



## KERALA PUBLIC SERVICE COMMISSION

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



### APPOINTMENT CHART

No. **R1B-3/7/2025-KPSC**Dated : **25-03-2025**Name of Post : **LEGAL ASSISTANT**Name of Department : **KERALA WATER AUTHORITY**

Date of receipt of the vacancy : 03.12.2022

No. of vacancies reported : Fresh : **2**  
Total : **2**

### Active Ranked List - 1

|   |  |                          |
|---|--|--------------------------|
| 1 | 056/2023 (STATEWIDE) - <b>LEGAL ASSISTANT</b> [Kerala Water Authority] {Direct } | w.e.f. <b>28-02-2025</b> |
|---|--|--------------------------|

### Vacancy Split-Up

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                           | No. of Vac                | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|--|---------------------------|-------------------|
| 1.     | e-31669    | 03-12-2022      | e-Vacancy - 31669<br>Dtd:03-12-2022 | Kerala Water Authority<br><b>Legal Assistant</b> | <b>1</b><br>( One ) Fresh | 09-06-2022        |
| 2.     | e-31669    | 03-12-2022      | e-Vacancy - 31669<br>Dtd:03-12-2022 | Kerala Water Authority<br><b>Legal Assistant</b> | <b>1</b><br>( One ) Fresh | 18-09-2022        |

**Total Vacancies : 2 ( Two ) [ 2 Fresh ]**

### PENDING TURNS

NJD - Nil

NCA - Nil

TPO - Nil


**Previous Rotation stands at MR-1 3 OC already advised. To be continued from MR-1 4 SC.**

**DA Serial Number stands at [4]. To be continued from [5]**

| SI.No. & DA SI.No. | Name, Address & Community of Candidate  | Rank No.       | Rotation as approved by the Commission | Post Name, Department & Remarks                    |
|--------------------|---|----------------|--|--|
| 1<br>5             | <b>JISHNU K V</b><br>KADAKKAPARAMBIL<br>CHERUTHURUTHY VIA<br>VETTIKATTIRI PO<br>THRISSUR - 679531<br><br><b>(SC-KANAKKAN)</b> | (SC)- <b>1</b> | MR 1 - 4 SC                            | <b>Legal Assistant</b><br>[Kerala Water Authority] |

| <b>Sl.No. &amp; DA Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>                                    | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b> | <b>Post Name, Department &amp; Remarks</b>         |
|-------------------------------|--|-----------------|---|--|
| 2<br>6                        | <b>HARITHA M</b><br>MANGATTUTHODI HOUSE<br>PALAKKAD<br>PALAKKAD<br>679523<br><br>(-) | <b>1</b>        | MR 1 - 5 OC                                   | <b>Legal Assistant</b><br>[Kerala Water Authority] |

**OC/BC POSITION**

|  | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA (LV) | DA (HI) | DA (LD) | DA (MD) | <b>DA</b> | <b>Thrn Out</b> | <b>BT/LPE</b> | <b>Total</b> |
|---|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|---------------|--------------|
| <b>Previous</b>   | -         | -          | -         | -          | -       | -       | -       | NE      | -         | -               | NE            | -            |
| <b>Present</b>  | 1         | -          | 1         | -          | -       | -       | -       | NE      | -         | -               | NE            | 2            |
| <b>Total</b>  | <b>1</b>  | -          | <b>1</b>  | -          | -       | -       | -       | NE      | -         | -               | NE            | <b>2</b>     |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

for **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare