



**KERALA PUBLIC SERVICE COMMISSION**  
REGIONAL OFFICE, ERNAKULAM



APPOINTMENT CHART

No. **RE IV(I)488/2020**

Dated : **06-08-2025**

Name of Post : **OVERSEER GR II/ DRAFTSMAN GR II (CIVIL)**

Name of Department : **Public Works/Irrigation Department**

Date of receipt of the vacancy : 23.05.2025

No. of vacancies reported : Fresh : **4**  
NJD : **7**  
Total : **11**

**Active Ranked List - 1**

|   |                                                                                               |                          |
|---|-----------------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>206/2020 (STATEWIDE) - IIGRADE<br/>OVERSEER/DRAFTSMAN(CIVIL) [PUBLIC WORKS/ IRRIGATION</b> | w.e.f. <b>24-05-2022</b> |
|---|-----------------------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                       | No. of Vac                | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|--------------------------------------------------------------|---------------------------|-------------------|
| 1 .    | <b>e-59192</b> | 23-05-2025      | e-Vacancy - 59192<br>Dtd:23-05-2025 | Irrigation Department<br><b>Draftsman Grade II (Civil)</b>   | <b>1</b><br>( One ) NJD   | 29-11-2024        |
| 2 .    | <b>e-59192</b> | 23-05-2025      | e-Vacancy - 59192<br>Dtd:23-05-2025 | Irrigation Department<br><b>Draftsman Grade II (Civil)</b>   | <b>1</b><br>( One ) NJD   | 17-01-2025        |
| 3 .    | <b>e-59192</b> | 23-05-2025      | e-Vacancy - 59192<br>Dtd:23-05-2025 | Irrigation Department<br><b>Draftsman Grade II (Civil)</b>   | <b>1</b><br>( One ) Fresh | 24-02-2024        |
| 4 .    | <b>e-59192</b> | 23-05-2025      | e-Vacancy - 59192<br>Dtd:23-05-2025 | Irrigation Department<br><b>Draftsman Grade II (Civil)</b>   | <b>1</b><br>( One ) Fresh | 23-05-2025        |
| 5 .    | <b>e-59169</b> | 23-05-2025      | e-Vacancy - 59169<br>Dtd:23-05-2025 | Public Works Department<br><b>Draftsman Grade II (Civil)</b> | <b>1</b><br>( One ) Fresh | 21-05-2025        |
| 6 .    | <b>e-59169</b> | 23-05-2025      | e-Vacancy - 59169<br>Dtd:23-05-2025 | Public Works Department<br><b>Draftsman Grade II (Civil)</b> | <b>1</b><br>( One ) Fresh | 21-05-2025        |
| 7 .    | <b>e-59169</b> | 23-05-2025      | e-Vacancy - 59169<br>Dtd:23-05-2025 | Public Works Department<br><b>Draftsman Grade II (Civil)</b> | <b>5</b><br>( Five ) NJD  | 23-05-2025        |

**Total Vacancies : 11 ( Eleven ) [ 4 Fresh + 7 NJD ]**

PENDING TURNS

**NJD - 7 Turns**

|   |                                               |
|---|-----------------------------------------------|
| 1 | <b>MR 33 - 4 SC</b> advised on 14-01-2025     |
| 2 | <b>MR 33 - 6 M</b> advised on 13-02-2025      |
| 3 | <b>MR 33 - 17 OC</b> advised on 13-02-2025    |
| 4 | <b>MR 33 - 21 OC</b> advised on 13-02-2025    |
| 5 | <b>MR 33 - 28 E/B/T</b> advised on 19-03-2025 |
| 6 | <b>MR 33 - 30 M</b> advised on 19-03-2025     |
| 7 | <b>MR 33 - 31 OC</b> advised on 12-03-2025    |

NCA - Nil

TPO - 4 Turns

|   |                                    |
|---|------------------------------------|
| 1 | MR 33 - 58 E/B/T TPO on 13-05-2025 |
| 2 | MR 33 - 60 HN TPO on 13-06-2025    |
| 3 | MR 33 - 62 E/B/T TPO on 13-06-2025 |
| 4 | MR 33 - 64 SC TPO on 13-06-2025    |

EWS Set-Off - Nil

**Previous Rotation stands at MR-33 65 OC already advised. To be continued from MR-33 66 M.  
But TPO Turns are to be satisfied**

**DA Serial Number stands at [463]. To be continued from [464]**

| <b>Sl.No. &amp; DA Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>                                                                                                                                                                     | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>                         | <b>Post Name, Department &amp; Remarks</b>                   |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------|--------------------------------------------------------------|
| 1<br>(-)                      | <b>AMRUTHA P</b><br>ELEDATH PARAMB<br>PERUMUGHAM<br>KOZHIKODE,673631<br><br><b>(SC-MANNAN-SC)</b>                                                                                                                     | (SC)- 35        | NJD Compensation to MR 33 - 4 SC advised on 14-01-2025 now satisfied  | <b>Draftsman Grade II (Civil)</b><br>[Irrigation Department] |
| 2<br>(-)                      | <b>RAHLA RABIA M P</b><br>PUTHAN VEED<br>THALASSERY<br>KANNUR<br>THIRUVANGAD/670103<br><br><b>(MAPPILA)</b>                                                                                                           | <b>734</b>      | NJD Compensation to MR 33 - 6 M advised on 13-02-2025 now satisfied   | <b>Draftsman Grade II (Civil)</b><br>[Irrigation Department] |
| 3<br>(-)                      | <b>AJU JOSE</b><br>PUTHENKUDY (H)<br>PEUMBAVOOR<br>ERNAKULAM 683549<br><br><b>(-)</b>                                                                                                                                 | <b>717</b>      | NJD Compensation to MR 33 - 17 OC advised on 13-02-2025 now satisfied | <b>Draftsman Grade II (Civil)</b><br>[Irrigation Department] |
| 4<br>(-)                      | <b>SREEPRIYA M</b><br>THOTTUKADAVATH<br>KUNNATHERU<br>KOZHIKODE<br>NANMINDA<br><br><b>Communication Address</b><br>SAGARAM<br>THOTTUKADAVATH<br>KUNNATHERU<br>NANMINDA P O, 673613<br><br><b>(OBC-SALIYA/SALIYAS)</b> | <b>718</b>      | NJD Compensation to MR 33 - 21 OC advised on 13-02-2025 now satisfied | <b>Draftsman Grade II (Civil)</b><br>[Irrigation Department] |

| <b>Sl.No. &amp; DA Sl.No.</b>     | <b>Name, Address &amp; Community of Candidate</b>                                                                                                                                                                                             | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>                            | <b>Post Name, Department &amp; Remarks</b>                     |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------|----------------------------------------------------------------|
| 5<br>(-)                          | <b>SHILPA M P</b><br>KALHARA (HO)<br>KOZHIKODE<br>KOZHIKODE<br>673611<br><br><u><b>Communication Address</b></u><br>KALHARA (HO),<br>MARAMPARAMBATH POYIL,<br>PALATH PO<br>KOZHIKODE<br>KOZHIKODE<br>673611<br><br><b>(E/B/T-THIYYA)</b>      | <b>719</b>      | NJD Compensation to MR 33 - 28 E/B/T advised on 19-03-2025 now satisfied | <b>Draftsman Grade II (Civil)</b><br>[Public Works Department] |
| 6<br>(-)                          | <b>NAJILA AHMED</b><br>KULACHALIL HOUSE<br>MINAR LANE<br>PERINTHALMANNA P O<br>MALAPPURAM- 679 322<br><br><u><b>Communication Address</b></u><br>KULACHALIL HOUSE<br>MINAR LANE,<br>PERINTHALMANNA P O<br>PIN 679322<br><br><b>(MAPPILA)</b>  | <b>740</b>      | NJD Compensation to MR 33 - 30 M advised on 19-03-2025 now satisfied     | <b>Draftsman Grade II (Civil)</b><br>[Public Works Department] |
| 7<br>(-)                          | <b>HARIKRISHNAN A N</b><br>KUDIYIRICKAL<br>MANAKKAD<br>IDUKKI<br>MANAKKADU P O,PIN<br>685608<br><br><b>(-)</b>                                                                                                                                | <b>724</b>      | NJD Compensation to MR 33 - 31 OC advised on 12-03-2025 now satisfied    | <b>Draftsman Grade II (Civil)</b><br>[Public Works Department] |
| MR 33 - 66 M TPO to keep 50% rule |                                                                                                                                                                                                                                               |                 |                                                                          |                                                                |
| *8<br>464                         | <b>LIKHITHA M S</b><br>AKSHARA<br>KALARI<br>KASARAGOD DISTRICT<br>P O MULLERIA PIN 671543<br><br><u><b>Communication Address</b></u><br>KANATHIL VEEDU<br>KANHIRAPOIL<br>KANHIRAPOIL POST<br>MADIKKAI PIN 671531<br><br><b>(E/B/T-THIYYA)</b> | <b>725</b>      | MR 33 - 67 OC                                                            | <b>Draftsman Grade II (Civil)</b><br>[Public Works Department] |
| 9<br>465                          | <b>ASWATHY B</b><br>ASWATHY BHAVAN<br>KUZHIYAMVILA<br>THIRUVANANTHAPURAM<br>PAYATTUVILA P O 695501<br><br><b>(HINDU NADAR)</b>                                                                                                                | (HN)- <b>1</b>  | MR 33 - 60 HN TPO on 13-06-2025 now satisfied                            | <b>Draftsman Grade II (Civil)</b><br>[Public Works Department] |

| Sl.No. & DA Sl.No.                    | Name, Address & Community of Candidate                                                                                                                                                                                                                | Rank No.   | Rotation as approved by the Commission              | Post Name, Department & Remarks                                |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------|----------------------------------------------------------------|
| *10                                   | <b>ARUN A V</b><br>R K NILAYAM<br>KANJAMPARA<br>THIRUVANANTHAPURAM - 695589<br>SANTHIGIRI KOLIYACODE P O<br><br><b>Communication Address</b><br>ANUGRAHAM<br>KANJAMPARA<br>SANTHIGIRI P O<br>THIRUVANANTHAPURAM - 695589<br><br><b>(E/B/T-EZHAVA)</b> | <b>726</b> | MR 33 - 58 E/B/T<br>TPO on 13-05-2025 now satisfied | <b>Draftsman Grade II (Civil)</b><br>[Public Works Department] |
| MR 33 - 68 LC/AI TPO to keep 50% rule |                                                                                                                                                                                                                                                       |            |                                                     |                                                                |
| 11                                    | <b>REMYA RAVEENDRAN PILLAI</b><br>THUNDUPARAMBIL<br>ERICKAVU<br>ALAPPUZHA<br>KARTHIKAPPALLY POST<br>690516<br><br><b>(EWS)</b>                                                                                                                        | <b>837</b> | MR 33 - 69 EWS                                      | <b>Draftsman Grade II (Civil)</b><br>[Public Works Department] |

\*The position of the starred candidates are rearranged for maintaining seniority as per rank order among the respective communities.

OC/BC POSITION

|  | OC  | EWS | BC  | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/ LPE | Total |
|-------------------------------------------------------------------------------------|-----|-----|-----|-----|---------|---------|---------|---------|----|----------|---------|-------|
| Previous                                                                            | 232 | 58  | 289 | 192 | 4       | 4       | 2       | NE      | 10 | -        | NE      | 781   |
| Present                                                                             | 1   | 1   | 2   | 7   | -       | -       | -       | NE      | -  | -        | NE      | 11    |
| Total                                                                               | 233 | 59  | 291 | 199 | 4       | 4       | 2       | NE      | 10 | -        | NE      | 792   |

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 4 Turns

|   |                                    |
|---|------------------------------------|
| 1 | MR 33 - 62 E/B/T TPO on 13-06-2025 |
| 2 | MR 33 - 64 SC TPO on 13-06-2025    |
| 3 | MR 33 - 66 M TPO on 06-08-2025     |
| 4 | MR 33 - 68 LC/AI TPO on 06-08-2025 |

EWS Set-Off - Nil

*for* **REGIONAL OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**REGIONAL OFFICE, ERNAKULAM**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare