

**PROVISIONAL ANSWER KEY**

**Question Code: 050/2022**

**Medium of Question- English**

**Name of Post: Electrician      Department: Agriculture  
Development and Farmer's Welfare, Ground Water &  
Water Transport      Cat. No:**

**407/2021, 463/2021 & 679/2021**

<b>Date of Test: 07.05.2022</b>			
<b>QUESTION BOOKLET ALPHACODE A</b>			
<b>Q No.</b>		<b>Q. No.</b>	
1	D	51	B
2	C	52	B
3	B	53	D
4	A	54	B
5	C	55	C
6	C	56	A
7	D	57	B
8	D	58	A
9	D	59	C
10	C	60	C
11	D	61	D
12	C	62	A
13	C	63	D
14	C	64	C
15	C	65	B
16	D	66	C
17	A	67	B
18	A	68	A
19	B	69	B
20	A	70	B
21	C	71	C
22	A	72	A
23	A	73	B
24	C	74	A
25	D	75	B
26	B	76	A
27	A	77	C
28	B	78	B
29	D	79	B
30	D	80	A
31	A	81	B
32	A	82	A
33	B	83	C
34	D	84	C
35	B	85	D
36	B	86	B
37	A	87	B
38	B	88	B
39	B	89	D
40	B	90	A
41	A	91	C
42	D	92	A
43	C	93	D
44	D	94	A
45	B	95	B
46	A	96	B
47	A	97	D
48	B	98	C
49	A	99	A
50	C	100	C