

**KERALA PUBLIC SERVICE COMMISSION**  
**HEAD OFFICE, THIRUVANANTHAPURAM**

SL.No. : 116/2025/ERIX

Place : Thiruvananthapuram

Cat. No. : 367/2022

Date : 26/05/2025

**NOTIFICATION**

The following is the Short List containing the Register Numbers of candidates who are found provisionally eligible to be called for Interview, subject to the verification of the Original documents, for selection to the post of **Lecturer in Educational Technology and Material Development(By-Transfer) - STATEWIDE** (Category No. **367/2022** ) in **Kerala General Education (DIET)** on RS **55200 – 115300/-** on the basis of the **DESCRIPTIVE EXAM** held on **28-10-2023**.

The Register Numbers are arranged in their numerical sequence and the arrangement does not in any way, indicate their respective rank on the basis of the said test. The candidates whose numbers are included in Short List are directed to be present for verification of original documents as per schedule published in due course.

**PART I (By Transfer From Teachers in Government Primary School and continuing service as a Teacher)**

500310	500324	500416	500469	500536	500563
500595	500742	500950	501021	501052	501066
501159	501182	501329			

**PART II ( By Transfer From Teachers in Government H S S, V H S S, High School and Teacher Educators in the Institutes of Teacher Education and continuing service as a Teacher)**

500309	500528	500604	500824	500984	501058
501166	501190	501289	501307		

ote :- (1) Inclusion of Register Numbers in this list is purely provisional subject to scrutiny and admission of application on absolute basis. Inclusion of Register numbers in the Short List does not confer any right on the candidate for inclusion in the Ranked List.

Note :- (2) The Short list has been prepared by including the eligible and qualified candidates who have secured top marks in the Descriptive Test held on 28-10-2023, based on the details furnished by the candidates in the application for the post.

Note :- (3) **15 (Fifteen )** candidates who have secured top most marks in the Descriptive Examination are included in the List for **Part I (Appointed as Teachers in Government Primary School and continuing service as a Teacher)** and **10 (Ten)** candidates who have secured top most marks in the Descriptive Examination are included in the List for **Part II (Appointed as Teachers in Government Higher Secondary School, Vocational Higher Secondary School, High School and Teacher Educators in the Institutes of Teacher Education and continuing service as a Teacher)** of this Short list. The candidates who have scored **52.75 (Fifty Two (point) Seven Five)** marks and above are included in Part I and candidates who have scored **57 (Fifty seven)** marks and above are included in Part II of the Short List

Note :- (4) Candidates included in the Short List should be present in person and produce the original documents for One Time Verification and Interview. Date, Time and Venue of OTR Verification and Interview will be published shortly

Note :- (5) The register number of candidates who do not produce the required documents within the prescribed time limit and whose application found otherwise defective will be deleted from the short list without further notice.

Note :- (6) According to the existing procedure, Revaluation and Rechecking of answer scripts of Descriptive Test are not allowed. Detailed instructions will be published in the Ranked List notification to be published for the post.

Note :- (7) Scanned image of Tabulation sheet and answer scripts of the Descriptive Test held on **28-10-2023** will be issued to those candidates who, apply for the same remitting the prescribed fee after approval of the Ranked List. No answer script is invalidated for this post vide Invalidation Notification No : **ERIX(3)5209/2023/EW dated 22/2/2025**

Office of the  
Kerala Public Service Commission  
Head Office, Thiruvananthapuram

Approved for Issue,

Section Officer

**SAJU GEORGE**  
**SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**  
Head Office, Thiruvananthapuram