



**KERALA PUBLIC SERVICE COMMISSION**  
DISTRICT OFFICE, MALAPPURAM



APPOINTMENT CHART

No. **MR1-3/2/2024-KPSC-DOMLPM**

Dated : **05-06-2025**

Name of Post : **FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) UPS**  
Name of Department : **Education Department**  
Date of receipt of the vacancy : 01.01.2025  
No. of vacancies reported : Fresh : **2** ( 2 AV out of 2 )  
Total : **2**

**Active Ranked List - 1**

|   |                                                                                                     |                          |
|---|-----------------------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>137/2023 (MALAPPURAM) - FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) UPS [EDUCATION] {Direct }</b> | w.e.f. <b>12-02-2025</b> |
|---|-----------------------------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                                          | No. of Vac                       | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|---------------------------------------------------------------------------------|----------------------------------|-------------------|
| 1      | <b>e-53870</b> | 01-01-2025      | e-Vacancy - 53870<br>Dtd:01-01-2025 | Education Department<br><b>Full Time Junior Language Teacher (Arabic) - UPS</b> | <b>2</b><br>( Two )<br>Fresh(AV) | 01-06-2025        |

(Anticipatory Vacancy due on 01-06-2025)

**Total Vacancies : 2 ( Two ) [ 2 Fresh ]**

PENDING TURNS

**NJD - Nil**

**NCA - 21 Turns**

|    |                                      |
|----|--------------------------------------|
| 1  | MR[1] - 68 LC/AI NCA M on 19-02-1999 |
| 2  | MR[1] - 70 V NCA M on 19-02-1999     |
| 3  | MR[1] - 72 SC NCA M on 19-02-1999    |
| 4  | MR[1] - 74 E/B/T NCA M on 04-12-1999 |
| 5  | MR[1] - 78 E/B/T NCA M on 04-12-1999 |
| 6  | MR[1] - 82 E/B/T NCA M on 04-12-1999 |
| 7  | MR[1] - 84 SC NCA M on 28-09-2000    |
| 8  | MR[1] - 88 E/B/T NCA M on 28-09-2000 |
| 9  | MR[1] - 90 OBC NCA M on 28-09-2000   |
| 10 | MR[1] - 92 ST NCA M on 28-09-2000    |
| 11 | MR[1] - 94 LC/AI NCA M on 28-09-2000 |
| 12 | MR[1] - 98 E/B/T NCA M on 13-06-2001 |
| 13 | MR[1] - 100 V NCA M on 13-06-2001    |
| 14 | MR[2] - 2 E/B/T NCA M on 13-06-2001  |

|    |                                      |
|----|--------------------------------------|
| 15 | MR[2] - 8 LC/AI NCA M on 26-03-2002  |
| 16 | MR[2] - 10 OBC NCA M on 26-03-2002   |
| 17 | MR[2] - 12 SC NCA M on 10-03-2005    |
| 18 | MR[2] - 14 E/B/T NCA M on 07-07-2005 |
| 19 | MR[2] - 18 E/B/T NCA M on 07-07-2005 |
| 20 | MR[2] - 20 V NCA M on 07-07-2005     |
| 21 | MR[2] - 22 LC/AI NCA M on 24-09-2005 |

TPO - 3 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 4 - 28 E/B/T TPO on 21-03-2025 |
| 2 | MR 4 - 30 M TPO on 21-03-2025     |
| 3 | MR 4 - 32 SC TPO on 08-04-2025    |

EWS Set-Off - Nil

**Previous Rotation stands at MR-4 33 OC already advised. To be continued from MR-4 34 E/B/T.  
But TPO Turns are to be satisfied**

**DA Serial Number stands at [198]. To be continued from [199]**

| Sl.No. & DA Sl.No.                   | Name, Address & Community of Candidate                                                                                                                                                                                                                      | Rank No.   | Rotation as approved by the Commission          | Post Name, Department & Remarks                                                   |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------|-----------------------------------------------------------------------------------|
| 1<br>199                             | <b>REMYA REVEENDRAN</b><br>C V HOUSE<br>OONNAMPARA<br>ANAKUDY 695606<br>THIRUVANANTHAPURAM<br><br><b>Communication Address</b><br>K J K VILAS<br>OONNAMPARA ANAKUDY<br>VAMANAPURAM<br>THIRUVANANTHAPURAM<br>ANAKUDY P O 695606<br><br><b>(E/B/T-EZHAVA)</b> | (E/B/T)- 5 | MR 4 - 28 E/B/T TPO on 21-03-2025 now satisfied | <b>Full Time Junior Language Teacher (Arabic) - UPS</b><br>[Education Department] |
| MR 4 - 34 E/B/T TPO to keep 50% rule |                                                                                                                                                                                                                                                             |            |                                                 |                                                                                   |
| 2<br>200                             | <b>THAMEEM A A</b><br>AYAPURACKAL HOUSE<br>THODUPUZHA<br>IDUKKI<br>685584<br><br><b>(MUSLIM)</b>                                                                                                                                                            | 9          | MR 4 - 35 OC                                    | <b>Full Time Junior Language Teacher (Arabic) - UPS</b><br>[Education Department] |

**OC/BC POSITION**

|                 | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA<br>(LV) | DA<br>(HI) | DA<br>(LD) | DA<br>(MD) | <b>DA</b> | <b>Thrn<br/>Out</b> | <b>BT/<br/>LPE</b> | <b>Total</b> |
|-----------------|-----------|------------|-----------|------------|------------|------------|------------|------------|-----------|---------------------|--------------------|--------------|
| <b>Previous</b> | 7         | -          | 7         | -          | -          | 1          | 1          | 2          | 4         | -                   | NE                 | 18           |
| <b>Present</b>  | 1         | -          | 1         | -          | -          | -          | -          | -          | -         | -                   | NE                 | 2            |
| <b>Total</b>    | <b>8</b>  | <b>-</b>   | <b>8</b>  | <b>-</b>   | <b>-</b>   | <b>1</b>   | <b>1</b>   | <b>2</b>   | <b>4</b>  | <b>-</b>            | <b>NE</b>          | <b>20</b>    |

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| 3 | MR 4 - 34 E/B/T TPO on 05-06-2025 |

**EWS Set-Off - Nil**

*for* **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, MALAPPURAM**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare