



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1C-2/7/2025-KPSC**

Dated : **25-03-2025**

Name of Post : **FITTER GRADE II**  
Name of Department : **Kerala State Water Transport Department**  
Date of receipt of the vacancy : 03.03.2023 to 18.05.2023  
No. of vacancies reported : Fresh : 2  
Total : 2

**Active Ranked List - 1**

|   |  |                          |
|---|--|--------------------------|
| 1 | <b>688/2023 (STATEWIDE ) - FITTER GRADE II [Kerala State Water Transport Department] {Direct }</b> | w.e.f. <b>28-02-2025</b> |
|---|--|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName   | No. of Vac                        | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|--|-----------------------------------|-------------------|
| 1 .    | <b>e-34397</b> | 03-03-2023      | e-Vacancy - 34397<br>Dtd:03-03-2023 | Kerala State Water Transport Department<br><b>Fitter Gr II</b> | <b>1</b><br>( One ) Fresh<br>[HQ] | 10-02-2023        |
| 2 .    | <b>e-36058</b> | 18-05-2023      | e-Vacancy - 36058<br>Dtd:18-05-2023 | Kerala State Water Transport Department<br><b>Fitter Gr II</b> | <b>1</b><br>( One ) Fresh<br>[HQ] | 09-05-2023        |

**Total Vacancies : 2 ( Two ) [ 2 Fresh ]**

PENDING TURNS

**NJD - Nil**

**NCA - Nil**

**TPO - 5 Turns**

|   |  |
|---|--|
| 1 | <b>MR 1 - 46 M</b> TPO on 10-04-2013     |
| 2 | <b>MR 1 - 48 SCCC</b> TPO on 19-01-2015  |
| 3 | <b>MR 1 - 50 D</b> TPO on 19-01-2015     |
| 4 | <b>MR 1 - 52 SC</b> TPO on 01-03-2021    |
| 5 | <b>MR 1 - 54 E/B/T</b> TPO on 13-06-2022 |

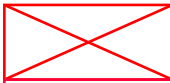
**Previous Rotation stands at MR-1 55 OC already advised. To be continued from MR-1 56 M.**

**But TPO Turns are to be satisfied**

| Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------|--|----------|--|---------------------------------|
|--------|--|----------|--|---------------------------------|

| Sl.No.                           | Name, Address & Community of Candidate   | Rank No.      | Rotation as approved by the Commission            | Post Name, Department & Remarks  |
|----------------------------------|--|---------------|---|--|
| 1                                | <b>NIZAMUDEEN S</b><br>NIZAM MANZIL<br>THEVANPARA, THOLICODE P O<br>TRIVANDRUM<br>695541<br><br><b>(MUSLIM)</b>                      | (M)- <b>1</b> | MR 1 - 46 M TPO<br>on 10-04-2013<br>now satisfied | <b>Fitter Gr II</b><br>[Kerala State Water Transport<br>Department <b>[HQ]</b> ] |
| MR 1 - 56 M TPO to keep 50% rule |  |               |   |  |
| 2                                | <b>PRAJITH M</b><br>PLAVILAPUTHENVEEDU<br>CHOTTUPARA<br>CHOTTUPARA P O<br>IDUKKI - 685552<br><br><b>(VISWAKARMA-<br/>VISWAKARMA)</b> | <b>1</b>      | MR 1 - 57 OC                                      | <b>Fitter Gr II</b><br>[Kerala State Water Transport<br>Department <b>[HQ]</b> ] |

**OC/BC POSITION**

|  | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/LPE | Total |
|--|----|-----|----|-----|---------|---------|---------|---------|----|----------|--------|-------|
| Previous   | -  | -   | -  | -   | NE      | NE      | NE      | NE      | NE | -        | NE     | -     |
| Present  | 1  | -   | 1  | -   | NE      | NE      | NE      | NE      | NE | -        | NE     | 2     |
| Total  | 1  | -   | 1  | -   | NE      | NE      | NE      | NE      | NE | -        | NE     | 2     |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 5 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 1 - 48 SCCC TPO on 19-01-2015  |
| 2 | MR 1 - 50 D TPO on 19-01-2015     |
| 3 | MR 1 - 52 SC TPO on 01-03-2021    |
| 4 | MR 1 - 54 E/B/T TPO on 13-06-2022 |
| 5 | MR 1 - 56 M TPO on 25-03-2025     |

EWS Set-Off - Nil

for **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare