



**KERALA PUBLIC SERVICE COMMISSION**  
REGIONAL OFFICE, KOZHIKODE

**ROD 3-3/2022-KPSC-ROKGD(3)**

**06.10.2022**

**APPOINTMENT CHART**

Name of Post : **Stenographer**  
Name of Department : **Pharmaceutical Corporation (IM) Kerala Ltd.**  
Cat. No. : **135/2015**  
Date of receipt of the reporting of the Vacancy : **04.06.2022**  
No. of vacancies reported : **06 F**  
Date of Advice : **06.10.2022**

**PENDING TURNS**

Thrown Out : Nil  
AV : Nil  
TPO : Nil  
NCA : Nil  
NJD : Nil

Main Rotation Stands at **MR I 05 OC** already filledup

Sl. No.	DA Sl. No	Name and Address	Rank Number	Community	Rotation as approved by the Commission	Post	Dept	Remarks
1	2	3	4	5	6	7	8	9
1		SABITHA S TC 20/1517 (1) BISMI MANZIL SASTRI NAGAR WEST, CHERUCODU LINE, CRA - 52, TRIVANDRUM KARAMANA, PIN - 695002	Rank No. 25	(Muslim)	MR I 06 M	Stenographer Gr V	Malabar Cements Ltd.	
2		RESMI S PALAN ALUMMOOTIL PADEETTATHIL KEERIKKADU SOUTH KAYAMKULAM P O ALAPPUZHA PIN - 690 502	Rank No. 03	(Ezhava)	MR I 07 OC	Stenographer Gr V	Malabar Cements Ltd.	
3		JOMY T P THOTTUNKAL HOUSE MARARIKULAM NORTH P O ALAPPUZHA PIN - 688549	Rank No. S/L- LC/AI - 01	(Latin Catholic)	MR I 08 LC/AI	Stenographer Gr V	Malabar Cements Ltd.	
4	Sl.No. 03 adjusted to DA Sl. No. 01 As per circular 05/17 - DA LV & DA HI not eligible for the post. Turn passed over to DA LD/CP. No DA LD/CP candidates available in the ranked list, Vacancy kept unfilled to be filled up from next ranked list, as per circular 03/13 - Stenographer in pharmaceutical corporation (IM) Kerala Ltd.							

5	VINEETHA C V CHARKKARA HOUSE EDAMUTTAM THRISSUR EDAMUTTAM P O PIN - 680568	Rank No. 04	(Ezhava)	MR I 09 OC	Stenographer Gr V	Malabar Cements Ltd.
<b>MR I 10 OBC kept as TPO for 50% Rule</b>						
6	SWATHYKRISHNA B SHIVA NIVAS PATHIRAPPALLY ALAPPUZHA PATHIRAPPALLY PO	Rank No. 01	(Ezhava)	MR I 11 OC	Stenographer	Kerala State Beverages Corporation Ltd.

**OC/BC POSITION**

	OC	BC	NJD	DA			Total
				LV	HI	LD/CP	
Previous	-	-	-	-	-	-	-
Present	03	02	-	-	-	01 Vacancy Kept unfilled as per circular 03/13, to be filled from next ranked list	06
<b>Total</b>	<b>03</b>	<b>02</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>01</b>	<b>06</b>

**List of Unfilled Turns of Communities – Nil**

Sd/-  
**ANITHA S**  
UNDER SECRETARY  
KERALA PUBLIC SERVICE COMMISSION  
REGIONAL OFFICE, KOZHIKODE.