



## KERALA PUBLIC SERVICE COMMISSION

DISTRICT OFFICE, ALAPPUZHA



### APPOINTMENT CHART

No. **AR1-3/1/2021-KPSC DO ALP**

Dated : **06-11-2024**

Name of Post : **DRIVER GR II (LDV) / DRIVER-CUM-OFFICE ATTENDANT (LDV)**

Name of Department : **Various Departments**

Date of receipt of the vacancy : 29.10.2024

No. of vacancies reported : Fresh : **1**  
Total : **1**

### **Active Ranked Lists - 2**

|   |   |                          |
|---|---|--------------------------|
| 1 | <b>019/2021 (ALAPUZHA) - DRIVER GR.II(LDV) DRIVER CUM OA (LDV) [Various] {Direct }</b>      | w.e.f. <b>06-05-2023</b> |
| 2 | <b>020/2021 (ALAPUZHA) - DRIVER GR.II(LDV) DRIVER CUM OA (LDV) [Various] {By-Transfer }</b> | w.e.f. <b>06-05-2023</b> |

### **Vacancy Split-Up**

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName   | No. of Vac                | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|--|---------------------------|-------------------|
| 1.     | e-51562    | 29-10-2024      | e-Vacancy - 51562<br>Dtd:29-10-2024 | Agriculture Development and Farmers Welfare Department<br><b>Driver Grade II (LDV) / Driver cum Office Attendant (LDV)</b> | <b>1</b><br>( One ) Fresh | 31-07-2024        |

**Total Vacancies : 1 ( One ) [ 1 Fresh ]**

### PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 6 Turns

|   |  |
|---|--|
| 1 | <b>MR 3 - 60 HN</b> TPO on 18-08-2021    |
| 2 | <b>MR 3 - 62 E/B/T</b> TPO on 18-08-2021 |
| 3 | <b>MR 3 - 64 SC</b> TPO on 22-10-2021    |
| 4 | <b>MR 3 - 66 M</b> TPO on 27-06-2023     |
| 5 | <b>MR 3 - 68 LC/AI</b> TPO on 27-06-2023 |
| 6 | <b>MR 3 - 70 V</b> TPO on 16-08-2023     |

**Previous Rotation stands at MR-3 71 OC already advised. To be continued from MR-3 72 SC.**


**But TPO Turns are to be satisfied**

**BT Serial Number stands at [41]. To be continued from [42]**

| Sl.No. & BT Sl.No.                | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|-----------------------------------|--|----------|--|---------------------------------|
| MR 3 - 72 SC TPO to keep 50% rule |  |          |  |                                 |

| <b>Sl.No. &amp; BT Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>  | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b> | <b>Post Name, Department &amp; Remarks</b>   |
|-------------------------------|--|-----------------|---|--|
| 1                             | <b>PRAJEESH T P</b><br>THEKKEVELI<br>S L PURAM<br>ALAPPUZHA<br>S L PURAM P O 688523<br><br><b>(E/B/T-EZHAVA)</b> | <b>12</b>       | MR 3 - 73 OC                                  | <b>Driver Grade II (LDV) / Driver cum Office Attendant (LDV)</b><br>[Agriculture Development and Farmers Welfare Department] |

**OC/BC POSITION**

|  | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA (LV) | DA (HI) | DA (LD) | DA (MD) | <b>DA</b> | <b>Thrn Out</b> | <b>BT/LPE</b> | <b>Total</b> |
|---|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|---------------|--------------|
| <b>Previous</b>   | 2         | 1          | 3         | 4          | NE      | NE      | NE      | NE      | NE        | -               | 2             | 12           |
| <b>Present</b>  | 1         | -          | -         | -          | NE      | NE      | NE      | NE      | NE        | -               | -             | 1            |
| <b>Total</b>  | <b>3</b>  | <b>1</b>   | <b>3</b>  | <b>4</b>   | NE      | NE      | NE      | NE      | NE        | -               | 2             | 13           |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 7 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 3 - 60 HN TPO on 18-08-2021    |
| 2 | MR 3 - 62 E/B/T TPO on 18-08-2021 |
| 3 | MR 3 - 64 SC TPO on 22-10-2021    |
| 4 | MR 3 - 66 M TPO on 27-06-2023     |
| 5 | MR 3 - 68 LC/AI TPO on 27-06-2023 |
| 6 | MR 3 - 70 V TPO on 16-08-2023     |
| 7 | MR 3 - 72 SC TPO on 06-11-2024    |

EWS Set-Off - Nil

*for* **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, ALAPPUZHA**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare