## KERALA PUBLIC SERVICE COMMISSION DISTRICT OFFICE KASARAGOD

## **APPOINTMENT CHART**

| Name of Post                             | : Pharmacist Grade II (Ayurveda) |
|--|----------------------------------|
| Department                               | : Indian Systems of Medicine     |
| Category No.                             | : 531/2019                       |
| Date of Exam                             | : 10.03.2021                     |
| Ranked List No. & Date                   | : 455/2021-DOB dated 08.12.2021  |
| Date of receipt of the reporting vacancy | : 19.09.2022                     |
| No. of vacancies reported                | : 01 (One) Fresh                 |
| Pending turns                            | : NJD – NIL                      |
|  | NCA- NIL                         |
|  | <b>TPO</b> – MR I 58 E           |

: MR I 59 OC already filled up.

Main rotation stands at

Date of advice

: 26.09.2022

| Sl.<br>No. | Name & Address   | Rank<br>No  | Community         | Rotation as approved by the Commission | Department                       | Remarks |  |  |
|------------|--|-------------|-------------------|--|----------------------------------|---------|--|--|
|            | MR I 59 OC already filled  | up.         |                   |  |                                  |         |  |  |
|            |  |             |                   | MR I 60 HN                             |                                  |         |  |  |
|            |  | Kept as TPO |                   |  |                                  |         |  |  |
| 1          | SRUTHI S<br>KARIMBIL HOUSE<br>ONAKKUNNU<br>KANNUR<br>KARIVELLUR PIN 670521 | 4           | OBC /<br>Maniyani | MR I 61 OC                             | Indian<br>Systems of<br>Medicine |         |  |  |

| OC/BC POSITION  |    |    |   |    |  |  |  |  |  |  |  |  |
|-----------------|----|----|---|----|--|--|--|--|--|--|--|--|
| OC BC NJD TOTAL |    |    |   |    |  |  |  |  |  |  |  |  |
| Previous        | 03 | 03 | - | 06 |  |  |  |  |  |  |  |  |
| Present         | 01 | -  | - | 01 |  |  |  |  |  |  |  |  |
| Total 04        |    | 03 | _ | 07 |  |  |  |  |  |  |  |  |

List of unfilled turns of Communities / DA Turns :

MR I 52 SC MR I 56 M

## **LATEST POSITION OF ADVICE**

| OC | E | SC | ST | М | LC/<br>AI | OBC                 | V | SIU<br>C<br>N | HN | SC<br>CC | D | L<br>V | DA T<br>H<br>I | urn<br>LD/<br>CP | L<br>P<br>E | Total<br>No.of<br>candidates<br>advised | Date of latest<br>advice |
|----|---|----|----|---|-----------|---------------------|---|---------------|----|----------|---|--------|----------------|------------------|-------------|---|--------------------------|
| 4  | 9 | -  | -  | - | -         | 4<br>(within<br>OC) | - | -             | -  | -        | - | -      | -              | -                | -           | 5                                       | 26.09.2022               |