# KERALA PUBLIC SERVICE COMMISSION DISTRICT OFFICE, KANNUR

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## APPOINTMENT CHART

Name of the Post : Clerk Typist/Typist Clerk

Department : Various

Date of Test : 30.12.2021 (Main Test)

No. & Date of Publication of Ranked List : 715/2022/DOC & 716/2022/DOC dated 09.12.2022.

Date of receipt of the requisition : 31.05.2023 & 09.06.2023

No. of vacancies reported : 02 NJD

Date of advice : **19.06.2023** 

| Sl.<br>No. | Date       | Department       | No. of Vacancy |
|------------|------------|------------------|----------------|
| 1          | 31.05.2023 | Animal Husbandry | 01 NJD         |
| 2          | 09.06.2023 | Health Services  | 01 NJD         |

### **PENDING TURNS**

| 1 | NCA | NIL     |  |           |                 |  |  |  |  |  |  |  |
|---|-----|---------|--|-----------|-----------------|--|--|--|--|--|--|--|
| 2 | ТРО | 5 Turns | 5 Turns MR III 26 M to MR III 34 E/B/T |           |                 |  |  |  |  |  |  |  |
| 3 | NJD | 03      | 1) 33 DA - LV                          | 2) 51 LPE | 3) MR III 23 OC |  |  |  |  |  |  |  |

Main Rotation Stands at : MR III 35 OC (Already filled up)
MR III 24 SC (Already filled up)

| Sl.<br>No. | DA/<br>LPE<br>Sl.<br>No. | Name and Address  | Rank<br>No.      | Community | Rotation as approved by the<br>Commission   | Department          | Remarks |
|------------|--------------------------|---|------------------|-----------|---|---------------------|---------|
| 1          | -                        | SHEEBA M C<br>SAMITH KELOTH<br>CHOVVA<br>KANNUR - 670006  | 2<br>(DA-<br>LV) | -         | NJD Compensation to<br>DA Sl.No. 33 DA (LV)<br>advised on 16.02.2023,<br>now satisfied. | Animal<br>Husbandry |         |
| 2          | -                        | SIVASANKARAN M C<br>MANGALASSERI<br>NEAR MURIYATHODE,<br>ARIYIL P O,<br>TALIPARAMBA VIA<br>KANNUR – 670141. | 4<br>(B/T)       | -         | NJD Compensation to 51 <sup>st</sup> LPE Turn advised on 16.02.2023, now satisfied      | Health<br>Services  |         |

## **OC/BC POSITION**

|          | ос | ВС | NJD | LPE | LPE<br>NJD | DA | DA<br>NJD | Thrown out | TOTAL |
|----------|----|----|-----|-----|------------|----|-----------|------------|-------|
| Previous | 5  | 4  | 6   | -   | 3          | 2  | -         | -          | 20    |
| Present  | -  | -  | -   | -   | 1          | -  | 1         | -          | 02    |
| Total    | 5  | 4  | 6   | -   | 4          | 2  | 1         | -          | 22    |

# **LIST OF UNFILLED TURN OF COMMUNITIES:**

### NIL

# **LATEST ADVICE POSITION**

|    |    |          |        |             |           |     |    | S<br>I      | S           |   | Nadar    | т      | D. |    | DA        |                                 | Total No. of  |                             |  |
|----|----|----------|--------|-------------|-----------|-----|----|-------------|-------------|---|----------|--------|----|----|-----------|---------------------------------|---------------|-----------------------------|--|
| OC | E  | SC       | S<br>T | М           | LC/<br>AI | OBC | V  | U<br>C<br>N | C<br>C<br>C | D | Hindu Na | P<br>E | LV | НІ | LD/<br>CP | Candidates<br>Advised<br>So far | Thrown<br>out | Date of<br>Latest<br>advice |  |
| 13 | 11 | 1<br>S/L | -      | (Within OC) | 1<br>S/L  | -   | 25 | -           | -           | - | -        | 4      | 2  | -  | 1         | 22                              | -             | 19.06.2023                  |  |

(Sd/-)

for DISTRICT OFFICER,

K.P.S.C. DISTRICT OFFICE, KANNUR.

Copy to: 1. Enquiry Section

2. Service Verification

3. Website