

# **KERALA PUBLIC SERVICE COMMISSION**

DISTRICT OFFICE, IDUKKI



**APPOINTMENT CHART** 

| No. IDE(2)730964/23 |
|---------------------|
|---------------------|

| o. IDE(2)730964/23             |   | Dated : 15-05-2025                              |
|--------------------------------|---|---|
| Name of Post                   | : | WORK SUPERINTENDENT                             |
| Name of Department             | : | Soil Survey and Soil Conservation<br>Department |
| Date of receipt of the vacancy | : | 12.05.2025                                      |
| No. of vacancies reported      | : | Fresh : <b>1</b><br>Total : <b>1</b>            |

# **Active Ranked List - 1**

| 1 | 309/2023 (IDUKKI ) - WORK SUPERINTENDENT [SOIL SURVEY | w.e.f. <b>23-11-2024</b> |
|---|---|--------------------------|
|   | AND SOIL CONSERVATION DEPARTMENT] {Direct }           |                          |

# Vacancy Split-Up

| SI. | Tappal                    | Date of    | Ref. Letter No.                     | Letter From &  | No. of Vac                | Date of    |
|-----|---------------------------|------------|-------------------------------------|--|---------------------------|------------|
| No  | No.                       | Receipt    | & Date                              | PostName   |                           | Occurance  |
| 1.  | <mark>e</mark> -<br>58738 | 12-05-2025 | e-Vacancy - 58738<br>Dtd:12-05-2025 | Soil Survey and Soil<br>Conservation<br><b>Work Superintendent</b> | <b>1</b><br>( One ) Fresh | 01-04-2025 |

Total Vacancies : 1 ( One ) [ 1 Fresh ]

## PENDING TURNS

### NJD - Nil

### NCA - 2 Turns

| 1 | MR[1] - 44 ST NCA SC on 20-10-2020 |
|---|------------------------------------|
| 2 | MR[1] - 92 ST NCA SC on 04-06-2015 |

## TPO - 4 Turns

| 1 | MR 2 - 30 M TPO on 09-12-2020     |
|---|-----------------------------------|
| 2 | MR 2 - 32 SC TPO on 25-01-2025    |
| 3 | MR 2 - 34 E/B/T TPO on 25-01-2025 |
| 4 | MR 2 - 36 M TPO on 25-01-2025     |

#### EWS Set-Off - Nil

#### Previous Rotation stands at MR-2 37 OC already advised. To be continued from MR-2 38 SIUC.N. **But TPO Turns are to be satisfied**

## DA Serial Number stands at [37]. To be continued from [38]

| SI.No.<br>&<br>DA<br>SI.No. | Community of Candidate | Rank No. | Rotation as<br>approved by the<br>Commission | Post Name, Department &<br>Remarks |
|-----------------------------|------------------------|----------|--|------------------------------------|
|-----------------------------|------------------------|----------|--|------------------------------------|

| SI.No.<br>&<br>DA<br>SI.No. | Name, Address &<br>Community of Candidate   | Rank No. | Rotation as<br>approved by the<br>Commission      | Post Name, Department &<br>Remarks                                   |
|-----------------------------|---|----------|---|--|
| 1<br>38                     | <b>AJMAL SHAH</b><br>BLOCK NO 131<br>THOOKKUPALAM<br>KALLAR<br>IDUKKI - 685552<br><b>(MUSLIM)</b> | 8        | MR 2 - 30 M TPO<br>on 09-12-2020<br>now satisfied | <b>Work Superintendent</b><br>[Soil Survey and Soil<br>Conservation] |

# OC/BC POSITION

|          | ос | EWS | ВС | NJD | DA<br>(LV) | DA<br>(HI) | DA<br>(LD) | DA<br>(MD) | DA | Thrn<br>Out | BT/<br>LPE | Total |
|----------|----|-----|----|-----|------------|------------|------------|------------|----|-------------|------------|-------|
| Previous | 3  | -   | 2  | -   | NE         | 1          | -          | -          | 1  | -           | NE         | 6     |
| Present  | -  | -   | 1  | -   | NE         | -          | -          | -          | -  | -           | NE         | 1     |
| Total    | 3  | -   | 3  | -   | NE         | 1          | -          | -          | 1  | -           | NE         | 7     |

## PENDING TURNS

## NJD - Nil

| NCA | - 2 7 | Turns |
|-----|-------|-------|
|     |       |       |

| 1 | MR[1] - 44 ST NCA SC on 20-10-2020 |
|---|------------------------------------|
| 2 | MR[1] - 92 ST NCA SC on 04-06-2015 |

### TPO - 3 Turns

| 1 | MR 2 - 32 SC TPO on 25-01-2025    |
|---|-----------------------------------|
| 2 | MR 2 - 34 E/B/T TPO on 25-01-2025 |
| 3 | MR 2 - 36 M TPO on 25-01-2025     |

EWS Set-Off - Nil

#### for DISTRICT OFFICER KERALA PUBLIC SERVICE COMMISSION DISTRICT OFFICE, IDUKKI

| То | : | 1) Enquiry | 2) PRO | 3) Website | 4) Spare |
|----|---|------------|--------|------------|----------|
|----|---|------------|--------|------------|----------|