E-MAIL: jsaor.psc@kerala.gov.in **Telephone No:0471-2546255** 



## **KERALA PUBLIC SERVICE COMMISSION**

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



#### **APPOINTMENT CHART**

No. **R1B-18/2023-KPSC** Dated : **16-05-2025** 

Name of Post : LOWER DIVISION TYPIST

Name of Department : Kerala State Pollution Control Board

Date of receipt of the vacancy : 05.05.2025

No. of vacancies reported : Fresh : 2

NJD : **1** Total : **3** 

## **Active Ranked List - 1**

1 298/2021 (STATEWIDE ) - LOWER DIVISION TYPIST [KERALA w.e.f. 20-11-2023 STATE POLLUTION CONTROL BOARD] {Direct }

# **Vacancy Split-Up**

| SI.<br>No |                     | Receipt    |                                     | PostName  |                           | Date of<br>Occurance |
|-----------|---------------------|------------|-------------------------------------|---|---------------------------|----------------------|
| 1.        | 31341               |            | Dtd.05 05 2025                      | Kerala State Pollution Control<br>Board<br><b>Lower Division Typist</b> | ( One / No                | 12-03-2025           |
| 2 .       | <b>e</b> -<br>58282 | 05-05-2025 | e-Vacancy - 58282<br>Dtd:05-05-2025 | Kerala State Pollution Control<br>Board<br>Lower Division Typist        | <b>2</b><br>( Two ) Fresh | 04-01-2025           |

Total Vacancies: 3 (Three) [ 2 Fresh + 1 NJD ]

#### **PENDING TURNS**

NJD - 1 Turn

| 1 | MR 1 - 32 SC advised on 19-12-2024 |
|---|------------------------------------|
|---|------------------------------------|

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

<u>Previous Rotation stands at MR-1 32 SC already advised. To be continued from MR-1 33 OC.</u>

#### DA Serial Number stands at [33]. To be continued from [34]

| SI.No.<br>&<br>DA<br>SI.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department &<br>Remarks |
|-----------------------------|--|----------|--|------------------------------------|
|-----------------------------|--|----------|--|------------------------------------|

| SI.No.<br>&<br>DA<br>SI.No. | Name, Address &<br>Community of Candidate   | Rank No.        | Rotation as approved by the Commission  | Post Name, Department &<br>Remarks  |
|-----------------------------|---|-----------------|---|---|
| 1 (-)                       | NISHA M<br>649-A RAILWAY QUARTERS<br>OLD RAILWAY COLONY<br>OLAVAKKODE PALAKKAD<br>678002                          | (SC)- <b>4</b>  | NJD Compensation<br>to MR 1 - 32 SC<br>advised on 19-12-<br>2024 now<br>satisfied | <b>Lower Division Typist</b><br>[Kerala State Pollution Control<br>Board] |
|                             | Communication Address GOVERNMENT HARIJEN WELFARE COLONY HEMAMBIKA NAGAR, KALLEKULAGARA POST PALAKKAD 678009       |                 |   |   |
|                             | (SC-CHERUMAN)   |                 |   |   |
| 2 34                        | DHANIL DAS K K KANHIRAKKUZHIYIL IRINGAL KOZHIKODE 673521  | DA-HI- <b>1</b> | SI.No-34 - DA-HI  | <b>Lower Division Typist</b><br>[Kerala State Pollution Control<br>Board] |
|                             | Communication Address VIGILANCE & ANTI- CORRUPTION BUREAU, 1ST FLOOR, SPECIAL CELL, THONDAYAD, KOZHIKODE - 673017 |                 |   |   |
| 3<br>35                     | HARIPRIYA H<br>KRISHNAKRIPA<br>PRAMADOM<br>PATHANAMTHITTA<br>689646   | 25              | MR 1 - 33 OC  | <b>Lower Division Typist</b><br>[Kerala State Pollution Control<br>Board] |
|                             | Communication Address KRISHNAKRIPA PRAMADOM, MALLASSERRY P O PATHANAMTHITTA 689646                                |                 |   |   |
|                             | (-)   |                 |   |   |

# **OC/BC POSITION**

|          | ОС | EWS | ВС | NJD | DA<br>(LV) | DA<br>(HI) | DA<br>(LD) | DA<br>(MD) | DA | Thrn<br>Out |    | Total |
|----------|----|-----|----|-----|------------|------------|------------|------------|----|-------------|----|-------|
| Previous | 13 | 3   | 16 | 4   | 1          | -          | -          | NE         | 1  | -           | NE | 37    |
| Present  | 1  | -   | -  | 1   | -          | 1          | -          | NE         | 1  | -           | NE | 3     |
| Total    | 14 | 3   | 16 | 5   | 1          | 1          | -          | NE         | 2  | -           | NE | 40    |

As on: **03-06-2025 15:00:54** Page: **2** 

# **PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

# for SECRETARY KERALA PUBLIC SERVICE COMMISSION

To : 1) Enquiry 2) PRO 3) Website 4) Spare

As on: 03-06-2025 15:00:54 Page: 3