



**KERALA PUBLIC SERVICE COMMISSION  
REGIONAL OFFICE : ERNAKULAM**

**APPOINTMENT CHART**

**File No.RE IV (1)371851/2020**

**Cat. No.483/2020**

**REQUISITION (PWD)**

|                            |                                                |
|----------------------------|------------------------------------------------|
| Name Post                  | : I GRADE OVERSEER / I GRADE DRAFTSMAN (CIVIL) |
| Department                 | : Public Works Department.                     |
| Date of receipt of vacancy | : 12.05.2025                                   |
| No. of vacancies reported  | : 02 NJD(PWD)                                  |
| Date of Occurrence         | : 08/05/2025                                   |
| Date of advice             | : 20.05.2025                                   |

**Pending Turns**

|             |                                                                                                                                                                                                                                                                                                                                     |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Anticipated | : NIL                                                                                                                                                                                                                                                                                                                               |
| Thrownout   | : NIL                                                                                                                                                                                                                                                                                                                               |
| NJD         | : 02 Turns.<br>1.DA SL No. 267 LD/CP Advised on 07/01/2025.<br>2.MR XX 57 OCAdvised on 07/01/2025.                                                                                                                                                                                                                                  |
| TPO         | :02 Turns.<br>1. MR XXI 08 LC/AI on 02/05/2025.<br>2. MR XXI 10 OBC on 02/05/2025.                                                                                                                                                                                                                                                  |
| NCA         | : 08 Turns<br>1.MR VII 44 ST NCA SC on 02.05.2025<br>2.MR VIII 92 ST/NCA/SC on 19.07.2024<br>3.MR X 92 ST/NCA/SC on 01.03.2024<br>4.MR XII 44 ST/NCA/SC on 01.03.2024<br>5.MR XVIII 44 ST/NCA/SC on 04.12.2023<br>6.MR XIX 92 ST/NCA/SC on 19.01.2024<br>7. MR XX 44 ST/NCA/SC on 06.09.2024<br>8. MR XX 92 ST/NCA/SC on 11/02/2025 |

**Main Rotation stands at MR XXI 11 OC @ Sl.No.291 Advised on 02/05/2025.**

**OC:EWS:BC= 84:21:104**

| Sl. No . | Name and Address of the Candidate                                                               | Rank No.                  | Community | Rotation as approved by the Commission                                              | Dept. | Remarks          |
|----------|-------------------------------------------------------------------------------------------------|---------------------------|-----------|-------------------------------------------------------------------------------------|-------|------------------|
| (1)      | (2)                                                                                             | (3)                       | (4)       | (5)                                                                                 | (6)   | (7)              |
| 1        | MITHILA N V<br>PUTHIYA PURAYIL<br>HOUSE,<br>NEAR DEEPTHI,<br>MUZHAPPILANGAD,<br>KANNUR - 670662 | R-03<br>(DA-3%-<br>LD/CP) |           | NJD COMPN TO DA<br>SL NO-267 DA-<br>LD/CP ADVISED ON<br>07/01/2025 NOW<br>SATISFIED | PWD   | NJD<br>SATISFIED |
| 2        | GREESHMA S THILAKAN<br>LEKSHMINIVAS,<br>KURAMPALA SOUTH,<br>PATHANAMTHITTA,-<br>689501          | R-236                     | (-)       | NJD COMPN TO<br>MR XX 57 OC<br>ADVISED ON<br>07/01/2025 NOW<br>SATISFIED            | PWD   | NJD<br>SATISFIED |

### **Closing Turns**

Anticipated : NIL

Thrownout : NIL

NJD : NIL

TPO :02 Turns.

1. MR XXI 08 LC/AI on 02/05/2025.

2. MR XXI 10 OBC on 02/05/2025.

NCA : 08 Turns

1.MR VII 44 ST NCA SC on 02.05.2025

2.MR VIII 92 ST/NCA/SC on 19.07.2024

3.MR X 92 ST/NCA/SC on 01.03.2024

4.MR XII 44 ST/NCA/SC on 01.03.2024

5.MR XVIII 44 ST/NCA/SC on 04.12.2023

6.MR XIX 92 ST/NCA/SC on 19.01.2024

7. MR XX 44 ST/NCA/SC on 06.09.2024

8. MR XX 92 ST/NCA/SC on 11/02/2025

**Main Rotation stands at MR XXI 11 OC @ Sl.No.291 Advised on 02/05/2025.**

**OC:EWS:BC= 84:21:104**

### **OC/BC POSITION**

|          | OC | EWS | BC  | NJD | DA |    |       | TOTAL |
|----------|----|-----|-----|-----|----|----|-------|-------|
|          |    |     |     |     | LV | HI | LD/CP |       |
| Previous | 84 | 21  | 104 | 68  | 1  | 1  | 1     | 280   |
| Present  | -  | -   | -   | 2   | -  | -  | -     | 2     |
| Total    | 84 | 21  | 104 | 70  | 1  | 1  | 1     | 282   |

**REQUISITION (IRRIGATION)**

Name Post : I GRADE OVERSEER / I GRADE DRAFTSMAN (CIVIL)  
 Department : IRRIGATION  
 Date of receipt of vacancy : 13.05.2025  
 No. of vacancies reported : 20 (04 NJD+16 FRESH)  
 Date of Occurrence : 24/02/24, 29/04/25, 03/05/25.  
 Date of advice : 20.05.2025

**Pending Turns**

Anticipated : NIL  
 Thrownout : NIL  
 NJD : 04Turns

- 1.MR XX 81 OC advised on 07/01/25
- 2.MR XX 89 EWS advised on 07/01/25
- 3.MR XX 90 OBC advised on 07/01/25.
4. MR XX 95 OC advised on 07/01/25

TPO :02 Turns.

- 1.MR XXI 08 LC/AI on 02/05/25.
- 2.MR XXI 10 OBC on 02/05/25.

NCA : 08 Turns

- 1.MR VII 44 ST NCA SC on 02.05.2025
- 2.MR VIII 92 ST/NCA/SC on 19.07.2024
- 3.MR X 92 ST/NCA/SC on 01.03.2024
- 4.MR XII 44 ST/NCA/SC on 01.03.2024
- 5.MR XVIII 44 ST/NCA/SC on 04.12.2023
- 6.MR XIX 92 ST/NCA/SC on 19.01.2024
7. MR XX 44 ST/NCA/SC on 06.09.2024
8. MR XX 92 ST/NCA/SC on 11/02/2025

**Main Rotation stands at MR XXI 11 OC @ Sl.No.291.**

**OC:EWS:BC= 84:21:104**

| Sl. N o. | Name and Address of the Candidate                       | Rank No.  | Community    | Rotation as approved by the Commission                       | Dept.      | Remarks          |
|----------|---------------------------------------------------------|-----------|--------------|--------------------------------------------------------------|------------|------------------|
| (1)      | (2)                                                     | (3)       | (4)          | (5)                                                          | (6)        | (7)              |
| 1.       | SHIBU K<br>KADAN HOUSE,<br>KANHIRODE,<br>KANNUR- 670592 | R-<br>241 | (OBC-SALIYA) | NJD COMPN TO<br>MR XX 81 OC ON<br>07/01/25 NOW<br>SATISFIED. | IRRIGATION | NJD<br>SATISFIED |

|                                          |                                                                                                                            |                     |                    |                                                                                                                     |            |                  |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|---------------------------------------------------------------------------------------------------------------------|------------|------------------|
| 2                                        | RAGESH SIVARAJAN<br>KORUMBOOR,<br>KODUVELIPPADY,<br>KOOVAPPADY PO<br>ERNAKULAM-683544                                      | R-434               | (EWS)              | NJD COMPN TO<br>MR XX 89 EWS ON<br>07/01/25 NOW<br>SATISFIED.                                                       | IRRIGATION | NJD<br>SATISFIED |
| 3                                        | SYAMKRISHNA P S<br>PULICKAPARAMBIL HOUSE<br>5 / 650 / 4,<br>PANDIKKAVU<br>VIYYUR ,CHEROOR<br>THRISSUR-680008               | R-279               | (OBC-<br>KUDUMBIS) | NJD COMPN TO<br>MR XX 90 OBC ON<br>07/01/25 NOW<br>SATISFIED.                                                       | IRRIGATION | NJD<br>SATISFIED |
| 4                                        | SREELEKSHMI V S<br>DEVAKI MANDIRAM,<br>PLAVOOR,AMACHAL P O<br>KATTAKADA,<br>KULATHUMMAL<br>THIRUVANANTHAPURM<br>PIN-695527 | R-245               | (-)                | NJD COMPN TO<br>MR XX 95 OC ON<br>07/01/25 NOW<br>SATISFIED.                                                        | IRRIGATION |                  |
| #<br>5                                   | LIJU GEORGE K<br>10/670,<br>KADAVANTHARA HOUSE,<br>COLONY ROAD,<br>MUNNAR PO,<br>MUNNAR,<br>IDUKKI -685612                 | R-252               | (LC)               | MRXX I 08 LC/AI<br>TPO ON<br>02/05/25NOW<br>SATISFIED.                                                              | IRRIGATION |                  |
| 6                                        | SAJISHA C<br>KIZHAKKETHIL HOUSE,<br>THOKKAMPARA,<br>KOTTAKKAL PO,<br>MALAPPURAM 676503                                     | R-280               | (OBC-<br>SALIYA)   | MRXX I 10 OBC<br>TPO ON<br>02/05/25NOW<br>SATISFIED.                                                                | IRRIGATION |                  |
| <b>MR XX I 11 OC ADVISED ON 02/05/25</b> |                                                                                                                            |                     |                    |                                                                                                                     |            |                  |
| 7                                        | CHIPPI B<br>SOUPARNIKA,<br>VILANGARA NELLIKKUNNAM<br>PO KOTTARAKARA,<br>KOLLAM- 691527                                     | R-15<br>(SL-<br>SC) | (SC-PULAYA)        | MR XX I 12 SC.<br>NCA COMPN TO<br>MR VII 44<br>ST/NCA/SC ON<br>02/05/2025 NOW<br>SATISFIED. <b>NO</b><br>ST/NCA/SC. | IRRIGATION |                  |
| 8                                        | ATHUL M S<br>MENAKATH,<br>PIDAVANNUR,<br>MALAPPURAM-679574                                                                 | R-249               | (EZHAVA)           | MR XX I 13 OC                                                                                                       | IRRIGATION |                  |
| *<br>9                                   | ANJU V<br>THRIVENI,<br>KADAIKODU-P O,<br>KADAIKODU,<br>EZHUKONE - VIA,<br>KOLLAM- 691505                                   | R-254               | (EZHAVA)           | MR XX I 14 E/B/T                                                                                                    | IRRIGATION |                  |

|                                           |                                                                                                      |           |                  |                  |            |  |
|-------------------------------------------|------------------------------------------------------------------------------------------------------|-----------|------------------|------------------|------------|--|
| 10                                        | ROSE PAUL<br>PALAKKATTEL HOUSE,<br>ONJIL<br>CHERUKKADU<br>KOZHIKODE - 673527                         | R-<br>250 | (-)              | MR XX I 15 OC    | IRRIGATION |  |
| 11                                        | RASEENA E<br>ERAPPUNGAL,<br>KARUVANPOYIL,<br>KOZHIKODE-673572                                        | R-<br>287 | (MAPPILA)        | MR XX I 16 M     | IRRIGATION |  |
| #<br>12                                   | ANISHYA E B<br>EERATHARA HOUSE,<br>SOUTH CHITTOOR,<br>PULAYAS ROAD,<br>ERNAKULAM, 682027             | R-<br>319 | (LC)             | MR XXI 17 OC     | IRRIGATION |  |
| *<br>13                                   | PRANAV N K<br>SREEPADAM HOUSE,<br>CHEELATH PARAMBA,<br>PUTHIYANIRATH,<br>ELATHUR<br>KOZHIKODE-673303 | R-<br>258 | (THIYYA)         | MR XX I 18 E/B/T | IRRIGATION |  |
| 14                                        | SREENATH K V<br>PARVATHI NILAYAM,<br>KUTHIRUMCHAL,<br>THIMIRI POST,<br>KASARAGOD DIST -671313        | R-<br>441 | (EWS)            | MR XX I 19 EWS   | IRRIGATION |  |
| 15                                        | SRUTHYMOL P M<br>RAJBHAVAN,<br>NEAR COSMO POLITAN CLUB,<br>SULTHAN BATHERY-673592                    | R-<br>295 | (VISWAKARM<br>A) | MR XX I 20 V     | IRRIGATION |  |
| *<br>16                                   | APARNA SIVAN<br>KAILAS BHAVAN<br>AMPALATHUMKALA,<br>KOLLAM-691505                                    | R-<br>259 | (EZHAVA)         | MR XXI 21 OC     | IRRIGATION |  |
| 17                                        | ANJU THOMAS<br>VAYALIL VEEDU,<br>VADDY,<br>CUTCHERY<br>KOLLAM-691013                                 | R-<br>394 | (LC)             | MR XX I 22 LC/AI | IRRIGATION |  |
| 18                                        | PREETHY PRASAD<br>CHAMATHACKAL,<br>KAVUNGUMPRAYAR P O,<br>PURAMATTOM,<br>PIN- 689543                 | R-<br>257 | (-)              | MR XX I 23 OC    | IRRIGATION |  |
| <b>MR XX I 24 SC TPO TO KEEP 50% RULE</b> |                                                                                                      |           |                  |                  |            |  |
| *<br>19                                   | SINJU P S<br>MADATHIPARAMBIL HOUSE,<br>PANANGAD,, PANANGAD P O -<br>ERNAKULAM -682506                | R-<br>260 | (EZHAVA)         | MR XX I 25 OC    | IRRIGATION |  |
| <b>MR XX I 26 M TPO TO KEEP 50% RULE</b>  |                                                                                                      |           |                  |                  |            |  |

|    |                                                                                                                  |           |          |               |            |  |
|----|------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|------------|--|
| 20 | ARCHANA SAJITH O<br>SREEKRISHNA HOUSE,<br>KAROOOL PARAMBA,<br>KARUVISSERI,<br>MALIKADAVU PO<br>KOZHIKODE -673010 | R-<br>262 | (THIYYA) | MR XX I 27 OC | IRRIGATION |  |
|----|------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|------------|--|

**CLOSING PENDING TURNS**

Anticipated : NIL

Thrownout : NIL

NJD : NIL

TPO : 02 Turns.

1.MR XXI 24 SC on 20/05/25.

2.1.MR XX I 26 M on 20/05/25.

NCA : 08 Turns

1.MR VII 44 ST /NCA/ SC on 20/05/25.

2.MR VIII 92 ST/NCA/SC on 19.07.2024

3.MR X 92 ST/NCA/SC on 01.03.2024

4.MR XII 44 ST/NCA/SC on 01.03.2024

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8.MR XX 92 ST/NCA/SC on 11.02.2024

**OC/BC POSITION**

|          | OC | EWS | BC  | NJD | DA |    |       | TOTAL |
|----------|----|-----|-----|-----|----|----|-------|-------|
|          |    |     |     |     | LV | HI | LD/CP |       |
| Previous | 84 | 21  | 104 | 70  | 1  | 1  | 1     | 282   |
| Present  | 7  | 1   | 8   | 4   | -  | -  | -     | 20    |
| Total    | 91 | 22  | 112 | 74  | 1  | 1  | 1     | 302   |

**Main Rotation stands at MR XX I 27 OC @ Sl.No.291.**

**OC:EWS:BC= 91:22:112**

***\* Relative positions of the candidates with Sl.No-5,9,12,13,16,19,20 are re arranged for keeping seniority in the ranked list.***

**Rank upto which advises are made**

| OC  | EWS | E   | SC        | ST  | M   | LC/AI | OBC | V   | SIUC NADAR              | SCCC      | D   | Hindu Nadar | DA |    |           | Total No. of Candidates advised so far | Date of last advice |
|-----|-----|-----|-----------|-----|-----|-------|-----|-----|-------------------------|-----------|-----|-------------|----|----|-----------|----------------------------------------|---------------------|
| 259 | 441 | 262 | 15<br>S/L | ALL | 287 | 394   | 280 | 295 | 176<br>Wit<br>hin<br>OC | 02<br>S/L | 303 | 306         | LV | HI | LD/<br>CP | 302                                    | 20/05/25            |

Sd/-  
**SANDEEP V S**  
 Section Officer  
 (Full Addl.Charge of Under Secretary)  
 Kerala Public Service Commission  
 Regional Office, Ernakulam