E-MAIL: jsaor.psc@kerala.gov.in **Telephone No:0471-2546255** 



## **KERALA PUBLIC SERVICE COMMISSION**

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



## **APPOINTMENT CHART**

No. **R1C-1/17/2025-KPSC** Dated : **14-07-2025** 

Name of Post : LECTURER IN CHEMICAL ENGINEERING

(GOVT. POLYTECHNICS)

Name of Department : TECHNICAL EDUCATION DEPARTMENT

Date of receipt of the vacancy : 27.06.2025

No. of vacancies reported : Fresh : 2

Total : 2

# **Active Ranked List - 1**

|   | 1 | 237/2023 (STATEWIDE ) - LECTURER IN CHEMICAL ENGINEERING (GOVT. POLYTECHNICS) [Technical Education | w.e.f. <b>15-02-2025</b> |
|---|---|--|--------------------------|
| l |   | Department] {Direct}   |                          |

# **Vacancy Split-Up**

| SI.<br>No | Tappal<br>No.   | Date of<br>Receipt | Ref. Letter No.<br>& Date           | PostName  | No. of Vac                | Date of<br>Occurance |
|-----------|---|--------------------|-------------------------------------|---|---------------------------|----------------------|
| 1.        | <b>e</b> -<br>60412   | 27-06-2025         | e-Vacancy - 60412<br>Dtd:27-06-2025 | Technical Education Department  Lecturer in Chemical  Engineering | <b>1</b><br>( One ) Fresh | 01-05-2025           |
| 2 .       | 2 . <b>e</b> -<br>60412 27-06-2025 e-Vacancy -<br>Dtd:27-06 |                    | e-Vacancy - 60412<br>Dtd:27-06-2025 | Technical Education Department  Lecturer in Chemical  Engineering | <b>1</b><br>( One ) Fresh | 31-05-2025           |

Total Vacancies: 2 (Two)[2 Fresh]

### **PENDING TURNS**

NID - Nil

NCA - Nil

TPO - 2 Turns

|   | 1 | MR 1 - 8 LC/Al TPO on 27-03-2025 |
|---|---|----------------------------------|
| Γ | 2 | MR 1 - 10 OBC TPO on 27-03-2025  |

#### EWS Set-Off - 1 Turn

| 1 | MR 1 - 9 EWS Set-Off on 27-03-2025 |
|---|------------------------------------|
|---|------------------------------------|

<u>Previous Rotation stands at MR-1 11 OC already advised. To be continued from MR-1 12 SC.</u>

**But TPO Turns are to be satisfied** 

## DA Serial Number stands at [8]. To be continued from [9]

| SI.No.<br>&<br>DA<br>SI.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department &<br>Remarks |
|-----------------------------|--|----------|--|------------------------------------|
|-----------------------------|--|----------|--|------------------------------------|

| SI.No.<br>&<br>DA<br>SI.No. | & Name, Address & Community of Candidate   |                   | Rotation as approved by the Commission                               | Post Name, Department &<br>Remarks   |  |  |  |
|-----------------------------|--|-------------------|--|--|--|--|--|
| 1 9                         | DAVIS ALPHONSE ABRAHAM KANNITTAYIL, MALAYALA NAGAR-1 NH 66 SAKTHIKULANGARA KOLLAM - 691581 (LC/AI-LATIN CATHOLICS) | (LC/AI)- <b>1</b> | MR 1 - 8 LC/AI TPO<br>on 27-03-2025<br>now satisfied                 | Lecturer in Chemical<br>Engineering<br>[Technical Education<br>Department] |  |  |  |
| 2 10                        | ROSMY XAVIER VELUTHEPPILLY HOUSE SREEMOOLANAGARAM ERANAKULAM SOUTH VELLARAPPILLY P O,683580 (EWS)                  | (EWS)- <b>1</b>   | MR 1 - 9 EWS<br>Previously Set-Off<br>on 27-03-2025<br>now satisfied | Lecturer in Chemical<br>Engineering<br>[Technical Education<br>Department] |  |  |  |

# **OC/BC POSITION**

|          | ос | EWS | ВС | NJD | DA<br>(LV) | DA<br>(HI) | DA<br>(LD) | DA<br>(MD) | DA | Thrn<br>Out |    | Total |
|----------|----|-----|----|-----|------------|------------|------------|------------|----|-------------|----|-------|
| Previous | 1  | -   | -  | -   | -          | -          | 1          | NE         | 1  | -           | NE | 2     |
| Present  | -  | 1   | 1  | -   | -          | -          | -          | NE         | -  | -           | NE | 2     |
| Total    | 1  | 1   | 1  | -   | -          | -          | 1          | NE         | 1  | -           | NE | 4     |

# **PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 1 Turn

EWS Set-Off - Nil

# for SECRETARY KERALA PUBLIC SERVICE COMMISSION

To : 1) Enquiry 2) PRO 3) Website 4) Spare

As on: **08-08-2025 16:40:41** Page: **2**