



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1E-i/1/2024-KPSC**Dated : **22-01-2024**

Name of Post : **ASSISTANT PROFESSOR IN TRANSFUSION MEDICINE (BLOOD BANK)**  
Name of Department : **Medical Education Department**  
Date of receipt of the vacancy : 10.11.2021 to 30.12.2023  
No. of vacancies reported : Fresh : **3**  
NJD : **2**  
Total : **5**

**Active Ranked List - 1**

|   |  |                          |
|---|--|--------------------------|
| 1 | <b>139/2022 (STATEWIDE) - ASSISTANT PROFESSOR IN TRANSFUSION MEDICINE (BLOOD BANK) [ Medical Education ] {Direct }</b> | w.e.f. <b>18-12-2023</b> |
|---|--|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date  | Letter From & PostName   | No. of Vac                | Date of Occurance |
|--------|------------|-----------------|---|--|---------------------------|-------------------|
| 1 .    | 7842       | 10-11-2021      | e vacancy proforma ID No. 23967 dt. 10.11.2021 Dtd:10-11-2021 | Medical Education Department<br><b>Assistant Professor in Transfusion Medicine</b> | <b>2</b><br>( Two ) Fresh | 09-11-2021        |
| 2 .    | e-28179    | 29-06-2022      | e-Vacancy - 28179 Dtd:29-06-2022                              | Medical Education Department<br><b>Assistant Professor in Transfusion Medicine</b> | <b>1</b><br>( One ) NJD   | 09-11-2021        |
| 3 .    | e-28179    | 29-06-2022      | e-Vacancy - 28179 Dtd:29-06-2022                              | Medical Education Department<br><b>Assistant Professor in Transfusion Medicine</b> | <b>1</b><br>( One ) NJD   | 09-11-2021        |
| 4 .    | e-42818    | 30-12-2023      | e-Vacancy - 42818 Dtd:30-12-2023                              | Medical Education Department<br><b>Assistant Professor in Transfusion Medicine</b> | <b>1</b><br>( One ) Fresh | 21-12-2023        |

**Total Vacancies : 5 ( Five ) [ 3 Fresh + 2 NJD ]**

PENDING TURNS

NJD - 2 Turns

|   |   |
|---|---|
| 1 | <b>MR 1 - 59 OC</b> advised on 01-12-2021 |
| 2 | <b>MR 1 - 61 OC</b> advised on 01-12-2021 |

NCA - 1 Turn

|   |   |
|---|---|
| 1 | <b>MR[1] - 44 ST NCA SC</b> on 23-03-2021 |
|---|---|

TPO - 6 Turns

|   |  |
|---|--|
| 1 | <b>MR 1 - 50 D</b> TPO on 06-12-2018     |
| 2 | <b>MR 1 - 52 SC</b> TPO on 06-05-2020    |
| 3 | <b>MR 1 - 54 E/B/T</b> TPO on 07-12-2020 |
| 4 | <b>MR 1 - 56 M</b> TPO on 23-03-2021     |

|   |                                   |
|---|-----------------------------------|
| 5 | MR 1 - 58 E/B/T TPO on 01-12-2021 |
| 6 | MR 1 - 60 HN TPO on 01-12-2021    |

**Previous Rotation stands at MR-1 61 OC already advised. To be continued from MR-1 62 E/B/T.  
But TPO Turns are to be satisfied**

| <b>Sl.No.</b>                        | <b>Name, Address &amp; Community of Candidate</b>  | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>                        | <b>Post Name, Department &amp; Remarks</b>   |
|--------------------------------------|--|-----------------|--|--|
| 1                                    | <p><b>SHAHIDA</b><br/>VELLADATH HOUSE<br/>THIRUTHI ROAD, NEAR MES SCHOOL<br/>MALAPPURAM<br/>P O THIRUNAVAYA,<br/>PIN:676301</p> <p><b>Communication Address</b><br/>MOOCHIKKAL HOUSE<br/>KAINIKKARA<br/>MALAPPURAM<br/>P O POILISSERY</p> <p>(-)</p>     | <b>1</b>        | NJD Compensation to MR 1 - 59 OC advised on 01-12-2021 now satisfied | <b>Assistant Professor in Transfusion Medicine</b><br>[Medical Education Department] |
| 2                                    | <p><b>DIVYA V</b><br/>MADATHIL VEEDU<br/>MEVARKAL<br/>THIRUVANANTHAPURAM<br/>695102</p> <p>(-)</p>   | <b>2</b>        | NJD Compensation to MR 1 - 61 OC advised on 01-12-2021 now satisfied | <b>Assistant Professor in Transfusion Medicine</b><br>[Medical Education Department] |
| 3                                    | <b>MR 1 - 50 D TPO on 06-12-2018 now satisfied / No D candidates available in the Ranked List. Vacancy kept unfilled for NCA Notification for D</b>  |                 |  |  |
| MR 1 - 62 E/B/T TPO to keep 50% rule |  |                 |  |  |
| 4                                    | <p><b>ASHLY MONSON MATHEW</b><br/>PRAVADA<br/>PANNIVIZHA<br/>ADOOR PO<br/>PATHANAMTHITTA - 691523</p> <p><b>Communication Address</b><br/>B6, CRESCENT ASTER<br/>KUNDUPARAMBA BYPASS ROAD,<br/>EAST HILL<br/>KOZHIKODE,<br/>KERALA,673010</p> <p>(-)</p> | <b>3</b>        | MR 1 - 63 OC   | <b>Assistant Professor in Transfusion Medicine</b><br>[Medical Education Department] |

| Sl.No.                            | Name, Address & Community of Candidate   | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks   |
|-----------------------------------|--|----------|--|---|
| MR 1 - 64 SC TPO to keep 50% rule |  |          |  |   |
| 5                                 | <b>SREETHU CHAND</b><br>HARISREE<br>PUNNAKAMUGAL<br>THIRUVANANTHAPURAM<br>695032<br><br><u>Communication Address</u><br>HARISREE,OJRA 60<br>ASRAMAM<br>ROAD,PUNNAKAMUGAL<br>THIRUVANANTHAPURAM<br>ARAMADA PO,695032<br><br>(-) | 4        | MR 1 - 65 OC                           | <b>Assistant Professor in Transfusion Medicine</b><br><i>[Medical Education Department]</i> |

### OC/BC POSITION

|                 | OC       | EWS       | BC       | NJD      | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA        | Thrn Out | BT/LPE    | Total    |
|-----------------|----------|-----------|----------|----------|---------|---------|---------|---------|-----------|----------|-----------|----------|
| <b>Previous</b> | -        | NE        | -        | -        | NE      | NE      | NE      | NE      | NE        | -        | NE        | -        |
| <b>Present</b>  | 2        | NE        | 1        | 2        | NE      | NE      | NE      | NE      | NE        | -        | NE        | 5        |
| <b>Total</b>    | <b>2</b> | <b>NE</b> | <b>1</b> | <b>2</b> | NE      | NE      | NE      | NE      | <b>NE</b> | -        | <b>NE</b> | <b>5</b> |

### PENDING TURNS

NJD - Nil

NCA - 1 Turn

|   |                                    |
|---|------------------------------------|
| 1 | MR[1] - 44 ST NCA SC on 23-03-2021 |
|---|------------------------------------|

TPO - 7 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 1 - 52 SC TPO on 06-05-2020    |
| 2 | MR 1 - 54 E/B/T TPO on 07-12-2020 |
| 3 | MR 1 - 56 M TPO on 23-03-2021     |
| 4 | MR 1 - 58 E/B/T TPO on 01-12-2021 |
| 5 | MR 1 - 60 HN TPO on 01-12-2021    |
| 6 | MR 1 - 62 E/B/T TPO on 22-01-2024 |
| 7 | MR 1 - 64 SC TPO on 22-01-2024    |

### **No. of Vacancies / Turns kept unfilled for NCA notification - 1**

|   |             |
|---|-------------|
| 1 | MR 1 - 50 D |
|---|-------------|

*for* **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare