



**PROVISIONAL ANSWER KEY**  
**Question Paper Code:027/2025**  
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**Name Of Post & Department:TRADESMAN - TURNING (Technical Education Department)**  
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QUESTION BOOKLET ALPHA CODE				
Q No.	A	B	C	D
1	C	D	B	A
2	B	C	D	D
3	C	B	C	B
4	D	D	B	A
5	A	A	C	C
6	D	B	A	C
7	C	D	D	B
8	B	C	B	C
9	D	B	A	D
10	A	C	C	A
11	B	A	C	D
12	D	D	B	C
13	C	B	C	B
14	B	A	D	D
15	C	C	A	A
16	A	C	D	B
17	D	B	C	D
18	B	C	B	C
19	A	D	D	B
20	C	A	A	C
21	B	A	A	A
22	C	D	C	B
23	A	A	B	D
24	D	C	D	C
25	A	A	C	B
26	A	A	A	B
27	D	C	B	C
28	A	B	D	A
29	C	D	C	D
30	A	C	B	A
31	A	A	B	A
32	C	B	C	D
33	B	D	A	A
34	D	C	D	C
35	C	B	A	A
36	A	B	A	A
37	B	C	D	C
38	D	A	A	B
39	C	D	C	D
40	B	A	A	C
41	D	C	C	D
42	B	C	B	A
43	A	D	A	D
44	C	B	B	A
45	C	C	D	D
46	D	B	A	B
47	B	A	D	A
48	C	B	A	C
49	B	D	D	C
50	A	A	B	D

QUESTION BOOKLET ALPHA CODE				
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100	D	A	C	C