

## FINAL ANSWER KEY

Question 123/2024/OL

Paper Code:

Category 029/2023

Code:

Exam: Assistant Professor in Samhitha Sanskrit and Sidhanta

Date of Test 26-11-2024

Department Ayurveda Medical Education

Question1:-Which among the followings are the autonomous bodies of NCISM ? i)

BUSS ii) BoA

iii) BISM iv) BUISM

A:-i and ii only

B:-ii and iii only

C:-iii and iv only

D:-i and iv only

Correct Answer:- Option-A

Question2:-In which year RAV was established ?

A:-1980

B:-1988

C:-1990

D:-1998

Correct Answer:- Option-B

Question3:-Which committee's recommendation leads to the formation of Ayurvedic Pharmacopeia Committee (APC) ?

A:-Bhore

B:-Chopra

C:-Dave

D:-Udupa

Correct Answer:- Option-B

Question4:-In which year the 15<sup>th</sup> annual meeting of WHO international regulatory cooperation for herbal medicines (WHO-IRCH) network was held ?

A:-2020

B:-2023

C:-2024

D:-2019

Correct Answer:- Option-C

Question5:-Which is the new portal developed by CCRAS - NIIMH to present the

history of Ayurveda from prehistoric period to current times ?

A:-PRAGATI

B:-SAHI

C:-RMIS

D:-AMAR

Correct Answer:- Option-B

Question6:-Which one of the following is the commentary on Charaka Samhita ?

A:-Panjika

B:-Nyaya Chandrika

C:-Tatwa Chandrika

D:-Padartha Chandrika

Correct Answer:- Option-C

Question7:-All commentators belong to 12<sup>th</sup> century AD except \_\_\_\_\_

A:-Dalhana

B:-Vijayarakshita

C:-Adhamalla

D:-Sreekantadatta

Correct Answer:- Option-C

Question8:-Who is known as 'Viveka Brihasphy' ?

A:-Gayadas

B:-Sivadas Sen

C:-Indu

D:-Dalhana

Correct Answer:- Option-D

Question9:-Choose the correct answer from the following four statements regarding 'Padartha Chandrika' commentary.

Statement i) It is a commentary on Charaka Samhita

Statement ii) It was written by Chandranandana

Statement iii) It belongs to 13<sup>th</sup> century AD

Statement iv) It is the oldest commentary on Ashtanga Hridaya

A:-i and ii

B:-ii and iii

C:-ii and iv

D:-iii and iv

Correct Answer:- Option-C

Question10:-Who is the author of commentary 'Tippani' on Srusruta Samhita ?

A:-Bhaskara

B:-Vasudeva

C:-Bhopadeva

D:-Brahmadeva

Correct Answer:- Option-D

Question11:-Which among the following is Balyam ? i) Ratnabharana dharanam ii) Gandhamalya dharanam iii) Nakha kalpanam iv) Padatra dharanam

A:-i and ii

B:-ii and iii

C:-i and iv

D:-ii and iv

Correct Answer:- Option-D

Question12:-Given below are the two statements as per Charaka. Choose the most appropriate answer from the following options.

Statement 1 : Supti occurs due to suppression of Udgara vega

Statement 2 : Supti occurs due to suppression of Jrimbha vega

A:-Both 1 and 2 are incorrect

B:-1 is incorrect but 2 is correct

C:-Both 1 and 2 are correct

D:-2 is incorrect but 1 is correct

Correct Answer:- Option-B

Question13:-Which type of snehapana is indicated if a person is suffering from Nishpita meda ?

A:-Ghritapana

B:-Tailapana

C:-Vasapana

D:-Majjapana

Correct Answer:- Option-C

Question14:-According to Charaka the drug of choice for a patient is suffering from Diarrhoea, Loss of appetite and indigestion.

A:-Vilwa

B:-Ananta

C:-Katwanga

D:-Duralabha

Correct Answer:- Option-C

Question15:-Match List - I with List - II as per Charaka and choose the correct answer from the options given below.

List - I

List - II

A) Amla rasa      i) Indriya sphutanam

B) Kashaya rasa      ii) Raktavridhhi

- C) Lavana rasa    iii) Sandhanakara  
D) Katu rasa    iv) Bhuktam apakarshathi

A:-A - iv ; B - i ; C - ii ; D - iii

B:-A - iv ; B - iii ; C - ii ; D - i

C:-A - ii ; B - iii ; C - i ; D - iv

D:-A - ii ; B - iv ; C - i ; D - iii

Correct Answer:- Option-B

Question16:-Which is the asadharana lakshana of Viyat ?

A:-Khara

B:-Drava

C:-Chala

D:-Apratighata

Correct Answer:- Option-D

Question17:-In Garbha which of the following is considered as the bhava of Atmaja alone ?

A:-Swara

B:-Varna

C:-Sukha

D:-Dweshha

Correct Answer:- Option-C

Question18:-According to Charaka consider the following statements :

i) 3<sup>rd</sup> layer of skin is the abode of Kilasa

ii) 4<sup>th</sup> layer of skin is the abode of Charmadala

iii) 5<sup>th</sup> layer of skin is the abode of Alaji

iv) Injury to the 6<sup>th</sup> layer of skin results in suffocation

Choose the correct answer from the given below options :

A:-i and iv only

B:-i and iii only

C:-i, ii, iii and iv

D:-i, iii and iv only

Correct Answer:- Option-B

Question19:-Which among the following depicts the term 'Jati' in the chapter "Jatisutriyam shariram" ?

A:-Peculiar stage of life

B:-Causes of janma

C:-Generality

D:-Particularity

Correct Answer:- Option-B

Question20:-Which type of satwa has the quality of Vyapagata dwesha ?

A:-Brahma

B:-Indra

C:-Varuna

D:-Yama

Correct Answer:- Option-D

Question21:-*Doshapramana vishesha* is to be inferred by

A:-Agnivishesha

B:-Avasthavishesha

C:-Apachara vishesha

D:-Roga lakshana

Correct Answer:- Option-C

Question22:-Which of the following is not included in *Vadamargas* by Charaka ?

A:-Anuyojya

B:-Anuyoga

C:-Asiddha

D:-Svyabhichara

Correct Answer:- Option-C

Question23:-Which among the following is included in *vakyaprashamsa* ?

A:-Nyunam, Adhikam

B:-Anyunam, Anaddhikam

C:-Adhigata padartham

D:-Both 2 and 3

Correct Answer:- Option-D

Question24:-Which of the following statement is true regarding *vikriti vishama samavetha* ?

A:-Nanatmakatwa is a hetu

B:-Paraspara upahatatwa happens for rasa and dosha in sannipatha

C:-Both 1 and 2

D:-None

Correct Answer:- Option-C

Question25:-Which of the following is true about *lavana*, according to Charaka Samhita ?

A:-Laghu snigdha

B:-Anatiguru anatisnigdha

C:-Anatiguru snigdha

D:-None of the above

Correct Answer:- Option-B

Question26:-Which type of samprapthi explains predominant dosha involved in a diseases ?

A:-Balakala

B:-Vikalpa

C:-Pradhanya

D:-Vidhi

Correct Answer:- Option-C

Question27:-Name of *Sannipathaja kushta* according to Charaka Samhita is

A:-Kakanaka

B:-Kakadana

C:-Kapalaka

D:-None

Correct Answer:- Option-A

Question28:-According to Charaka, *dooshyas in prameha* include

A:-Vasa and asthi

B:-Majja and ojus

C:-Both 1 and 2

D:-None of the above

Correct Answer:- Option-B

Question29:-*Asadhya gulma* is

A:-Vataja

B:-Pittaja

C:-Sannipathaja

D:-Raktaja

Correct Answer:- Option-C

Question30:-Which among the following is vaikrita varna ?

A:-Krishna

B:-Shyamavadata

C:-Sukla

D:-Avadata

Correct Answer:- Option-C

Question31:-Badhana and sanubadhana are two types of

A:-Abheshaja

B:-Virudha

C:-Bheshaja

D:-None

Correct Answer:- Option-A

Question32:-Which of the following does not indicate ghrutasevana in jwara chikitsa according to Charaka ?

A:-Pitta predominance

B:-Vatapitta predominance

C:-Kaphakshaya

D:-Paripakwadosha

Correct Answer:- Option-A

Question33:-*Mridangaphala* is synonym of

A:-Kritavedhana

B:-Vatsaka

C:-Madana

D:-Dhamargava

Correct Answer:- Option-A

Question34:-Factors involved along with ushma samyoga, in conversion of *rakta dhatu* to *mamsa dhatu* are

A:-Vayu ambu teja

B:-Pritwi, ambu

C:-Ambu teja

D:-Vayu ambu

Correct Answer:- Option-A

Question35:-Which of the following is a *samanya lakshana* of *svayadhu* ?

A:-Prasupti

B:-Anavasthitatwa

C:-Bhrama

D:-None of the above

Correct Answer:- Option-B

Question36:-*Tantrayukti* that indicate contextual repetition of an already mentioned topic.

A:-Pradesha

B:-Prasanga

C:-Atidesha

D:-Punarukti

Correct Answer:- Option-B

Question37:-Which of the following is true about *Sudha* ?

A:-Most teekshana virechana oushadha

B:-To be used in mridu koshta

C:-Tiktala is a synonym

D:-Both 1 and 3

Correct Answer:- Option-A

Question38:-Two types of *avapeeda nasya* according to Charaka Samhita

A:-Snehana Sodhana

B:-Snehana Sthambhana

C:-Shamana Snehana

D:-Sodhana Sthambhana

Correct Answer:- Option-D

Question39:-Which is true about *sneha paka* according to Charaka Samhita ?

A:-Mridu, khara, katina are types of sneha paka

B:-Kharapaka is for Nasya

C:-Madhya paka is used for vasthi

D:-For pana mridu paka is used

Correct Answer:- Option-C

Question40:-According to Charaka Samhita, treatment of *agantuja svayadhu* is similar to that of

A:-Jwara

B:-Visarpa

C:-Raktapitta

D:-Kushta

Correct Answer:- Option-B

Question41:-

"अन्तर्दह/Antardaha" is attributed to which of the following लक्षण/lakshana as per Acharya Sushruta ?

A:-Raktavridddhi/रक्तवृद्धि

B:-Shleshmakshaya/श्लेष्मक्षय

C:-Pittavridddhi/पित्तवृद्धि

D:-Mutravridddhi/मूत्रवृद्धि

Correct Answer:- Option-B

Question42:-'Osha/ओष' and 'Chosha/ चोष' are the symptoms found in which state of kriyakaala/क्रियाकाल as per Acharya Sushruta ?

A:-Prakopa/प्रकोप

B:-Prasara/प्रसर



C:-Vyakta/व्यक्त

D:-Bheda/भेद

Correct Answer:- Option-B

Question43:-As per Acharya Dalhana, 'visrita/विसृता' guna/गुण of raktadhatu/रक्तधातु is attributed to which mahabhuta/महाभूत dominance ?

A:-Prithvi/पृथ्वी

B:-Jala/जल

C:-Teja/तेज

D:-Vayu/वायु

Correct Answer:- Option-A

Question44:-' Tvaksavarnata/त्वक्सवर्णता' is the diagnostic feature of which stage of 'vranashopha/व्रणशोफ ' ?

A:-Pakva/पक्व

B:-Pacyamana/पच्यमान

C:-Ama/आम

D:-Ama/आम or Pacyamana/पच्यमान

Correct Answer:- Option-C

Question45:-As per Acharya Sushruta, Madhura/मधुर and Amla/अम्ल are virudha/विरुद्ध with respect to

A:-Rasa-Vipaka/रस-विपाक

B:-Rasa-Vipaka-Veerya/रस-विपाक-वीर्य

C:-Veerya-Vipaka/वीर्य-विपाक

D:-Rasa-Veerya/रस-वीर्य

Correct Answer:- Option-D

Question46:-Which of the following varga/वर्ग is indicated by Acharya Sushruta in disorders of mutravaha srotas/वहस्रोतस् such as ashmari/अश्मरी, sharkara/शर्करा, mutrakrichra/मूत्रकृच्छ्र and mutraghata/मूत्राघात ?

A:-Varunadi/वरुणादि

B:-Asanadi/असनादि

C:-Veeratarvadi/वीरतर्वादि

D:-Ushakadi/ऊषकादि

Correct Answer:- Option-C

Question47:-One of the following are the rasa-anurasa/रस-अनुरस of erandataila/एरण्डतैल as mentioned by Acharya Sushruta. Identify the same.

A:-Madhura-Katu-Kashaya/मधुर-कटु-कषाय

B:-Madhura-Lavana-Tikta/मधुर-लवण-तिक्त

C:-Katu-Kashaya-Amla/कटु-कषाय-अम्ल

D:-Katu-Lavana-Madhura/कटु-लवण-मधुर

Correct Answer:- Option-A

Question48:-Injury to the following structure leads to adhah-kaaya-ceshta-upaghata/अधःकायचेष्टोपघात. Identify the same.

A:-Nitamba/नितम्ब

B:-Katikataruna/कटिकतरुण

C:-Brihati/बृहती

D:-Kukundara/कुकुन्दर

Correct Answer:- Option-D

Question49:-'वेपन' (Vepana) is the classical feature of injury to which स्रोतस् (Srotas) ?

A:-प्राणवह/Pranavaha

B:-उदकवह/Udakavaha

C:-मांसवह/Mamsavaha

D:-अस्थिवह/Asthivaha

Correct Answer:- Option-A

Question50:-लघु प्राशन संस्कार can be given when the baby attains the age of \_\_\_\_\_ months as per Acharya Sushruta.

A:-5<sup>th</sup>

B:-8<sup>th</sup>

C:-10<sup>th</sup>

D:-6<sup>th</sup>

Correct Answer:-**Question Cancelled**

Question51:-श्रृंगवेराम्बु /Shringaverambu is indicated as a part of which ऋतुचर्या/Ritucarya in Ashtangahridaya ?

A:-वर्षा/Varsha

B:-हेमन्त/Hemanta

C:-वसन्त/Vasanta

D:-शरद्/Sharad

Correct Answer:- Option-C

Question52:-One of the following is not affected by विरुद्धाहार/Viruddhara. Identify the same.

A:-बाल/Baala

B:-अस्निग्धशालि/Asnigdhashali

C:-अल्पभोजशालि/Alpabhojashali

D:-असात्म्यभोजनशालि/Asatmyabhojanashali

Correct Answer:- Option-C

Question53:-मत्स्य/Mastya is said to be विचित्रप्रत्ययारब्धद्रव्य/Vicitrapratyayarabdhadravya due to its \_\_\_\_\_

A:-रस/Rasa

B:-विपाक/Vipaka

C:-गुण/Guna

D:-वीर्य/Veerya

Correct Answer:- Option-D

Question54:-Sammoha/सम्मोह is seen in a person with \_\_\_\_\_ as per Acharya Vagbhata.

A:-Rasakshaya/रसक्षय

B:-Raktavridhi/रक्तवृद्धि

C:-Raktakshaya/रक्तक्षय

D:-Svedavridhi/स्वेदवृद्धि

Correct Answer:- Option-B

Question55:-Kotha lakshana/कोथ लक्षण is attributed to which of the prakupita dosha/प्रकुपितदोष ?

A:-Vata/वात

B:-Pitta/पित्त

C:-Kapha/कफ

D:-Vata and Pitta/वात एवं पित्त

Correct Answer:- Option-B

Question56:-Trasana Upakrama/त्रासन उपक्रम is indicated for which dosha/दोष ?

A:-Vata/वात

B:-Pitta/पित्त

C:-Kapha/कफ

D:-Kapha and Pitta/कफ एवं पित्त

Correct Answer:- Option-A

Question57:-When a person attains samyak langhana/सम्यक् लंघन, the following symptom can be seen. Identify the same.

A:-Kshut-Trit-Saha-Udaya/क्षुत्तृप्तसहोदय

B:-Shoddodgara/शुद्धोद्गार

C:-Tandranaasha/तन्द्रानाश

D:-All of the above

Correct Answer:- Option-D

Question58:-One of the following is not a samyak snehasiddhi lakshana/सम्यक् स्नेहसिद्धिलक्षण. Identify the same.

A:-Agnideepti/अग्निदीप्ति

B:-Vatanulomata/वातानुलोमता

C:-Samhatavarca/संहतवर्च

D:-Snehodvega/स्नेहोद्वेग

Correct Answer:- Option-C

Question59:-The correct order of mixing of medicines for niruhabasti is

A:-Sneha-Makshika-Lavana-Kalka-Kvatha/स्नेह-माक्षिक-लवण-कल्क-क्वाथ

B:-Kvatha-Makshika-Lavana-Sneha-Kalka/क्वाथ-माक्षिक-लवण-स्नेह-कल्क

C:-Makshika-Lavana-Sneha-Kalka-Kvatha/माक्षिक-लवण-स्नेह-कल्क-क्वाथ

D:-Makshika-Sneha-Lavana-Kalka-Kvatha/माक्षिक-स्नेह-लवण-कल्क-क्वाथ

Correct Answer:- Option-C

Question60:-In Sharad Ritu/शरदृतु , the best time for performing nasyakarma/नस्यकर्म for a healthy individual is

A:-Purvahna/पूर्वाह्न

B:-Madhyahna/मध्याह्न

C:-Sayam/सायम्

D:-Ratri/रात्रि

Correct Answer:- Option-A

Question61:-As per Sankhya darsana, 'Thrayodasakaranaas' include 10 indriyaas and

A:-Manas, Aathma, Buddhi

B:-Manas, Ahankaara, Buddhi

C:-Aathma, Manas, Prakrithi

D:-Ahankaara, Sathwa, Aathma

Correct Answer:- Option-B

Question62:-Samavaayee kaarana among the following is

A:-Guna

B:-Karma

C:-Dravya

D:-All the above

Correct Answer:- Option-C

Question63:-Correct pair among the following is

A:-Aarambha vaada-Kumarila Bhatta

B:-Vivartha vaada-Jaimini

C:-Paramaanu vaada-Charvaka

D:-Painaama vaada-Kapila

Correct Answer:- Option-D

Question64:-According to Yogasutra 'yamapanchaka' include

A:-Sathya, Brahmacharya, Astheya, Aparigraha, Ahimsa

B:-Soucha, Santhosha, Thapa, Swaadhyayana, Easwarapranidhaana

C:-Ahimsa, Sathyam, Astheya, Brahmacharya, Kshama

D:-Yama, Niyama, Aasana, Praanaayaama, Prathyaahaara

Correct Answer:- Option-A

Question65:-Nyayakusumaanjali is written by

A:-Udyothakara

B:-Udayanaachaarya

C:-Vaathsyaayana

D:-Vachaspathi Misra

Correct Answer:- Option-B

Question66:-"**Shareerendriya sathwaathma samyogo dhaari jeevitham nithyagascha anubandhascha paryaayairaayuruchathe**" - Identify the arthasraya (definition as per Arunadatta) applicable in this shloka.

A:-Praakritha

B:-Shabdaanyatha

C:-Varnopajanana

D:-Vibhava

Correct Answer:- Option-B

Question67:-"Poorvamukthaanaam bhooyo api prathipaadanam (Elaboration of the statement made earlier)" is the definition of \_\_\_\_\_ thantrayukthi as per Neelamegha Bhishak.

A:-Prasanga

B:-Athidesa

C:-Vyakhyaanam

D:-Nirdesa

Correct Answer:- Option-A

Question68:-'Savyabhichaaram' is one of the \_\_\_\_\_ as per Charaka Samhitha.

A:-Vaakyadoshas

B:-Thantradoshas

C:-Vaadamaargas

D:-Tantrayukthis

Correct Answer:- Option-C

Question69:-As per Chakrapani, 'Prathyuthsaara thantrayukthi' is defined as

A:-*Anyathara pakshaanavadhaaranam*

B:-*Ekeeya mathasyaanivaaranena anumananam*

C:-*Saakalyenoddishtasya ekadesaapakarshanam*

D:-*Upapatthyaa paramatha nivaaranam*

Correct Answer:- Option-D

Question70:-Which Thaacheelya is defined as "**Yadekasya bahubhi: sambhandha:**" ?

A:-Bhooyasthwam

B:-Samsakthatha

C:-Saahacharyam

D:-Thaddharmatha

Correct Answer:- Option-B

Question71:-Which among the following is accepted as a padartha by Jaina darsana ?

A:-Prithvi

B:-Jala

C:-Akasha

D:-Vayu

Correct Answer:- Option-C

Question72:-Padarthas are innumerable according to

A:-Kapila

B:-Susrutha

C:-Kanada

D:-Charaka

Correct Answer:- Option-B

Question73:-Which of the following statement is correct ?

A:-Sathwa thamo bahulo agni:

B:-Sathwa rajo bahulamaakaasam

C:-Rajo thamo bahulaa prithvi

D:-Sathwa thamo bahulaa aapa:

Correct Answer:- Option-D

Question74:-"*Ghata: pato na ithi*" - is an example for

A:-Anyonyaabhaava

B:-Praagabhaava

C:-Athyanthaabhaava

D:-Pradhwamsaabhaava

Correct Answer:- Option-A

Question75:-Which of the following statement is/are correct about guna ?

i) **Lepane visada:**

ii) **Samvarane snigdha:**

iii) **Ropane slakshna:**

iv) **Kledane picchila:**

A:-Both i and ii

B:-iii only

C:-i only

D:-None

Correct Answer:- Option-B

Question76:-Shadvidha pareeksha is proposed by

A:-Vagbhata

B:-Charaka

C:-Kasyapa

D:-Susrutha

Correct Answer:- Option-D

Question77:-The physician gets primary knowledge about 'udarka' from

A:-Prathyaksha

B:-Anumana

C:-Apthopadesa

D:-Yukthi

Correct Answer:- Option-C

Question78:-When one sees color of a jar which sannikarsha happens ?

A:-Samyuktha samavaaya

B:-Samyuktha samavetha samavaaya

C:-Samyoga

D:-Samavaaya

Correct Answer:- Option-A

Question79:-Which of the following statement is/are correct about pramana according to various schools ?

i) Vaiseshika darsana accepts prathyaksha and upamana pramana

ii) Sankhya darsana accepts prathyaksha, anumana and upamana pramana

iii) Prabhakara meemamsa and Bhatta meemamsa accept abhava pramana

iv) Pauranika and thaanthrikas accept arthapatthi pramana

A:-Both i and ii

B:-iv only

C:-iii and iv

D:-i only

Correct Answer:- Option-B

Question80:-"*Sarvamanithyam prameyathwaath*" is an example for \_\_\_\_\_ type of hethwaabhaasa.

A:-Anupasamhaari

B:-Saadhaarana

C:-Asaadhaarana

D:-Sathprathipaksha

Correct Answer:- Option-A

Question81:-Which among the following best describes the relationship between two padarthas ?

A:-Guna

B:-Samavaya

C:-Karya-Karana Siddhantha

D:-Both 2 and 3

Correct Answer:- Option-D

Question82:-Match the following items in the two columns with most suitable answers.

- |                        |                                |
|------------------------|--------------------------------|
| i) Karyam              | a) Ativyayama                  |
| ii) Samavayi karanam   | b) Amasayastitha vata prakopam |
| iii) Asamavayi karanam | c) Swasam                      |
| iv) Nimitta Karanam    | d) Vata                        |

A:-i)-d ; ii)-a ; iii)-c ; iv)-b

B:-i)-a ; ii)-c ; iii)-d ; iv)-b

C:-i)-c ; ii)-d ; iii)-b ; iv)-a

D:-i)-c, ii)-d ; iii)-a ; iv)-b

Correct Answer:- Option-C

Question83:-Which Mahabhoota has only paramanu roopa ?

A:-Vayu

B:-Akasha

C:-Jala

D:-Agni

Correct Answer:- Option-B

Question84:-Which among the following is described as 'vyavarthaka' ?

A:-Vibhaga



B:-Visesha

C:-Abhava

D:-Prithaktwa

Correct Answer:- Option-B

Question85:-Tridosha Siddhanta is a \_\_\_\_\_ type of Siddhanta.

A:-Sarva-tantra

B:-Adhikarana

C:-Abhyupagama

D:-Prati-tantra

Correct Answer:- Option-D

Question86:-Which of the following statement is/are true ?

i) Amla rasa is anulomana

ii) Madhura rasa is kanta visodhana

iii) Kashaya rasa is twak prasdana

A:-Both i) and iii)

B:-Only i)

C:-Both i) and ii)

D:-All of the above (i, ii, iii)

Correct Answer:- Option-A

Question87:-Sroto visodhana is feature of \_\_\_\_\_ vayu.

A:-Prana

B:-Vyana

C:-Apana

D:-Udana

Correct Answer:- Option-B

Question88:-Match the following items in the two columns with most suitable answers.

Guna

Karma

i) Guru

a) Stambhana

ii) Mridu

b) Vivarana

iii) Sukshma

c) Slathana

iv) Seeta

d) Brimhana

A:-i)-d ; ii)-c ; iii)-a ; iv)-b

B:-i)-a ; ii)-c ; iii)-d ; iv)-b

C:-i)-b ; ii)-c ; iii)-d ; iv)-a

D:-i)-d ; ii)-c ; iii)-b ; iv)-a

Correct Answer:- Option-D

Question89:-Which among the following is a karma of seeta virya ?

A:-Glani

B:-Jeevana

C:-Vata-Kapha prasamana

D:-Bhrama

Correct Answer:- Option-B

Question90:-Mamsa kshaya is a lakshana of

A:-Ojo kshaya

B:-Ojo visramsa

C:-Ojo vyapat

D:-All the above

Correct Answer:- Option-A

Question91:-Which of the following is not a lakshana of atma ?

A:-Sukha

B:-Manaso gati

C:-Prayatna

D:-Samskara

Correct Answer:-**Question Cancelled**

Question92:-In Ayurveda 'manas' is considered as

A:-Kriyavat

B:-Panchabhoutikam

C:-Achetanam

D:-All the above

Correct Answer:- Option-D

Question93:-Which of the following statement is/are true ?

i) Shad padarthas are considered as karana by Charaka

ii) Ayurveda accepts abhava as a padartha

iii) Dravya is a asrayi padartha (dependent)

iv) Astitva is a characteristic of padartha

A:-Both i) and iv)

B:-Only i)

C:-Both i) and iii)

D:-i), iii) and iv)

Correct Answer:- Option-A

Question94:-The vada used to explain the non-simultaneous conjunction of manas with multiple indriyas is

A:-Suchi-Kataha Nyaya

B:-Ghunakshara Nyaya

C:-Utpala-satapatra-soochi vedha Nyaya

D:-Sringagrahika Nyaya

Correct Answer:- Option-C

Question95:-The time taken for complete digestion of bhashaj in a samagni person is

A:-4 yama

B:-1 yama

C:-6 yama

D:-2 yama

Correct Answer:- Option-D

Question96:-Ateetha-kala ahara sevana may lead to \_\_\_\_\_ vitiation.

A:-Vata

B:-Pitta

C:-Kapha

D:-Tridosha

Correct Answer:- Option-A

Question97:-Supthi is a vikrita karma of \_\_\_\_\_ dosha.

A:-Vata

B:-Kapha

C:-Both 1 and 2

D:-Pitta

Correct Answer:- Option-C

Question98:-Which of the following statement is/are true ?

i) Excess salivation is a lakshana of ama

ii) Sodhana can be directly administered in leena ama spread all over the body

iii) Kashaya rasa is contraindicated in sama condition

iv) Agnimandya is a hetu for ama

A:-Both i) and iv)

B:-Both i) and iii)

C:-i), ii) and iv)

D:-i), iii) and iv)

Correct Answer:- Option-D

Question99:-Now a days children have increased screen time using portable digital devices that emit a broad spectrum of visible light. Which type of asatmya indriyarth samyoga explain the above situation correctly ?

A:-Atiyoga of Chakshu indriya

B:-Ayoga of Chakshu indriya

C:-Mithyayoga of Chakshu indriya

D:-Both 1 and 3

Correct Answer:- Option-D

Question100:-Match the following items in the two columns with most suitable answers.

Dhatu	Vriddhi/Kshaya Lakshana
i) Rasa	a) Pleeha vriddhi
ii) Rakta	b) Asthi soushiryam
iii) Medas	c) Sosha
iv) Majja	d) Kamala

A:-i)-c ; ii)-d ; iii)-b ; iv)-a

B:-i)-c ; ii)-a ; iii)-d ; iv)-b

C:-i)-c ; ii)-d ; iii)-a ; iv)-b

D:-i)-a ; ii)-c ; iii)-b ; iv)-d

Correct Answer:- Option-C