



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1B-1/40/2024-KPSC**Dated : **18-02-2025**Name of Post : **ASSISTANT ENGINEER (CIVIL)**Name of Department : **Housing Department (Technical Cell)**

Date of receipt of the vacancy : 29.01.2025

No. of vacancies reported : NJD : **1**  
Total : **1**

**Active Ranked List - 1**

|   |  |                          |
|---|--|--------------------------|
| 1 | <b>514/2022 (STATEWIDE) - ASSISTANT ENGINEER (CIVIL)</b><br><b>[HOUSING DEPARTMENT (TECHNICAL CELL)] {Direct }</b> | w.e.f. <b>29-08-2024</b> |
|---|--|--------------------------|

Vacancy Split-Up

| Sl. No | Tappal No.  | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                  | No. of Vac              | Date of Occurance |
|--------|-------------|-----------------|-------------------------------------|---|-------------------------|-------------------|
| 1      | e-<br>54956 | 29-01-2025      | e-Vacancy - 54956<br>Dtd:29-01-2025 | Housing Department<br><b>Assistant Engineer (Civil)</b> | <b>1</b><br>( One ) NJD | 29-12-2024        |

**Total Vacancies : 1 ( One ) [ 1 NJD ]**

PENDING TURNS

NJD - 1 Turn

|   |  |
|---|--|
| 1 | <b>MR 1 - 1 OC</b> advised on 09-10-2024 |
|---|--|

NCA - Nil

TPO - Nil

**Previous Rotation stands at MR-1 1 OC already advised. To be continued from MR-1 2 E/B/T.**

| Sl.No. | Name, Address & Community of Candidate  | Rank No. | Rotation as approved by the Commission                              | Post Name, Department & Remarks                           |
|--------|---|----------|---|---|
| 1      | <b>GOKUL A</b><br>T C 95/1658 (NEW),<br>ANIZHAM<br>CHENNILODE<br>MEDICAL COLLEGE P O<br>THIRUVANANTHAPURAM -<br>695011<br><br><b>(E/B/T-EZHAVA)</b> | 2        | NJD Compensation to MR 1 - 1 OC advised on 09-10-2024 now satisfied | <b>Assistant Engineer (Civil)</b><br>[Housing Department] |

**OC/BC POSITION**

|                 | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA<br>(LV) | DA<br>(HI) | DA<br>(LD) | DA<br>(MD) | <b>DA</b> | <b>Thrn<br/>Out</b> | <b>BT/<br/>LPE</b> | <b>Total</b> |
|-----------------|-----------|------------|-----------|------------|------------|------------|------------|------------|-----------|---------------------|--------------------|--------------|
| <b>Previous</b> | 1         | -          | -         | -          | NE         | NE         | NE         | NE         | NE        | -                   | NE                 | 1            |
| <b>Present</b>  | -         | -          | -         | 1          | NE         | NE         | NE         | NE         | NE        | -                   | NE                 | 1            |
| <b>Total</b>    | <b>1</b>  | -          | -         | <b>1</b>   | NE         | NE         | NE         | NE         | <b>NE</b> | -                   | <b>NE</b>          | <b>2</b>     |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

*for* **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare