



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1E-1/25/2024-KPSC**Dated : **14-11-2024**Name of Post : **ASSISTANT PROFESSOR IN MEDICAL GASTROENTEROLOGY**Name of Department : **Medical Education Department**

Date of receipt of the vacancy : 17.06.2022 to 16.09.2022

No. of vacancies reported : Fresh : **3**  
Total : **3**

**Active Ranked List - 1**

|   |   |                          |
|---|---|--------------------------|
| 1 | <b>340/2023 (STATEWIDE) - ASSISTANT PROFESSOR IN MEDICAL GASTROENTEROLOGY [ Medical Education ] {Direct }</b> | w.e.f. <b>23-10-2024</b> |
|---|---|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.  | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName  | No. of Vac                | Date of Occurance |
|--------|-------------|-----------------|-------------------------------------|---|---------------------------|-------------------|
| 1 .    | e-<br>28088 | 17-06-2022      | e-Vacancy - 28088<br>Dtd:17-06-2022 | Medical Education<br>Department<br><b>Assistant Professor in<br/>Medical Gastroenterology</b> | <b>1</b><br>( One ) Fresh | 01-06-2022        |
| 2 .    | e-<br>28649 | 21-07-2022      | e-Vacancy - 28649<br>Dtd:21-07-2022 | Medical Education<br>Department<br><b>Assistant Professor in<br/>Medical Gastroenterology</b> | <b>1</b><br>( One ) Fresh | 07-07-2022        |
| 3 .    | e-<br>29574 | 16-09-2022      | e-Vacancy - 29574<br>Dtd:16-09-2022 | Medical Education<br>Department<br><b>Assistant Professor in<br/>Medical Gastroenterology</b> | <b>1</b><br>( One ) Fresh | 17-12-2021        |

**Total Vacancies : 3 ( Three ) [ 3 Fresh ]**

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 5 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 1 - 42 E/B/T TPO on 25-01-2019 |
| 2 | MR 1 - 44 ST TPO on 25-01-2019    |
| 3 | MR 1 - 46 M TPO on 24-06-2020     |
| 4 | MR 1 - 48 SCCC TPO on 23-09-2020  |
| 5 | MR 1 - 50 D TPO on 02-12-2021     |

**Previous Rotation stands at MR-1 51 OC already advised. To be continued from MR-1 52 SC.**

**But TPO Turns are to be satisfied**

**DA Serial Number stands at [16]. To be continued from [17]**

| <b>Sl.No. &amp; DA Sl.No.</b>     | <b>Name, Address &amp; Community of Candidate</b>  | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b> | <b>Post Name, Department &amp; Remarks</b>   |
|-----------------------------------|--|-----------------|---|--|
| 1<br>17                           | <b>Sl.No - 17 DA-LV in lieu of Sl.No - 1 DA-LV - Not Eligible / Passed Over To DA-HI - No candidate / Passed Over To DA-LD/CP - No candidate / Passed Over To DA-MD / Since no eligible DA candidate is available in the Ranked List, the vacancy is set apart for DA-HI to be filled up from next Ranked List</b> |                 |   |  |
| 2<br>18                           | <b>MR 1 - 42 E/B/T TPO on 25-01-2019 now satisfied / Since no E/B/T candidates available in the Ranked List, vacancy kept unfilled for NCA Notification for E/B/T</b>  |                 |   |  |
| MR 1 - 52 SC TPO to keep 50% rule |  |                 |   |  |
| 3<br>19                           | <b>NIDHIN R</b><br>RAVIBHAVAN<br>THEKKUMPURAM/ PUTHOOR<br>PO<br>KOLLAM<br>691507<br><br>(-)  | <b>1</b>        | MR 1 - 53 OC                                  | <b>Assistant Professor in Medical Gastroenterology</b><br>[Medical Education Department] |

### OC/BC POSITION

|                 | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA (LV) | DA (HI) | DA (LD) | DA (MD) | <b>DA</b> | <b>Thrn Out</b> | <b>BT/LPE</b> | <b>Total</b> |
|-----------------|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|---------------|--------------|
| <b>Previous</b> | -         | -          | -         | -          | NE      | NE      | NE      | NE      | NE        | -               | NE            | -            |
| <b>Present</b>  | 1         | -          | 1         | -          | NE      | NE      | NE      | NE      | NE        | -               | NE            | 3            |
| <b>Total</b>    | <b>1</b>  | -          | <b>1</b>  | -          | NE      | NE      | NE      | NE      | NE        | -               | NE            | <b>3</b>     |

### PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 5 Turns

|   |                                  |
|---|----------------------------------|
| 1 | MR 1 - 44 ST TPO on 25-01-2019   |
| 2 | MR 1 - 46 M TPO on 24-06-2020    |
| 3 | MR 1 - 48 SCCC TPO on 23-09-2020 |
| 4 | MR 1 - 50 D TPO on 02-12-2021    |
| 5 | MR 1 - 52 SC TPO on 14-11-2024   |

EWS Set-Off - Nil

### **No. of Vacancies / Turns kept unfilled for NCA notification - 1**

|   |                 |
|---|-----------------|
| 1 | MR 1 - 42 E/B/T |
|---|-----------------|

### **No. of Vacancies / Turns set apart to be filled from the next Ranked List - 1**

|   |  |
|---|--|
| 1 | Sl.No. 17 ( DA-HI ) - Assistant Professor in Medical Gastroenterology [Medical Education Department] |
|---|--|

*for* **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare