



**KERALA PUBLIC SERVICE COMMISSION**  
DISTRICT OFFICE, KANNUR



APPOINTMENT CHART

No. **C 1(2) 227479/2019**

Dated : **25-06-2025**

Name of Post : **CLERK TYPIST/TYPIST CLERK**

Name of Department : **Various Departments**

Date of receipt of the vacancy : 23.06.2025

No. of vacancies reported : Fresh : **1**  
Total : **1**

**Active Ranked Lists - 2**

|   |                                                                                  |                          |
|---|----------------------------------------------------------------------------------|--------------------------|
| 1 | <b>103/2019 (KANNUR) - CLERK-TYPIST /TYPIST CLERK</b><br>[Various] {Direct}      | w.e.f. <b>09-12-2022</b> |
| 2 | <b>104/2019 (KANNUR) - CLERK-TYPIST /TYPIST CLERK</b><br>[Various] {By-Transfer} | w.e.f. <b>09-12-2022</b> |

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                       | No. of Vac                | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|----------------------------------------------|---------------------------|-------------------|
| 1.     | <b>e-60110</b> | 23-06-2025      | e-Vacancy - 60110<br>Dtd:23-06-2025 | Factories and Boilers<br><b>Clerk-Typist</b> | <b>1</b><br>( One ) Fresh | 17-06-2025        |

**Total Vacancies : 1 ( One ) [ 1 Fresh ]**

PENDING TURNS

**NJD - Nil**

**NCA - Nil**

**TPO - 5 Turns**

|   |                                          |
|---|------------------------------------------|
| 1 | <b>MR 3 - 40 OBC</b> TPO on 31-08-2024   |
| 2 | <b>MR 3 - 42 E/B/T</b> TPO on 01-10-2024 |
| 3 | <b>MR 3 - 44 ST</b> TPO on 06-11-2024    |
| 4 | <b>MR 3 - 46 M</b> TPO on 16-01-2025     |
| 5 | <b>MR 3 - 48 SCCC</b> TPO on 02-06-2025  |

**Previous Rotation stands at MR-3 49 OC already advised. To be continued from MR-3 50 D.**  
**But TPO Turns are to be satisfied**

**DA Serial Number stands at [85]. To be continued from [86]**

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|
|--------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate                                                                                                                                                        | Rank No.  | Rotation as approved by the Commission           | Post Name, Department & Remarks                |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------|------------------------------------------------|
| 1<br>86            | <b>LABITHA P</b><br>PRATTUR<br>BLATHUR<br>KALLIAD 670593<br>KANNUR<br><br><u>Communication Address</u><br>CHEKKI VEETIL<br>KOONAM<br>CHUZHALI P O 670142<br>KANNUR<br><br><b>(OBC-IRUMAN)</b> | <b>30</b> | MR 3 - 40 OBC<br>TPO on 31-08-2024 now satisfied | <b>Clerk-Typist</b><br>[Factories and Boilers] |

**OC/BC POSITION**

|  | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/LPE | Total |
|-----------------------------------------------------------------------------------|----|-----|----|-----|---------|---------|---------|---------|----|----------|--------|-------|
| Previous                                                                          | 12 | NE  | 11 | 25  | 1       | -       | 1       | NE      | 2  | -        | 1      | 51    |
| Present                                                                           | -  | NE  | 1  | -   | -       | -       | -       | NE      | -  | -        | -      | 1     |
| Total                                                                             | 12 | NE  | 12 | 25  | 1       | -       | 1       | NE      | 2  | -        | 1      | 52    |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 4 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 3 - 42 E/B/T TPO on 01-10-2024 |
| 2 | MR 3 - 44 ST TPO on 06-11-2024    |
| 3 | MR 3 - 46 M TPO on 16-01-2025     |
| 4 | MR 3 - 48 SCCC TPO on 02-06-2025  |

for **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, KANNUR**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare