## **APPOINTMENT CHART**

#### No. RIF (2) 4470/23/GW

Category No. 116/2021

Name of Post : Assistant Professor in Prasuti and Strirog

Name of Department : Ayurveda Medical Education Department

Date of receipt of the vacancy : 21.06.2017, 22.03.2018

No. of vacancies reported : 3 (Three) Fresh

Date of Advice : **06.07.2023** 

#### **PENDING TURNS**

| NCA |                                    |
|-----|------------------------------------|
| NJD | NIL                                |
| TPO | 2 (Two) Turns                      |
|     | 1. MR I 6 M TPO on 05.09.2011.     |
|     | 2. MR I 8 LC/AI TPO on 03.10.2012. |

# MAIN ROTATION STANDS AT MR I 9 OC ALREADY FILLED. TO BE CONTINUED FROM MR I 10 OBC. DA SL.NO. STANDS AT 3 TO BE CONTINUED FROM DA SL.NO.4

| Sl.<br>No.                          | DA<br>Sl.<br>No.   | Name and Address of Candidate   | Rank No.         | Community | Rotation as approved by the Commission          | Remarks |  |  |  |  |  |  |  |
|-------------------------------------|--|---|------------------|-----------|---|---------|--|--|--|--|--|--|--|
|                                     | DA SL.NO. 4 may be compensated for DA Sl.No. 1 ie, DA-LV No candidates available in the Ranked List for DA-LV, Hence set apart to be filled from the next Ranked List. |   |                  |           |   |         |  |  |  |  |  |  |  |
| 1.                                  | 5  | ANISHA A MARANGATHU HOUSE RAMAPURAM KEERIKKAD ALAPPEY- 690508 Communication Address TC 26/1323, SAI KRIPA PANAVILA THIRUVANANTHAPURAM-1 | (R -1<br>S/L -M) | MUSLIM    | MR I 6 M TPO on<br>05.09.2011 now<br>satisfied. |         |  |  |  |  |  |  |  |
| MR I 10 OBC<br>TPO to keep 50% Rule |  |   |                  |           |   |         |  |  |  |  |  |  |  |
| 2.                                  | 6  | RAJINI P<br>GOKULAM<br>PERUMPUZHA,<br>KUNDARA<br>KOLLAM - 691504  | R-1              | EWS       | MR I 11 OC                                      |         |  |  |  |  |  |  |  |

#### **OC/BC POSITION**

|          | ОС | EWS | вс | NJD | DA          |    |       | Total             |
|----------|----|-----|----|-----|-------------|----|-------|-------------------|
|          |    |     |    |     | LV          | HI | LD-CP | Total             |
| Previous | -  | -   | -  | -   | -           | -  | -     | -                 |
| Present  | 1  | -   | 1  | -   | 1(unfilled) | -  | 1     | 3<br>(1 unfilled) |
| Total    | 1  | -   | 1  | -   | 1(unfilled) | -  | -     | 3<br>(1 unfilled) |

# UNFILLED DA TURNS

## 1. DA-LV

# for SECRETARY KERALA PUBLIC SERVICE COMMISSION

To

1. PRO 2. Enquiry