



## KERALA PUBLIC SERVICE COMMISSION

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



### APPOINTMENT CHART

No. **R1C-2/18/2024-KPSC**Dated : **23-07-2024**Name of Post : **JUNIOR INSTRUCTOR (ELECTRONIC MECHANIC)**Name of Department : **Industrial Training Department**

Date of receipt of the vacancy : 15.07.2024

No. of vacancies reported : Fresh : **2**  
Total : **2**

### Active Ranked List - 1

1	<b>547/2017 (STATEWIDE) - JUNIOR INSTRUCTOR (ELECTRONIC MECHANIC) [Industrial Training] {Direct }</b>	w.e.f. <b>28-07-2021</b>
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### Vacancy Split-Up

Sl. No	Tappal No.	Date of Receipt	Ref. Letter No. & Date	Letter From & PostName	No. of Vac	Date of Occurance
1	e-48375	15-07-2024	e-Vacancy - 48375 Dtd:15-07-2024	Industrial Training Department <b>Junior Instructor (Electronics Mechanic)</b>	<b>2</b> ( Two ) Fresh	02-07-2024

**Total Vacancies : 2 ( Two ) [ 2 Fresh ]**

### PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 4 Turns

1	MR 2 - 40 OBC TPO on 04-07-2022
2	MR 2 - 42 E/B/T TPO on 04-07-2022
3	MR 2 - 44 ST TPO on 13-02-2023
4	MR 2 - 46 M TPO on 28-02-2023

**Previous Rotation stands at MR-2 47 OC already advised. To be continued from MR-2 48 SCCC.**


**But TPO Turns are to be satisfied**

**DA Serial Number stands at [68]. To be continued from [69]**

Sl.No. & DA Sl.No.	Name, Address & Community of Candidate	Rank No.	Rotation as approved by the Commission	Post Name, Department & Remarks
1 69	<b>RAJESH P R</b> POOVATHUPARAMBIL MADAKKATHARA THRISSUR 680651  <b>(OBC-EZHUTHACHAN)</b>	<b>61</b>	MR 2 - 40 OBC TPO on 04-07- 2022 now satisfied	<b>Junior Instructor (Electronics Mechanic)</b> [Industrial Training Department]

<b>Sl.No. &amp; DA Sl.No.</b>	<b>Name, Address &amp; Community of Candidate</b>	<b>Rank No.</b>	<b>Rotation as approved by the Commission</b>	<b>Post Name, Department &amp; Remarks</b>
MR 2 - 48 SCCC TPO to keep 50% rule				
2 70	<b>ARUN V S NAIR</b> T C - 41/2175 KALIPPANKULAM, MANACAUD P O THIRUVANANTHAPURAM 695009  (-)	<b>31</b>	MR 2 - 49 OC	<b>Junior Instructor (Electronics Mechanic)</b> [Industrial Training Department]

**OC/BC POSITION**

	<b>OC</b>	<b>EWS</b>	<b>BC</b>	<b>NJD</b>	DA (LV)	DA (HI)	DA (LD)	DA (MD)	<b>DA</b>	<b>Thrn Out</b>	<b>BT/LPE</b>	<b>Total</b>
<b>Previous</b>	12	NE	12	8	1	1	1	NE	3	-	NE	35
<b>Present</b>	1	NE	1	-	-	-	-	NE	-	-	NE	2
<b>Total</b>	<b>13</b>	<b>NE</b>	<b>13</b>	<b>8</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>NE</b>	<b>3</b>	<b>-</b>	<b>NE</b>	<b>37</b>

**PENDING TURNS**

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NCA - Nil

TPO - 4 Turns

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2	MR 2 - 44 ST TPO on 13-02-2023
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for **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare