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### **KERALA PUBLIC SERVICE COMMISSION**

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



#### **APPOINTMENT CHART**

No. **R1C-2/9/2025-KPSC** Dated : **11-08-2025** 

Name of Post : **ELECTRICIAN** 

Name of Department : Kerala State Water Transport Department

Date of receipt of the vacancy : 31.07.2025

No. of vacancies reported : NJD : 1

Total : 1

# **Active Ranked List - 1**

|  | 58/2023 (STATEWIDE ) - <b>ELECTRICIAN</b> [kerala State Water ransport] {Direct} | w.e.f. <b>27-03-2025</b> |  |
|--|--|--------------------------|--|
|--|--|--------------------------|--|

# **Vacancy Split-Up**

| SI. |                     | Date of<br>Receipt | Ref. Letter No.<br>& Date           | Letter From & PostName   | No. of Vac | Date of<br>Occurance |
|-----|---------------------|--------------------|-------------------------------------|--|------------|----------------------|
| 1.  | <b>e</b> -<br>62008 | 31-07-2025         | e-Vacancy - 62008<br>Dtd:31-07-2025 | Kerala State Water Transport<br>Department<br><b>Electrician</b> |            | 16-07-2025           |

Total Vacancies: 1 ( One ) [ 1 NJD ]

#### **PENDING TURNS**

NJD - 1 Turn

| 1 | MR 1 - 12 SC advised on 06-05-2025 |
|---|------------------------------------|
|---|------------------------------------|

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

# <u>Previous Rotation stands at MR-1 16 M already advised. To be continued from MR-1 17 OC.</u>

| SI.No. | Name, Address &<br>Community of Candidate  | Rank No.       | Rotation as<br>approved by the<br>Commission                                      | Post Name, Department &<br>Remarks                                 |
|--------|--|----------------|---|--|
| 1      | SACHIN P S PUTHUPPARAMBIL KAROTTU PATHANADU KOTTAYAM KANGAZHA, 686541 (SC-VELAN) | (SC)- <b>1</b> | NJD Compensation<br>to MR 1 - 12 SC<br>advised on 06-05-<br>2025 now<br>satisfied | <b>Electrician</b><br>[Kerala State Water Transport<br>Department] |

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## **OC/BC POSITION**

|                 | ос | EWS | ВС | NJD | DA<br>(LV) | DA<br>(HI) | DA<br>(LD) | DA<br>(MD) | DA | Thrn<br>Out |    | Total |
|-----------------|----|-----|----|-----|------------|------------|------------|------------|----|-------------|----|-------|
| <b>Previous</b> | 2  | -   | 2  | 2   | NE         | NE         | NE         | NE         | NE | -           | NE | 6     |
| Present         | -  | -   | -  | 1   | NE         | NE         | NE         | NE         | NE | -           | NE | 1     |
| Total           | 2  | -   | 2  | 3   | NE         | NE         | NE         | NE         | NE | -           | NE | 7     |

## **PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

# for SECRETARY KERALA PUBLIC SERVICE COMMISSION

To : 1) Enquiry 2) PRO 3) Website 4) Spare

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