

**KERALA PUBLIC SERVICE COMMISSION**

DISTRICT OFFICE, KOZHIKODE

APPOINTMENT CHARTNo. **DV(3)629/2018**Dated : **24-02-2025**

Name of Post : **PLUMBER**

Name of Department : **Medical Education Department**

Date of receipt of the vacancy : 05.02.2018 to 26.03.2018

No. of vacancies reported : Fresh : **2**  
Total : **2**

**Active Ranked List - 1**

1	<b>715/2023 (KOZHIKODE) - PLUMBER [Medical Education]</b> {Direct }	w.e.f. <b>01-02-2025</b>
---	--	--------------------------

Vacancy Split-Up

Sl. No	Tappal No.	Date of Receipt	Ref. Letter No. & Date	Letter From & PostName	No. of Vac	Date of Occurance
1.	629	05-02-2018	E7/22371/2017/M CC Dtd:31-01-2018	Medical Education Department <b>Plumber</b>	<b>1</b> ( One ) Fresh	01-06-2016
2.	1603	26-03-2018	H2/16330/2014/D ME Dtd:23-03-2018	Medical Education Department <b>Plumber</b>	<b>1</b> ( One ) Fresh	06-06-2017

**Total Vacancies : 2 ( Two ) [ 2 Fresh ]**PENDING TURNS

NJD - Nil

NCA - Nil

TPO - Nil

**Previous Rotation stands at MR-1 1 OC already advised. To be continued from MR-1 2 E/B/T.**

**DA Serial Number stands at [0]. To be continued from [1]**

Sl.No. & DA Sl.No.	Name, Address & Community of Candidate	Rank No.	Rotation as approved by the Commission	Post Name, Department & Remarks
1 1	<b>Sl.No-1 - DA-LV / No DA-LV candidate is available in the Ranked List, vacancy set apart to be filled up from next Ranked List</b>			
MR 1 - 2 E/B/T TPO to keep 50% rule				
2 2	<b>HUSNI MUBASHIR K T</b> KALLADITHODY HOUSE MULLAMBARA MALAPPURAM MANJERI P O 676121  <b>(MAPPILA)</b>	<b>1</b>	MR 1 - 3 OC	<b>Plumber</b> [Medical Education Department]

**OC/BC POSITION**

	<b>OC</b>	<b>EWS</b>	<b>BC</b>	<b>NJD</b>	DA (LV)	DA (HI)	DA (LD)	DA (MD)	<b>DA</b>	<b>Thrn Out</b>	<b>BT/ LPE</b>	<b>Total</b>
<b>Previous</b>	-	-	-	-	-	-	-	-	-	-	NE	-
<b>Present</b>	1	-	-	-	1	-	-	-	1	-	NE	2
<b>Total</b>	<b>1</b>	-	-	-	1	-	-	-	<b>1</b>	-	<b>NE</b>	<b>2</b>

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 1 Turn

1	MR 1 - 2 E/B/T TPO on 24-02-2025
---	----------------------------------

EWS Set-Off - Nil

**No. of Vacancies / Turns set apart to be filled from the next Ranked List - 1**

1	Sl.No. 1 ( DA-LV ) - <b>Plumber</b> [Medical Education Department]
---	--

for **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, KOZHIKODE**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare