E-MAIL: jsaor.psc@kerala.gov.in **Telephone No:0471-2546255**



KERALA PUBLIC SERVICE COMMISSION

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1C-3/18/2024-KPSC** Dated: **04-07-2025**

Name of Post : FOREMAN/STORE IN CHARGE

Name of Department : Ground Water Department

Date of receipt of the vacancy : 20.06.2025

No. of vacancies reported : NJD : 1 Total : 1

Active Ranked List - 1

| 1 | 404/2022 (STATEWIDE) - FOREMAN / STORE IN CHARGE | w.e.f. 10-12-2024 |
|---|---------------------------------------------------|--------------------------|
| _ | [Ground Water] {Direct} | |

Vacancy Split-Up

| SI. No | | Date of Receipt | Ref. Letter No. & Date | Letter From & PostName | No. of Vac | Date of Occurance |
|-----------|---------------------|--------------------|-------------------------------------|------------------------------------------------------|-------------------------|----------------------|
| 1. | e - 60190 | 20-06-2025 | e-Vacancy - 60190 Dtd:20-06-2025 | Ground Water Department Foreman / Store in Charge | 1 (One) NJD | 04-02-2021 |

Total Vacancies: 1 (One)[1 NJD]

PENDING TURNS

NJD - 1 Turn

| 1 | MR 1 - 11 OC advised on 04-04-2025 |
|---|------------------------------------|
|---|------------------------------------|

NCA - Nil

TPO - 4 Turns

| 1 | MR 1 - 4 SC TPO on 02-02-1988 |
|-----------------------------------|----------------------------------|
| 2 MR 1 - 6 M TPO on 15-09-2003 | |
| 3 | MR 1 - 8 LC/Al TPO on 06-01-2025 |
| 4 MR 1 - 10 OBC TPO on 06-01-2025 | |

EWS Set-Off - 1 Turn

| 1 | MR 1 - 9 EWS Set-Off on 06-01-2025 |
|---|------------------------------------|
|---|------------------------------------|

<u>Previous Rotation stands at MR-1 11 OC already advised. To be continued from MR-1 12 SC.</u>

But TPO Turns are to be satisfied

| SI.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------|-------------------------------------------|----------|----------------------------------------------|------------------------------------|
|--------|-------------------------------------------|----------|----------------------------------------------|------------------------------------|

| SI.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------|--------------------------------------------------------|
| 1 | VIPIL PRABHU K KALARIKKAL PARAPPANANGADI MALAPPURAM NEDUVA P O,PIN:676303 Communication Address KALARIKKAL HOUSE NEDUVA POST PARAPPANANGADI MALAPPURAM,PIN:676303 (OBC-KANIYAR PANICKER) | 3 | NJD Compensation to MR 1 - 11 OC advised on 04-04- 2025 now satisfied | Foreman / Store in Charge [Ground Water Department] |

OC/BC POSITION

| | ос | EWS | ВС | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/ LPE | Total |
|----------|----|-----|----|-----|------------|------------|------------|------------|----|-------------|------------|-------|
| Previous | 1 | - | - | 1 | NE | NE | NE | NE | NE | - | NE | 2 |
| Present | - | - | - | 1 | NE | NE | NE | NE | NE | - | NE | 1 |
| Total | 1 | - | - | 2 | NE | NE | NE | NE | NE | - | NE | 3 |

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 4 Turns

| 1 | MR 1 - 4 SC TPO on 02-02-1988 |
|------------------------------------|---------------------------------|
| 2 | MR 1 - 6 M TPO on 15-09-2003 |
| 3 MR 1 - 8 LC/Al TPO on 06-01-2025 | |
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EWS Set-Off - 1 Turn

| 1 | MR 1 - 9 EWS Set-Off on 06-01-2025 |
|---|------------------------------------|
|---|------------------------------------|

for SECRETARY KERALA PUBLIC SERVICE COMMISSION

To : 1) Enquiry 2) PRO 3) Website 4) Spare

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