



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1B-3/10/2025-KPSC**

Dated : **04-06-2025**

Name of Post : **OVERSEER GR I (ELECTRICAL)**  
Name of Department : **Kerala Tourism Development Corporation Ltd.**  
Date of receipt of the vacancy : 30.09.2022  
No. of vacancies reported : Fresh : **1**  
Total : **1**

**Active Ranked List - 1**

|   |                                                                                                                        |                          |
|---|------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>252/2023 (STATEWIDE ) - OVERSEER GR.I (ELECTRICAL)</b><br><i>[Kerala Tourism Development Corpn. Ltd.] {Direct }</i> | w.e.f. <b>22-04-2025</b> |
|---|------------------------------------------------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date  | Letter From & PostName                                                         | No. of Vac                | Date of Occurance |
|--------|------------|-----------------|-------------------------|--------------------------------------------------------------------------------|---------------------------|-------------------|
| 1 .    | 6413       | 30-09-2022      | 29800<br>Dtd:30-09-2022 | Kerala Tourism Development Corpn. Ltd.<br><b>Overseer Grade I (Electrical)</b> | <b>1</b><br>( One ) Fresh | 01-12-2017        |

**Total Vacancies : 1 ( One ) [ 1 Fresh ]**

PENDING TURNS

NJD - Nil  
NCA - Nil  
TPO - Nil  
EWS Set-Off - Nil

**Previous Rotation stands at MR-1 1 OC already advised. To be continued from MR-1 2 E/B/T.**

| Sl.No.                              | Name, Address & Community of Candidate                                                                                                                                                                                                 | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks                                                         |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------|-----------------------------------------------------------------------------------------|
| MR 1 - 2 E/B/T TPO to keep 50% rule |                                                                                                                                                                                                                                        |          |                                        |                                                                                         |
| 1                                   | <b>PREETHA P</b><br>ANDATHODATH HOUSE<br>O M ROAD<br>P O ARAKKINAR<br>KOZHIKODE 673028<br><br><b>Communication Address</b><br>CHOONDAN THURUTHIL HOUSE<br>KUNNAPPILLY P O<br>CHALAKUDY<br>THRISSUR 680311<br><br><b>(E/B/T-EZHAVA)</b> | <b>1</b> | MR 1 - 3 OC                            | <b>Overseer Grade I (Electrical)</b><br><i>[Kerala Tourism Development Corpn. Ltd.]</i> |

**OC/BC POSITION**

|  | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/LPE | Total |
|-----------------------------------------------------------------------------------|----|-----|----|-----|---------|---------|---------|---------|----|----------|--------|-------|
| Previous                                                                          | -  | -   | -  | -   | NE      | NE      | NE      | NE      | NE | -        | NE     | -     |
| Present                                                                           | 1  | -   | -  | -   | NE      | NE      | NE      | NE      | NE | -        | NE     | 1     |
| Total                                                                             | 1  | -   | -  | -   | NE      | NE      | NE      | NE      | NE | -        | NE     | 1     |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 1 Turn

|   |                                  |
|---|----------------------------------|
| 1 | MR 1 - 2 E/B/T TPO on 04-06-2025 |
|---|----------------------------------|

EWS Set-Off - Nil

*for* **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare