b> | 16-08-2025      | e-Vacancy - 62936<br>Dtd:16-08-2025 | Land Revenue Department<br><b>Office Attendant</b>      | <b>1</b><br>( One ) Fresh | 29-07-2025        |
| 3 .    | <b>e-63003</b> | 16-08-2025      | e-Vacancy - 63003<br>Dtd:16-08-2025 | Public Works Department<br><b>Office Attendant</b>      | <b>1</b><br>( One ) NJD   | 31-07-2025        |
| 4 .    | <b>e-63060</b> | 19-08-2025      | e-Vacancy - 63060<br>Dtd:19-08-2025 | Food Safety Department<br><b>Office Attendant</b>       | <b>1</b><br>( One ) NJD   | 16-05-2025        |
| 5 .    | <b>e-63295</b> | 26-08-2025      | e-Vacancy - 63295<br>Dtd:26-08-2025 | Registration Department<br><b>Office Attendant</b>      | <b>1</b><br>( One ) NJD   | 01-06-2025        |

**Total Vacancies : 5 ( Five ) [ 2 Fresh + 3 NJD ]**

PENDING TURNS

**NJD - 3 Turns**

|   |                                                |
|---|------------------------------------------------|
| 1 | <b>MR 66 - 44 ST</b> advised on 21-06-2025     |
| 2 | <b>MR 66 - 58 E/B/T</b> advised on 04-07-2025  |
| 3 | <b>MR 66 - 38 SIUC.N</b> advised on 21-06-2025 |

**NCA - Nil**

**TPO - 8 Turns**

|   |                                          |
|---|------------------------------------------|
| 1 | <b>MR 67 - 4 SC</b> TPO on 31-07-2025    |
| 2 | <b>MR 67 - 6 M</b> TPO on 31-07-2025     |
| 3 | <b>MR 67 - 8 LC/AI</b> TPO on 31-07-2025 |
| 4 | <b>MR 67 - 10 OBC</b> TPO on 16-08-2025  |
| 5 | <b>MR 67 - 12 SC</b> TPO on 16-08-2025   |

|   |                                    |
|---|------------------------------------|
| 6 | MR 67 - 14 E/B/T TPO on 16-08-2025 |
| 7 | MR 67 - 16 M TPO on 16-08-2025     |
| 8 | MR 67 - 18 D TPO on 16-08-2025     |

EWS Set-Off - Nil

**Previous Rotation stands at MR-67 19 OC already advised. To be continued from MR-67 20 V.**

**But TPO Turns are to be satisfied**

**DA Serial Number stands at [586]. To be continued from [587]**

| <b>Sl.No. &amp; DA Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>                                                                                                                                                                              | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>                                         | <b>Post Name, Department &amp; Remarks</b>                |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1<br>587                      | <b>MURSHID S</b><br>MUHSINA MANZIL<br>KANATHARKUNNAM<br>KARALI JN P O<br>KOLLAM - 690521                                                                                                                                       | DA-MD- 1        | Sl.No - 587 DA-MD<br>in lieu of Sl.No -<br>76 DA-MD                                   | <b>Office Attendant</b><br>[Judiciary (Civil) Department] |
| 2<br>(-)                      | <b>MINI P A</b><br>POOLAKKAL HOUSE<br>CHERUKATTOOR P O<br>WAYANAD<br>670 721<br><br><b>Communication Address</b><br>KIZHAKEKULAM HOUSE<br>MEPPADI, RIPPON<br>POST,VALATHOOR<br>WAYANAD<br>673577<br><br><b>(ST-KURICHIYAN)</b> | (ST)- 1         | NJD Compensation<br>to MR 66 - 44 ST<br>advised on 21-06-<br>2025 now<br>satisfied    | <b>Office Attendant</b><br>[Land Revenue Department]      |
| 3<br>588                      | <b>THEJASWINI S</b><br>KEERTHANAM PUTHUKKALA<br>VAYALIL VEEDU<br>MUNDAKKAL<br>KOLLAM<br>KOLLAM - 691001                                                                                                                        | DA-MD- 2        | Sl.No - 588 DA-MD<br>in lieu of Sl.No -<br>176 DA-MD                                  | <b>Office Attendant</b><br>[Public Works Department]      |
| 4<br>(-)                      | <b>ARJUN LAL</b><br>DWARAKA<br>KALLELIBHAGOM<br>KALLELIBHAGOM<br>KOLLAM - 690519<br><br><b>(E/B/T-EZHAVA)</b>                                                                                                                  | 6               | NJD Compensation<br>to MR 66 - 58<br>E/B/T advised on<br>04-07-2025 now<br>satisfied  | <b>Office Attendant</b><br>[Food Safety Department]       |
| 5<br>(-)                      | <b>JINCY V J</b><br>A J NIVAS KARUMARAPOTTA<br>CHAVADI<br>PULLUVILA P O<br>THIRUVANANTHAPURAM<br>695526<br><br><b>(SIUC NADAR)</b>                                                                                             | 135             | NJD Compensation<br>to MR 66 - 38<br>SIUC.N advised on<br>21-06-2025 now<br>satisfied | <b>Office Attendant</b><br>[Registration Department]      |

**OC/BC POSITION**

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/ LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|---------|-------|
| Previous | -  | -   | -  | -   | -       | -       | -       | -       | -  | -        | NE      | -     |
| Present  | -  | -   | -  | 3   | -       | -       | -       | 2       | 2  | -        | NE      | 5     |
| Total    | -  | -   | -  | 3   | -       | -       | -       | 2       | 2  | -        | NE      | 5     |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 8 Turns

|   |                                    |
|---|------------------------------------|
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| 8 | MR 67 - 18 D TPO on 16-08-2025     |

EWS Set-Off - Nil

*for* **DISTRICT OFFICER  
KERALA PUBLIC SERVICE COMMISSION  
DISTRICT OFFICE, KOLLAM**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare