## KERALA PUBLIC SERVICE COMMISSION <br> DISTRICT OFFICE: KANNUR.

## APPOINTMENT CHART

Name of the Post
Department Category No.
Date of Exam
Ranked List No. \& Date
Date of receipt of the requisition:
No. of vacancies reported Date of Advice
: Lab Assistant
: Higher Secondary Education
: 419/2017
15.09.2018

247/2020/DOC Dated 24.08.2020
16.03.2022

01 NJD
19.03.2022

## Pending Turns

NJD : MR III 52 SC advised on 18.11.2021
NCA : NIL
TPO : NIL
Main Rotation stands at : MR III 55 OC (Already filled up)
DA SL No stands at_ : 63 ( Already filled up)

| $\begin{aligned} & \hline \text { Sl. } \\ & \text { No. } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { DA } \\ \text { SI No } \end{gathered}$ | Name \& Address | Rank No. | Community | Rotation as approved by the Commission | Depart-ment | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | - | DIVYA KC <br> KANDANCHIRAKKAL(HOUSE) <br> PUTHIYAVAYAL, <br> OLAYAMBADI PO <br> MM BAZAR VIA <br> KANNUR, 670306 | $\begin{aligned} & 10 \\ & \mathrm{~S} / \mathrm{L} \end{aligned}$ | VANNAN / SC | NJD Compensation to MR III 52 SC advised on 18.11.2021, now satisfied | Higher Secondary Education |  |

OC / BC POSITION

|  | OC | BC | NJD | DA | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Previous | $\mathbf{9}$ | $\mathbf{9}$ | $\mathbf{1 6}$ | - | $\mathbf{3 4}$ |
| Present | - | - | 1 | - | 1 |
| Total | $\mathbf{9}$ | $\mathbf{9}$ | $\mathbf{1 7}$ | - | $\mathbf{3 5}$ |

List of Unfilled turn of Communities

- NIL -

| STATEMENT SHOWING THE RANK NO. OF THE LAST CANDIDATEADVISED ON |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OC | E | SC | ST |  | $\begin{array}{\|c} \hline \mathrm{LC} / \\ \mathrm{AI} \end{array}$ | REC <br> OB C | V | $\begin{gathered} \text { MENT } \\ \mathrm{S} \\ \mathrm{I} \\ \mathrm{U} \\ \mathrm{C} \\ \mathrm{~N} \end{gathered}$ | FROM <br> SCC <br> C |  |  | $\begin{gathered} \text { GURY. } \\ \text { LIST FOR } \\ \text { DA } \\ \hline \end{gathered}$ |  |  | Total No. of Candidat es advised so far | Date of latest advice |
|  |  |  |  |  |  |  |  |  |  |  |  | LV | HI | LD <br> 1 <br> CP |  |  |
| 29 | 28 | 10 S/L | 3/L | 172 | - | 32 | - | 1/L | $\begin{aligned} & 1 \\ & (\mathrm{~S} / \mathrm{L}) \end{aligned}$ | 1 <br> 1 <br> (S/ <br> L) | - | - | 3 | - | 35 | 19.03.2022 |

