

**KERALA PUBLIC SERVICE COMMISSION**

DISTRICT OFFICE, IDUKKI

APPOINTMENT CHARTNo. **IDB(4)2729/2020**Dated : **05-01-2024**Name of Post : **CLERK TYPIST/TYPIST CLERK**Name of Department : **Various Departments**

Date of receipt of the vacancy : 06.12.2023

No. of vacancies reported :  
NJD : **1**  
Total : **1****Active Ranked Lists - 2**

|   |   |                          |
|---|---|--------------------------|
| 1 | <b>103/2019 (IDUKKI) - CLERK-TYPIST /TYPIST CLERK [Various]</b><br>{Direct }      | w.e.f. <b>18-05-2023</b> |
| 2 | <b>104/2019 (IDUKKI) - CLERK-TYPIST /TYPIST CLERK [Various]</b><br>{By-Transfer } | w.e.f. <b>18-05-2023</b> |

**Vacancy Split-Up**

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                            | No. of Vac              | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|---|-------------------------|-------------------|
| 1.     | e-42095    | 06-12-2023      | e-Vacancy - 42095<br>Dtd:06-12-2023 | Health Services Department<br><b>Clerk-Typist</b> | <b>1</b><br>( One ) NJD | 19-11-2023        |

**Total Vacancies : 1 ( One ) [ 1 NJD ]**PENDING TURNS

NJD - 1 Turn

|   |   |
|---|---|
| 1 | Sl.No-91 - LPE Turn advised on 05-10-2023 |
|---|---|

NCA - Nil

TPO - 4 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 2 - 42 E/B/T TPO on 05-07-2023 |
| 2 | MR 2 - 44 ST TPO on 05-07-2023    |
| 3 | MR 2 - 46 M TPO on 05-07-2023     |
| 4 | MR 2 - 48 SCCC TPO on 12-09-2023  |

**Previous Rotation stands at MR-2 49 OC already advised. To be continued from MR-2 50 D.****But TPO Turns are to be satisfied****DA Serial Number stands at [103]. To be continued from [104]**

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------------------|--|----------|--|---------------------------------|
|--------------------|--|----------|--|---------------------------------|

| <b>Sl.No. &amp; DA Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>  | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>                          | <b>Post Name, Department &amp; Remarks</b>          |
|-------------------------------|--|-----------------|--|---|
| 1<br>(-)                      | <b>SHAILA P K</b><br>PUTHUSSERIYIL HOUSE<br>KARIMANNOOR P O<br>THODUPUZHA<br>IDUKKI-685581 | B/T - 6         | NJD Compensation to Sl.No-91 - LPE advised on 05-10-2023 now satisfied | <b>Clerk-Typist</b><br>[Health Services Department] |

**OC/BC POSITION**

|                 | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA (LV) | DA (HI) | DA (LD) | DA (MD) | <b>DA</b> | <b>Thrn Out</b> | <b>BT/LPE</b> | <b>Total</b> |
|-----------------|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|---------------|--------------|
| <b>Previous</b> | 7         | NE         | 7         | 8          | 1       | -       | -       | NE      | 1         | -               | 1             | 24           |
| <b>Present</b>  | -         | NE         | -         | 1          | -       | -       | -       | NE      | -         | -               | -             | 1            |
| <b>Total</b>    | <b>7</b>  | <b>NE</b>  | <b>7</b>  | <b>9</b>   | 1       | -       | -       | NE      | <b>1</b>  | -               | <b>1</b>      | <b>25</b>    |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 4 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 2 - 42 E/B/T TPO on 05-07-2023 |
| 2 | MR 2 - 44 ST TPO on 05-07-2023    |
| 3 | MR 2 - 46 M TPO on 05-07-2023     |
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for **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, IDUKKI**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare