

**KERALA PUBLIC SERVICE COMMISSION  
DISTRICT OFFICE: KANNUR.**

**APPOINTMENT CHART**

Name of the Post : Driver Gr. II (HDV) Driver cum Office Attendant  
 Department : Various  
 Category No. : 17/2021 (Direct), 18/2021(By Transfer)  
 Date of Exam : 17.08.2021  
 Ranked List No. & Date : 556/2023/DOC dated 10.07.2023 (Direct)  
 : 557/2023/DOC dated 10.07.2023 (B/T)  
 Date of receipt of the requisition : 16.11.2021  
 No. of vacancies reported : 01 Anticipated vacancy due on 01.06.2022 -  
 Health Services Dept.  
 Date of Advice : **19.08.2023**

**Pending Turns**

NJD : Nil  
 NCA : (02 Turns) 1. MRI 60 N NCA E 2. MRI 92 ST NCA SC  
 TPO : (08 Turns) 1. MR II 14 E/B/T 2. MR II 16 M 3. MR II 18 E/B/T  
 4. MR II 20 V 5. MR II 22 LC/AI 6. MR II 24 SC  
 7. MR II 26 M 8. MR II 28 E/B/T

Main Rotation stands at : MR II 29 OC (Already filled up)  
 B/T Sl. No. stands at : 32 (Already filled up)

| Sl. No. | B/T Sl. No | Name & Address  | Rank No.   | Community | Rotation as approved by the Commission | Post & Department | Re-remarks |
|---------|------------|---|------------|-----------|--|-------------------|------------|
| 1       | 33         | <b>DIJESH K C</b><br>KARUVARI HOUSE,<br>PODUVACHERY ,<br>P O PODUVACHERY<br>670621<br>KANNUR, | 1<br>(B/T) | -         | Sl. No. 33 LPE<br>Turn                 | Health Services   |            |

**OC / BC POSITION**

|          | Fresh |    |          | NJD |    |     | TOTAL    |
|----------|-------|----|----------|-----|----|-----|----------|
|          | OC    | BC | LPE      | OC  | BC | LPE |          |
| Previous | -     | -  | -        | -   | -  | -   | -        |
| Present  | -     | -  | 1        | -   | -  | -   | <b>1</b> |
| Total    |       |    | <b>1</b> |     |    |     | <b>1</b> |

**STATEMENT SHOWING THE RANK NO. OF THE LAST CANDIDATE ADVISED ON  
RECRUITMENT FROM EACH CATEGORY.**

| OC | E | SC | ST | M | LC<br>/ AI | O<br>B<br>C | V | S<br>I<br>U<br>C<br>N | S<br>C<br>C<br>C | D | H<br>N | L<br>P<br>E | LIST FOR<br>DA |    |            | Total<br>No. of<br>Candi-<br>dates<br>advised<br>so far | Date of latest<br>advice |
|----|---|----|----|---|------------|-------------|---|-----------------------|------------------|---|--------|-------------|----------------|----|------------|---|--------------------------|
|    |   |    |    |   |            |             |   |                       |                  |   |        |             | LV             | HI | LD<br>/ CP |   |                          |
| -  | - | -  | -  | - | -          | -           | - | -                     | -                | - | -      | 1           | -              | -  | -          | <b>1</b>  | <b>19.08.2023</b>        |

Sd/-

For District Officer  
KPSC District Office, Kannur

- Copy to: 1. Enquiry Section  
2. Website.  
3. Service Verification