



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1B-3/6/2023-KPSC**Dated : **04-03-2025**

Name of Post : **ASSISTANT ENGINEER**  
Name of Department : **Kerala Water Authority**  
Date of receipt of the vacancy : 25.02.2025  
No. of vacancies reported : Fresh : **6**  
NJD : **1**  
Total : **7**

**Active Ranked List - 1**

|   |   |                          |
|---|---|--------------------------|
| 1 | <b>137/2022 (STATEWIDE) - ASSISTANT ENGINEER [Kerala Water Authority] {Direct }</b> | w.e.f. <b>16-09-2023</b> |
|---|---|--------------------------|

Vacancy Split-Up

| Sl. No | Tappal No.  | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                              | No. of Vac                | Date of Occurance |
|--------|-------------|-----------------|-------------------------------------|---|---------------------------|-------------------|
| 1.     | e-<br>56216 | 25-02-2025      | e-Vacancy - 56216<br>Dtd:25-02-2025 | Kerala Water Authority<br><b>Assistant Engineer</b> | <b>6</b><br>( Six ) Fresh | 16-02-2025        |
| 2.     | e-<br>56218 | 25-02-2025      | e-Vacancy - 56218<br>Dtd:25-02-2025 | Kerala Water Authority<br><b>Assistant Engineer</b> | <b>1</b><br>( One ) NJD   | 01-01-2025        |

**Total Vacancies : 7 ( Seven ) [ 6 Fresh + 1 NJD ]**

PENDING TURNS

NJD - 1 Turn

|   |  |
|---|--|
| 1 | <b>MR 10 - 9 EWS</b> advised on 07-11-2024 |
|---|--|

NCA - Nil

TPO - 2 Turns

|   |   |
|---|---|
| 1 | <b>MR 10 - 14 E/B/T</b> TPO on 21-01-2025 |
| 2 | <b>MR 10 - 16 M</b> TPO on 03-02-2025     |

**Previous Rotation stands at MR-10 17 OC already advised. To be continued from MR-10 18 E/B/T.**

**But TPO Turns are to be satisfied**


**DA Serial Number stands at [314]. To be continued from [315]**

| Sl.No.<br>&<br>DA<br>Sl.No. | Name, Address &<br>Community of Candidate | Rank No. | Rotation as<br>approved by the<br>Commission | Post Name, Department &<br>Remarks |
|-----------------------------|---|----------|--|------------------------------------|
|-----------------------------|---|----------|--|------------------------------------|

| <b>Sl.No. &amp; DA Sl.No.</b>     | <b>Name, Address &amp; Community of Candidate</b>   | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>                         | <b>Post Name, Department &amp; Remarks</b>            |
|-----------------------------------|---|-----------------|---|---|
| 1<br>(-)                          | <b>SANGEETH S NAIR</b><br>SANGEERTHANAM<br>KADUNGALLUR ROAD<br>THOTTAKKATTUKARA P O<br>ALUVA<br>ERNAKULAM 683108<br><br><b>Communication Address</b><br>SANGEERTHANAM<br>EERAPARAMBU<br>MANGALAPARAMBU ROAD<br>MANAKKAPADY<br>KARUMALLUR PO<br>N PARAVUR 683511<br><br><b>(EWS)</b> | <b>199</b>      | NJD Compensation to MR 10 - 9 EWS advised on 07-11-2024 now satisfied | <b>Assistant Engineer</b><br>[Kerala Water Authority] |
| 2<br>315                          | <b>SAJILA KANTH S</b><br>SIVA SAI<br>VALIYAKUNNU ATTINGAL<br>KIZHUVILAM P O<br>THIRUVANANTHAPURAM -<br>695104<br><br><b>(E/B/T-EZHAVA)</b>  | <b>110</b>      | MR 10 - 14 E/B/T TPO on 21-01-2025 now satisfied                      | <b>Assistant Engineer</b><br>[Kerala Water Authority] |
| 3<br>316                          | <b>BASILA N</b><br>NALAKATH HOUSE<br>VALANCHERY<br>MALAPPURAM<br>676552<br><br><b>(MAPPILA)</b>   | <b>126</b>      | MR 10 - 16 M TPO on 03-02-2025 now satisfied                          | <b>Assistant Engineer</b><br>[Kerala Water Authority] |
| 4<br>317                          | <b>AJAY KUMAR P V</b><br>PATTATHIKUDY HOUSE<br>AIMURY<br>AIMURY P O<br>ERNAKULAM 683544<br><br><b>(E/B/T-EZHAVA)</b>  | <b>116</b>      | MR 10 - 18 E/B/T  | <b>Assistant Engineer</b><br>[Kerala Water Authority] |
| 5<br>318                          | <b>ALBIN MATHEW</b><br>VALIYAPARAMBIL HOUSE<br>POOMALA<br>THRISSUR<br>680581<br><br><b>(EWS)</b>  | <b>201</b>      | MR 10 - 19 EWS  | <b>Assistant Engineer</b><br>[Kerala Water Authority] |
| MR 10 - 20 V TPO to keep 50% rule |   |                 |   |   |
| 6<br>319                          | <b>SANGEETHA M</b><br>SANGEETHA<br>MAYYIL<br>KANNUR<br>670602<br><br><b>(OBC-VANIYAN)</b>   | <b>108</b>      | MR 10 - 21 OC   | <b>Assistant Engineer</b><br>[Kerala Water Authority] |

| <b>Sl.No. &amp; DA Sl.No.</b>         | <b>Name, Address &amp; Community of Candidate</b>  | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b> | <b>Post Name, Department &amp; Remarks</b>            |
|---------------------------------------|--|-----------------|---|---|
| MR 10 - 22 LC/AI TPO to keep 50% rule |  |                 |   |   |
| 7<br>320                              | <b>AKHIL RAJ R</b><br>VELASSERIL HOUSE<br>VADAKKUMTHALA EAST P O,<br>KARUNAGAPPALLY<br>KOLLAM<br>690536<br><br>(-) | <b>109</b>      | MR 10 - 23 OC                                 | <b>Assistant Engineer</b><br>[Kerala Water Authority] |

**OC/BC POSITION**

|  | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA (LV) | DA (HI) | DA (LD) | DA (MD) | <b>DA</b> | <b>Thrn Out</b> | <b>BT/LPE</b> | <b>Total</b> |
|---|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|---------------|--------------|
| <b>Previous</b>   | 44        | 11         | 55        | 18         | 4       | 2       | 1       | NE      | 7         | -               | NE            | 135          |
| <b>Present</b>  | 2         | 1          | 3         | 1          | -       | -       | -       | NE      | -         | -               | NE            | 7            |
| <b>Total</b>  | <b>46</b> | <b>12</b>  | <b>58</b> | <b>19</b>  | 4       | 2       | 1       | NE      | 7         | -               | NE            | 142          |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 2 Turns

|   |                                    |
|---|------------------------------------|
| 1 | MR 10 - 20 V TPO on 04-03-2025     |
| 2 | MR 10 - 22 LC/AI TPO on 04-03-2025 |

EWS Set-Off - Nil

for **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare